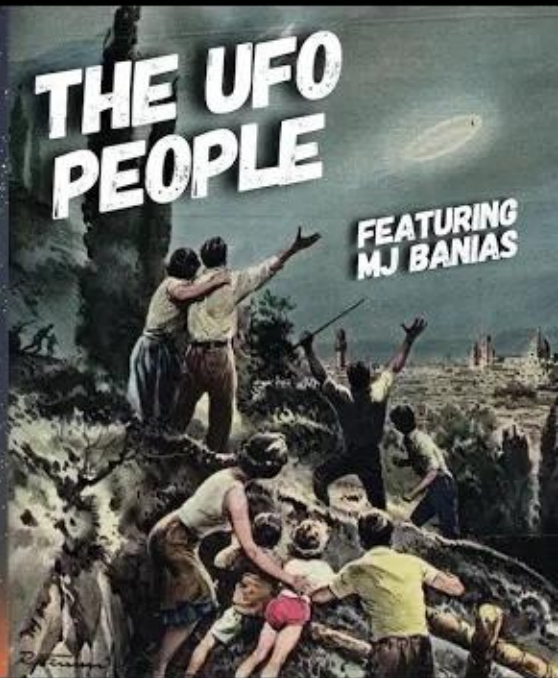


SOMEWHERE IN THE SKIES

WITH RYAN SPRAGUE

THE UFO PEOPLE

FEATURING
MJ BANIAS



1
00:00:04,130 --> 00:00:02,180
do you enjoy true stories of the

2
00:00:06,769 --> 00:00:04,140
supernatural from the people who

3
00:00:09,950 --> 00:00:06,779
experienced it well then you might like

4
00:00:12,919 --> 00:00:09,960
my show Jim Harold's campfire hi I'm Jim

5
00:00:15,620 --> 00:00:12,929
and we've been doing the show since 2009

6
00:00:18,590 --> 00:00:15,630
and we talk about ghosts cryptic

7
00:00:20,510 --> 00:00:18,600
creatures UFOs head scratchers you name

8
00:00:22,880 --> 00:00:20,520
it and you tune in you might hear a

9
00:00:26,179 --> 00:00:22,890
story like this one and as he was

10
00:00:29,660 --> 00:00:26,189
driving home he encountered a shadow

11
00:00:32,990 --> 00:00:29,670
person who seemed to be dressed like a

12
00:00:35,959 --> 00:00:33,000
monk I know that sounds very strange but

13
00:00:39,069 --> 00:00:35,969

it was a solid black form and it was

14

00:00:43,729 --> 00:00:39,079

wearing a hooded cloak tied at the waist

15

00:00:47,600 --> 00:00:43,739

with the cloak up and it had glowing red

16

00:00:51,619 --> 00:00:47,610

eyes he sees this thing coming out of a

17

00:00:53,389 --> 00:00:51,629

really teeny abandoned Cemetery if you

18

00:00:55,850 --> 00:00:53,399

haven't tuned in I hope you'll check us

19

00:00:58,819 --> 00:00:55,860

out you can find us on Apple podcasts

20

00:01:01,490 --> 00:00:58,829

Spotify and wherever podcasts are heard

21

00:01:04,189 --> 00:01:01,500

it's Jim Harold's campfire and you can

22

00:01:16,789 --> 00:01:04,199

find it at Jim Harold calm thanks so

23

00:01:19,470 --> 00:01:16,799

much and stay spooky this is somewhere

24

00:01:38,770 --> 00:01:27,530

[Music]

25

00:01:41,440 --> 00:01:38,780

fj thank you so much for joining me

26
00:01:42,880 --> 00:01:41,450
today it is my pleasure to be here it is

27
00:01:45,880 --> 00:01:42,890
always an honor to be on your show right

28
00:01:47,499 --> 00:01:45,890
oh thank you so much man I know whenever

29
00:01:49,780 --> 00:01:47,509
I ask people which episodes are their

30
00:01:52,300 --> 00:01:49,790
favorite way more than any other I've

31
00:01:54,310 --> 00:01:52,310
got in any conversation with you so it

32
00:01:56,980 --> 00:01:54,320
is my honor to have you back on this is

33
00:01:58,690 --> 00:01:56,990
gonna be sort of a unofficial somewhere

34
00:02:00,700 --> 00:01:58,700
in the whiskey we're both drinking water

35
00:02:04,300 --> 00:02:00,710
tonight so I guess it's somewhere in the

36
00:02:09,520 --> 00:02:04,310
h2o as yeah somewhere in the nursing a

37
00:02:12,490 --> 00:02:09,530
hangover exactly but uh you know it's

38
00:02:15,430 --> 00:02:12,500

it's this I think I'm gonna go with this

39

00:02:16,809 --> 00:02:15,440

episode being titled aptly the UFO

40

00:02:18,640 --> 00:02:16,819

people because today we're gonna be

41

00:02:21,280 --> 00:02:18,650

talking mostly about your upcoming book

42

00:02:24,009 --> 00:02:21,290

the UFO people a curious culture but

43

00:02:26,380 --> 00:02:24,019

before we get to that I would love to

44

00:02:29,830 --> 00:02:26,390

discuss your latest article over at Tara

45

00:02:32,860 --> 00:02:29,840

obscure titled is the military stovepipe

46

00:02:34,570 --> 00:02:32,870

being UFO programs this was really

47

00:02:37,870 --> 00:02:34,580

interesting man some stuff you were able

48

00:02:40,440 --> 00:02:37,880

to dig up and Paul Dean as well Who am I

49

00:02:43,120 --> 00:02:40,450

know was featured in your book heavily

50

00:02:46,140 --> 00:02:43,130

this has to do with to the stars well

51
00:02:47,319 --> 00:02:46,150
not really do the stars more a tip and a

52
00:02:50,560 --> 00:02:47,329
scepter

53
00:02:52,300 --> 00:02:50,570
what was this recent article all about

54
00:02:53,229 --> 00:02:52,310
that jeewa that you wrote over there

55
00:02:57,370 --> 00:02:53,239
it's Arabs Kira

56
00:02:59,560 --> 00:02:57,380
sure so Paul Dehn wrote a great blog

57
00:03:01,569 --> 00:02:59,570
post and for any of your listeners who

58
00:03:05,319 --> 00:03:01,579
have not sort of read any of Paul Dean's

59
00:03:07,360 --> 00:03:05,329
work he runs a great blog called UFOs

60
00:03:09,160 --> 00:03:07,370
documenting the evidence so if you just

61
00:03:12,699 --> 00:03:09,170
google that or just google UFOs Paul

62
00:03:15,940 --> 00:03:12,709
deem his blog is stupendous because he's

63
00:03:19,539 --> 00:03:15,950

sort of one of the few sort of UFO

64

00:03:22,930 --> 00:03:19,549

historians out there that does archival

65

00:03:24,789 --> 00:03:22,940

UFO work so he'll dig up and he'll do

66

00:03:26,920 --> 00:03:24,799

foi a request and he'll dig up old

67

00:03:29,800 --> 00:03:26,930

documents and sort of piece things

68

00:03:31,690 --> 00:03:29,810

together and the guys brain like when

69

00:03:33,280 --> 00:03:31,700

you when you speak to him he knows

70

00:03:35,650 --> 00:03:33,290

everything has to know about the

71

00:03:38,530 --> 00:03:35,660

government in regards to UFOs and he can

72

00:03:40,750 --> 00:03:38,540

cite like he could say document numbers

73

00:03:42,849 --> 00:03:40,760

and Department numbers and and all of

74

00:03:45,219 --> 00:03:42,859

these different things that like your

75

00:03:48,220 --> 00:03:45,229

brain spins when you speak to him but

76

00:03:50,440 --> 00:03:48,230

he's an expert archivist

77

00:03:53,710 --> 00:03:50,450

and he just sort of put together by a

78

00:03:56,050 --> 00:03:53,720

sort of old documents he had and then

79

00:04:01,539 --> 00:03:56,060

some recent foi a sort of documents that

80

00:04:05,229 --> 00:04:01,549

came in he he started to realize that a

81

00:04:07,509 --> 00:04:05,239

lot of the language that the a tip

82

00:04:10,600 --> 00:04:07,519

program used and again that's the the

83

00:04:11,860 --> 00:04:10,610

most recent switch pentagon UFO program

84

00:04:14,470 --> 00:04:11,870

that just was sort of talked about by

85

00:04:16,000 --> 00:04:14,480

the new york times and in 2017 he

86

00:04:17,830 --> 00:04:16,010

started to he sort of put together that

87

00:04:21,520 --> 00:04:17,840

the a tip program and then sort of

88

00:04:25,330 --> 00:04:21,530

predecessor the aw snap program used

89

00:04:27,760 --> 00:04:25,340

very similar language to that of Nasik

90

00:04:29,890 --> 00:04:27,770

so Paula Dean discovered that there was

91

00:04:32,980 --> 00:04:29,900

this airforce

92

00:04:34,779 --> 00:04:32,990

I guess program / I don't know

93

00:04:36,040 --> 00:04:34,789

department called

94

00:04:38,800 --> 00:04:36,050

oh god of course I came over the name

95

00:04:40,600 --> 00:04:38,810

the North is a North American I feel

96

00:04:43,270 --> 00:04:40,610

looking it up now that that's the right

97

00:04:44,980 --> 00:04:43,280

it's like yeah I totally just forgot the

98

00:04:48,510 --> 00:04:44,990

National Air and Space Intelligence

99

00:04:50,740 --> 00:04:48,520

Center and they operate out of

100

00:04:55,020 --> 00:04:50,750

wright-patterson Air Force Base I

101
00:04:58,089 --> 00:04:55,030
believe and their entire game is to

102
00:05:00,820 --> 00:04:58,099
basically it's an intended intelligence

103
00:05:03,400 --> 00:05:00,830
organization and they analyze foreign

104
00:05:05,320 --> 00:05:03,410
air and foreign space

105
00:05:07,120 --> 00:05:05,330
I don't know threats let's say so

106
00:05:08,710 --> 00:05:07,130
they're always on the hunt for

107
00:05:11,140 --> 00:05:08,720
intelligence regarding sort of the

108
00:05:12,279 --> 00:05:11,150
newest and latest technology regarding

109
00:05:14,860 --> 00:05:12,289
you know intercontinental ballistic

110
00:05:17,950 --> 00:05:14,870
missiles satellites that type of thing

111
00:05:19,810 --> 00:05:17,960
but in their program sort of language

112
00:05:24,670 --> 00:05:19,820
these sort of about us section let's say

113
00:05:26,469 --> 00:05:24,680

of their department they use very

114

00:05:28,450 --> 00:05:26,479

similar phrases to that of a tip

115

00:05:30,969 --> 00:05:28,460

something like advanced aerial threats

116

00:05:34,629 --> 00:05:30,979

and they talk about exotic aerial

117

00:05:36,100 --> 00:05:34,639

threats or advanced propulsion and stuff

118

00:05:38,260 --> 00:05:36,110

like I send a lot of the buzzwords that

119

00:05:42,700 --> 00:05:38,270

has recently come out as a result of a

120

00:05:46,150 --> 00:05:42,710

tip and app and the TTS a sort of sort

121

00:05:48,879 --> 00:05:46,160

of media push a lot of the lingo is

122

00:05:50,260 --> 00:05:48,889

similar so what Paul Dehn kind of points

123

00:05:52,990 --> 00:05:50,270

out as well you know Nasik has been

124

00:05:55,240 --> 00:05:53,000

around for quite some time since sort of

125

00:05:56,709 --> 00:05:55,250

the 1950s and 60s it has had different

126

00:05:58,930 --> 00:05:56,719

names but ultimately he can sort of

127

00:06:02,470 --> 00:05:58,940

Trace that the progression of this

128

00:06:04,480 --> 00:06:02,480

program since the early 60s and 70s

129

00:06:06,370 --> 00:06:04,490

and a tip is a relatively new program

130

00:06:10,300 --> 00:06:06,380

sort of starting and we think generally

131

00:06:12,730 --> 00:06:10,310

I'm 2 mm and what 2010 ish Lily 2012 or

132

00:06:14,560 --> 00:06:12,740

something to that effect so you know

133

00:06:16,950 --> 00:06:14,570

he's kind of questioning you know are

134

00:06:19,690 --> 00:06:16,960

there other organizations or other

135

00:06:22,410 --> 00:06:19,700

programs similar today six similar eight

136

00:06:26,980 --> 00:06:22,420

to a tip and so similar to us a p-- that

137

00:06:29,400 --> 00:06:26,990

sort of do exploration and examination

138

00:06:32,760 --> 00:06:29,410

of the UFO phenomenon or at least

139

00:06:35,830 --> 00:06:32,770

advanced aerial threats that are unknown

140

00:06:38,110 --> 00:06:35,840

and that's kind of you know Paul doesn't

141

00:06:40,150 --> 00:06:38,120

speculate very much so when he wrote his

142

00:06:41,740 --> 00:06:40,160

article all he really stipulated was you

143

00:06:45,190 --> 00:06:41,750

know listen I found similarities between

144

00:06:48,370 --> 00:06:45,200

the a tip and ostap programs and their

145

00:06:50,860 --> 00:06:48,380

verbage and lingo use and their mission

146

00:06:52,540 --> 00:06:50,870

statements and they're very similar to

147

00:06:56,800 --> 00:06:52,550

the mission statements and jargon and

148

00:06:59,320 --> 00:06:56,810

lingo of Nasik so my article was sort of

149

00:07:02,140 --> 00:06:59,330

taking some of his information and sort

150

00:07:04,450 --> 00:07:02,150

of bringing it to dr. hal put off of

151
00:07:08,830 --> 00:07:04,460
earth tech international as well as he's

152
00:07:10,530 --> 00:07:08,840
the VP of TTS a write Science and

153
00:07:12,820 --> 00:07:10,540
Technology I believe science technology

154
00:07:15,340 --> 00:07:12,830
and just sort of you know presenting

155
00:07:17,260 --> 00:07:15,350
this to him and and saying hey you know

156
00:07:19,060 --> 00:07:17,270
how have you seen this and and what do

157
00:07:21,490 --> 00:07:19,070
you think of it and can I ask you a few

158
00:07:23,590 --> 00:07:21,500
questions about it and how was good

159
00:07:26,080 --> 00:07:23,600
enough to sort of answer a few questions

160
00:07:29,710 --> 00:07:26,090
and give me a few quotes for for a blog

161
00:07:32,430 --> 00:07:29,720
post and ultimately sort of according to

162
00:07:35,020 --> 00:07:32,440
to Hal as well as according to Paul

163
00:07:37,870 --> 00:07:35,030

there's clearly you know a lot of

164

00:07:41,410 --> 00:07:37,880

interest from the military and the

165

00:07:44,830 --> 00:07:41,420

government in regards to advanced sort

166

00:07:47,740 --> 00:07:44,840

anomalous aerial phenomena the problem

167

00:07:49,750 --> 00:07:47,750

is it's all very stovepipes so all of

168

00:07:52,720 --> 00:07:49,760

these organizations don't necessarily

169

00:07:54,700 --> 00:07:52,730

know what anyone else is doing or if

170

00:07:57,340 --> 00:07:54,710

they do know they have different

171

00:07:59,680 --> 00:07:57,350

objectives and different projects so

172

00:08:00,910 --> 00:07:59,690

they're they're interested in what

173

00:08:02,560 --> 00:08:00,920

everyone else is doing but they don't

174

00:08:06,790 --> 00:08:02,570

talk to each other because they have

175

00:08:08,830 --> 00:08:06,800

different objectives so Nasik might not

176

00:08:11,800 --> 00:08:08,840

really have an interest in what a tip

177

00:08:13,690 --> 00:08:11,810

was doing or you know Nasik might not

178

00:08:15,720 --> 00:08:13,700

have an interest in what a SAP was up to

179

00:08:17,250 --> 00:08:15,730

because ultimately they're sort of

180

00:08:18,960 --> 00:08:17,260

doing it and they may already have a

181

00:08:21,420 --> 00:08:18,970

certain set of data that they're working

182

00:08:23,460 --> 00:08:21,430

from and and they're not gonna share it

183

00:08:26,220 --> 00:08:23,470

with a tip because their missions aren't

184

00:08:29,400 --> 00:08:26,230

the same for example and I'm there was

185

00:08:31,290 --> 00:08:29,410

soon to like they each program is trying

186

00:08:33,090 --> 00:08:31,300

to get different kind of funding and

187

00:08:34,800 --> 00:08:33,100

everything too so like you know that

188

00:08:36,780 --> 00:08:34,810

wordage probably has a lot to do with it

189

00:08:39,480 --> 00:08:36,790

too it is interesting though that I do

190

00:08:40,560 --> 00:08:39,490

use a lot of the same word äj-- yeah and

191

00:08:42,990 --> 00:08:40,570

one thing we need to be clear about in

192

00:08:45,530 --> 00:08:43,000

regards to Nasik Nasik isn't like isn't

193

00:08:48,630 --> 00:08:45,540

looking to get funding like Nasik is

194

00:08:50,520 --> 00:08:48,640

heavily funded compared to like a tip

195

00:08:52,620 --> 00:08:50,530

and AA sap i mean we know it's public

196

00:08:54,600 --> 00:08:52,630

knowledge now that the a tip program or

197

00:08:57,600 --> 00:08:54,610

whatever it is a a SAP a tip program

198

00:08:59,310 --> 00:08:57,610

whatever the actual truth behind any of

199

00:09:01,230 --> 00:08:59,320

that is it was only fund in purple

200

00:09:03,150 --> 00:09:01,240

twenty two million dollars which is you

201
00:09:05,400 --> 00:09:03,160
know a decent chunk of change and the

202
00:09:07,380 --> 00:09:05,410
purpose of these people yeah exactly the

203
00:09:11,550 --> 00:09:07,390
purpose of these programs was to sort of

204
00:09:14,790 --> 00:09:11,560
write reports that Department reports on

205
00:09:17,760 --> 00:09:14,800
on exotic physics and exotic technology

206
00:09:18,660 --> 00:09:17,770
and anomalous phenomena fine but it was

207
00:09:20,780 --> 00:09:18,670
only funded at twenty two million

208
00:09:23,390 --> 00:09:20,790
dollars whereas in Asics funding is

209
00:09:27,150 --> 00:09:23,400
massive like may 6th funding is one

210
00:09:28,740 --> 00:09:27,160
unknown because it's not public most of

211
00:09:31,260 --> 00:09:28,750
their work if not all of their work is

212
00:09:33,030 --> 00:09:31,270
classified I've emailed and contacted

213
00:09:35,130 --> 00:09:33,040

several people in Nasik and none of them

214

00:09:36,870 --> 00:09:35,140

have returned my my contacts now listen

215

00:09:40,010 --> 00:09:36,880

I get it I'm a nobody but they're also

216

00:09:44,390 --> 00:09:40,020

not going to write ultimately you know

217

00:09:47,330 --> 00:09:44,400

what some you know UFO writer journalist

218

00:09:50,280 --> 00:09:47,340

wants is not on their priority list but

219

00:09:52,920 --> 00:09:50,290

their funding is going to definitely be

220

00:09:54,780 --> 00:09:52,930

in the billions of dollars annually but

221

00:09:57,510 --> 00:09:54,790

they're also responsible for keeping

222

00:10:01,560 --> 00:09:57,520

tabs on every other countries you know

223

00:10:05,180 --> 00:10:01,570

aerospace and space programs so they're

224

00:10:07,500 --> 00:10:05,190

definitely gonna have a fair share cash

225

00:10:10,430 --> 00:10:07,510

but this comes up in my book and this is

226

00:10:13,110 --> 00:10:10,440

sort of why I chose to write this post

227

00:10:15,360 --> 00:10:13,120

in my book I feature a lot of interviews

228

00:10:17,370 --> 00:10:15,370

from individuals who were involved in

229

00:10:23,790 --> 00:10:17,380

the in the 8 a program like kit green

230

00:10:26,180 --> 00:10:23,800

like how put off and they sort of both

231

00:10:29,639 --> 00:10:26,190

say a similar thing in the sense that

232

00:10:32,160 --> 00:10:29,649

when it comes to intelligence gap

233

00:10:34,230 --> 00:10:32,170

during regarding anomalous phenomena you

234

00:10:36,119 --> 00:10:34,240

know the right hand doesn't always know

235

00:10:39,230 --> 00:10:36,129

what the left hand is doing and when it

236

00:10:41,429 --> 00:10:39,240

comes to the military and the government

237

00:10:43,019 --> 00:10:41,439

we're not dealing with two hands here

238

00:10:45,509 --> 00:10:43,029

we're dealing with a few hundred hands

239

00:10:49,739 --> 00:10:45,519

and and they they don't necessarily talk

240

00:10:53,129 --> 00:10:49,749

to each other so you know if there is a

241

00:10:57,119 --> 00:10:53,139

UFO or if there is sort of a conspiracy

242

00:10:59,429 --> 00:10:57,129

let's say regarding you know UAP the

243

00:11:01,019 --> 00:10:59,439

conspiracy is broken up across hundreds

244

00:11:03,059 --> 00:11:01,029

of potential departments and no one

245

00:11:06,989 --> 00:11:03,069

knows what anyone else knows right like

246

00:11:09,900 --> 00:11:06,999

there's no one grand conspiracy the data

247

00:11:11,999 --> 00:11:09,910

is all over the place and and the the

248

00:11:14,400 --> 00:11:12,009

people who hold the data don't exactly

249

00:11:18,179 --> 00:11:14,410

know who else has data and what that

250

00:11:19,590 --> 00:11:18,189

data is so it's all over the map and and

251
00:11:22,290 --> 00:11:19,600
they're not necessarily talking to each

252
00:11:24,900 --> 00:11:22,300
other either it's all still piped

253
00:11:27,389 --> 00:11:24,910
basically yeah exactly yeah and I mean

254
00:11:30,150 --> 00:11:27,399
it you know I just conjure this image of

255
00:11:32,460 --> 00:11:30,160
like in a blind octopus you know it's

256
00:11:34,590 --> 00:11:32,470
got like every tentacle has a little bit

257
00:11:37,650 --> 00:11:34,600
but nobody really knows where they're

258
00:11:40,199 --> 00:11:37,660
going and what they're doing and what

259
00:11:43,019 --> 00:11:40,209
the phenomenon represents and what

260
00:11:44,970 --> 00:11:43,029
threat it poses yeah it's it's all very

261
00:11:46,739 --> 00:11:44,980
fascinating and I found it really

262
00:11:49,049 --> 00:11:46,749
interesting that like you said Nasik

263
00:11:53,910 --> 00:11:49,059

been going on for so long so clearly

264

00:11:56,009 --> 00:11:53,920

this is like where the deep classified

265

00:11:59,519 --> 00:11:56,019

stuff is going on whereas something like

266

00:12:00,569 --> 00:11:59,529

a tip eventually became Declassified so

267

00:12:02,759 --> 00:12:00,579

that's why we're hearing about

268

00:12:04,530 --> 00:12:02,769

everything going on with that so I can

269

00:12:05,309 --> 00:12:04,540

only imagine what's going on with Masek

270

00:12:07,590 --> 00:12:05,319

for sure

271

00:12:08,970 --> 00:12:07,600

yeah and part of you know part of you

272

00:12:11,100 --> 00:12:08,980

may not want to know right like there's

273

00:12:14,009 --> 00:12:11,110

also I'm sure they deal with it's like

274

00:12:15,689 --> 00:12:14,019

you know they have you know intelligence

275

00:12:17,039 --> 00:12:15,699

operatives who know exactly you know

276

00:12:18,360 --> 00:12:17,049

what the Russians have or the Chinese

277

00:12:20,069 --> 00:12:18,370

have and and you just wouldn't sleep

278

00:12:21,379 --> 00:12:20,079

anymore at night knowing that you know

279

00:12:23,970 --> 00:12:21,389

there's something pointed at your house

280

00:12:26,699 --> 00:12:23,980

you know that you know if that thing

281

00:12:27,869 --> 00:12:26,709

went off you know you don't exist any

282

00:12:29,730 --> 00:12:27,879

you know I think that they probably hold

283

00:12:30,569 --> 00:12:29,740

a lot of Secrets that probably ought to

284

00:12:34,079 --> 00:12:30,579

be kept secret

285

00:12:35,879 --> 00:12:34,089

exactly much more scarier than any you

286

00:12:39,480 --> 00:12:35,889

know little flying saucer with little

287

00:12:42,539 --> 00:12:39,490

green men could be I'm sure yeah well

288

00:12:43,079 --> 00:12:42,549

okay so moving on to your book MJ it's

289

00:12:44,969 --> 00:12:43,089

how you

290

00:12:48,749 --> 00:12:44,979

first and foremost is what caught my

291

00:12:53,219 --> 00:12:48,759

attention which is you know the UFO

292

00:12:55,109 --> 00:12:53,229

people a curious culture so can you tell

293

00:12:57,839 --> 00:12:55,119

us how that title of your book why you

294

00:12:58,229 --> 00:12:57,849

chose this a curious culture I love it I

295

00:13:01,529 --> 00:12:58,239

love it

296

00:13:02,909 --> 00:13:01,539

yeah you know it's funny you would you

297

00:13:04,499 --> 00:13:02,919

know this I mean you wrote a book so

298

00:13:06,509 --> 00:13:04,509

anyone who's written a book up there you

299

00:13:08,819 --> 00:13:06,519

know that you start off when you start

300

00:13:10,619 --> 00:13:08,829

talking to you know potentially a

301
00:13:13,379 --> 00:13:10,629
publisher or an editor about your book

302
00:13:15,209 --> 00:13:13,389
and you're pitching the idea it starts

303
00:13:16,909 --> 00:13:15,219
off as one thing you know you have this

304
00:13:19,499 --> 00:13:16,919
this is what I want to write and then

305
00:13:20,819 --> 00:13:19,509
several years go by of you writing it

306
00:13:22,979 --> 00:13:20,829
and then suddenly it's something totally

307
00:13:24,899 --> 00:13:22,989
different right like yeah it's never

308
00:13:27,749 --> 00:13:24,909
what you think it's gonna be so I think

309
00:13:29,369 --> 00:13:27,759
the original title for my book was

310
00:13:31,469 --> 00:13:29,379
something ridiculous like it was like

311
00:13:33,689 --> 00:13:31,479
the initial pitch was something like it

312
00:13:35,549 --> 00:13:33,699
was gonna be partially a philosophical

313
00:13:37,619 --> 00:13:35,559

text and partially sort of a journey

314

00:13:39,239 --> 00:13:37,629

book which it still sort of is a bit of

315

00:13:41,279 --> 00:13:39,249

a journey narrative to it but it was

316

00:13:42,179 --> 00:13:41,289

like the gentleman's guide to UFOs and

317

00:13:42,779 --> 00:13:42,189

then my publisher was like well okay

318

00:13:44,609 --> 00:13:42,789

hold on

319

00:13:46,109 --> 00:13:44,619

don't use gentlemen because you're gonna

320

00:13:47,309 --> 00:13:46,119

alienate 50 percent of like you're right

321

00:13:48,929 --> 00:13:47,319

that's totally true I didn't think of it

322

00:13:50,369 --> 00:13:48,939

okay let's do like The Outsiders guide

323

00:13:52,379 --> 00:13:50,379

or something like that right yeah and

324

00:13:56,999 --> 00:13:52,389

there's gonna be this silly title that

325

00:14:00,749 --> 00:13:57,009

was stupid and it it just didn't it yeah

326

00:14:04,529 --> 00:14:00,759

it was just yeah so anyway it never

327

00:14:06,299 --> 00:14:04,539

worked about and I was as I was writing

328

00:14:10,199 --> 00:14:06,309

the book I started to realize that my

329

00:14:12,419 --> 00:14:10,209

book wasn't about UFOs at all and it

330

00:14:14,339 --> 00:14:12,429

isn't my books about people and it's

331

00:14:17,849 --> 00:14:14,349

about people who pursue the UFO

332

00:14:22,229 --> 00:14:17,859

phenomenon and I also wanted the book to

333

00:14:26,009 --> 00:14:22,239

be approachable to people who both sort

334

00:14:29,009 --> 00:14:26,019

of pursue the UFO phenomenon with

335

00:14:30,749 --> 00:14:29,019

incredible belief and and vigor and zeal

336

00:14:33,719 --> 00:14:30,759

and I wanted my book to appeal as well

337

00:14:34,799 --> 00:14:33,729

to skeptics and debunkers who who would

338

00:14:38,099 --> 00:14:34,809

sort of maybe enjoyed the more

339

00:14:39,629 --> 00:14:38,109

sociological aspects of the book and I

340

00:14:43,669 --> 00:14:39,639

was sitting there and I was you know

341

00:14:45,899 --> 00:14:43,679

wracking my brain for a title and then I

342

00:14:48,119 --> 00:14:45,909

don't know what happened I think I was

343

00:14:50,729 --> 00:14:48,129

looking at Mark O'Connell's website he

344

00:14:52,229 --> 00:14:50,739

wrote the Close Encounters Man or

345

00:14:54,449 --> 00:14:52,239

something like I was somewhere on the

346

00:14:56,189 --> 00:14:54,459

internet looking at UFO stuff and then I

347

00:14:56,700 --> 00:14:56,199

stumbled into the picture of J Allen

348

00:14:59,730 --> 00:14:56,710

Hynek

349

00:15:01,230 --> 00:14:59,740

standing in front of the Waltrip motel

350

00:15:04,230 --> 00:15:01,240

sign outside of Piedmont Missouri in

351
00:15:07,200 --> 00:15:04,240
1973 took famous UFO sort of historical

352
00:15:08,820 --> 00:15:07,210
picture and he's standing in front of

353
00:15:12,150 --> 00:15:08,830
because he went there was a UFO flap in

354
00:15:13,800 --> 00:15:12,160
Missouri and he and an associate of his

355
00:15:18,150 --> 00:15:13,810
by the name of Ted Phillips who took the

356
00:15:23,220 --> 00:15:18,160
picture went to investigate this UFO

357
00:15:23,820 --> 00:15:23,230
flap in 73 and the town because of this

358
00:15:26,820 --> 00:15:23,830
flap

359
00:15:29,519 --> 00:15:26,830
the motel put up this big sign that said

360
00:15:32,070 --> 00:15:29,529
welcome UFO people and it's this big

361
00:15:33,930 --> 00:15:32,080
billboard that J Allen Hynek is standing

362
00:15:36,870 --> 00:15:33,940
in front of sort of this big goggle

363
00:15:40,380 --> 00:15:36,880

sunglasses on his face and it's it's

364

00:15:42,300 --> 00:15:40,390

such a glorious picture because it

365

00:15:42,750 --> 00:15:42,310

encapsulates I think what the books

366

00:15:48,300 --> 00:15:42,760

about

367

00:15:50,970 --> 00:15:48,310

right individuals who will go to some

368

00:15:53,930 --> 00:15:50,980

town in the middle of nowhere Missouri

369

00:15:57,470 --> 00:15:53,940

because there's UFOs there and allocate

370

00:16:01,260 --> 00:15:57,480

weeks of their life to investigating it

371

00:16:03,060 --> 00:16:01,270

and they're driven by something right

372

00:16:06,449 --> 00:16:03,070

like there's stuff to the phenomenon

373

00:16:08,250 --> 00:16:06,459

that drives people to it or maybe pulls

374

00:16:10,050 --> 00:16:08,260

people to it I don't know but this

375

00:16:11,640 --> 00:16:10,060

picture was sort of perfect and I saw it

376

00:16:14,579 --> 00:16:11,650

and it just hit me like yep there's the

377

00:16:16,019 --> 00:16:14,589

title right there the UFO people and

378

00:16:18,420 --> 00:16:16,029

then the curious culture just kind of

379

00:16:21,870 --> 00:16:18,430

came right after because it's kind of

380

00:16:23,280 --> 00:16:21,880

just kind of flowed I suppose and it was

381

00:16:26,910 --> 00:16:23,290

it was great you know and actually the

382

00:16:28,710 --> 00:16:26,920

the cover isn't public yet it's almost

383

00:16:30,900 --> 00:16:28,720

ready it's just kind of being finalized

384

00:16:34,079 --> 00:16:30,910

by the publisher but the cover does have

385

00:16:36,180 --> 00:16:34,089

that photograph on it and I was enough

386

00:16:38,340 --> 00:16:36,190

to get in touch with Ted Phillips and

387

00:16:40,980 --> 00:16:38,350

his wife who graciously gave me

388

00:16:45,030 --> 00:16:40,990

permission to use the photograph for the

389

00:16:47,280 --> 00:16:45,040

cover so it was really neat to you know

390

00:16:48,810 --> 00:16:47,290

talk to his wife and and and and when I

391

00:16:52,350 --> 00:16:48,820

was speaking to his wife he was quite

392

00:16:54,540 --> 00:16:52,360

he's quite ill so you know it was fine

393

00:16:56,220 --> 00:16:54,550

in and and you know they sort of gave

394

00:16:57,810 --> 00:16:56,230

the book the blessing you know and then

395

00:16:59,880 --> 00:16:57,820

it was very funny probably she gave me

396

00:17:03,569 --> 00:16:59,890

her home address and was like I expect a

397

00:17:07,380 --> 00:17:03,579

copy that's what I'm you know like so

398

00:17:09,630 --> 00:17:07,390

I'm soaking up an angle yeah yeah I mean

399

00:17:09,900 --> 00:17:09,640

it is for those in the UFO field it's

400

00:17:13,110 --> 00:17:09,910

such

401
00:17:15,180 --> 00:17:13,120
iconic image of dr. J Allen Hynek and

402
00:17:16,710 --> 00:17:15,190
like you said it represents everything

403
00:17:19,500 --> 00:17:16,720
your book sort of stands for you've got

404
00:17:22,230 --> 00:17:19,510
the UFO people both being those

405
00:17:24,990 --> 00:17:22,240
experiencing it and those researching it

406
00:17:26,670 --> 00:17:25,000
and that's kind of what really really

407
00:17:29,610 --> 00:17:26,680
pulled me in right from the introduction

408
00:17:32,120 --> 00:17:29,620
of your book you refer to the the UFO

409
00:17:34,800 --> 00:17:32,130
phenomenon and the UFO subculture as

410
00:17:36,660 --> 00:17:34,810
ghosts with in our everyday society

411
00:17:38,250 --> 00:17:36,670
which is really cool I've never really

412
00:17:40,230 --> 00:17:38,260
thought of it that way and you use the

413
00:17:42,990 --> 00:17:40,240

you sort of work off of the French

414

00:17:45,870 --> 00:17:43,000

philosopher Jacques Derrida so could you

415

00:17:48,110 --> 00:17:45,880

maybe run us through why you chose his

416

00:17:50,640 --> 00:17:48,120

foundations of philosophy I know

417

00:17:53,670 --> 00:17:50,650

philosophy is a big thing with you and

418

00:17:55,110 --> 00:17:53,680

that's why I love having you on man why

419

00:17:57,090 --> 00:17:55,120

did you choose to sort of use this

420

00:18:01,020 --> 00:17:57,100

foundation for this subculture of

421

00:18:03,060 --> 00:18:01,030

ufology I guess yeah I think you know if

422

00:18:04,410 --> 00:18:03,070

for your longtime listeners and all the

423

00:18:05,790 --> 00:18:04,420

shows I've sort of been on previously on

424

00:18:07,590 --> 00:18:05,800

somewhere in the skies I think they've

425

00:18:10,920 --> 00:18:07,600

sort of heard me say it many times but

426

00:18:13,380 --> 00:18:10,930

I'm very confident that ufology is

427

00:18:15,720 --> 00:18:13,390

actually philosophy if you follow Jesus

428

00:18:17,310 --> 00:18:15,730

thing like I'm gonna sort of argue a bit

429

00:18:21,420 --> 00:18:17,320

that there really is no ufology proper

430

00:18:24,480 --> 00:18:21,430

but the the the art of engaging with the

431

00:18:28,290 --> 00:18:24,490

UFO phenomenon or or UFO discourse is

432

00:18:33,150 --> 00:18:28,300

really a philosophical project so

433

00:18:35,070 --> 00:18:33,160

finding a philosopher who who deals with

434

00:18:38,300 --> 00:18:35,080

culture the same way sort of I interpret

435

00:18:41,100 --> 00:18:38,310

culture was was was not easy and and and

436

00:18:43,770 --> 00:18:41,110

breeding Derrida is is always a struggle

437

00:18:46,950 --> 00:18:43,780

because he doesn't make sense but maybe

438

00:18:50,100 --> 00:18:46,960

that's purposeful but his claim I

439

00:18:55,320 --> 00:18:50,110

suppose is that the way we interpret

440

00:18:58,920 --> 00:18:55,330

reality is all mediated by language and

441

00:19:03,360 --> 00:18:58,930

how we make and give things meaning so

442

00:19:05,880 --> 00:19:03,370

so Derrida's project is anytime you give

443

00:19:07,710 --> 00:19:05,890

anything meaning or definition you are

444

00:19:10,110 --> 00:19:07,720

creating a reality for it

445

00:19:11,400 --> 00:19:10,120

so Derrida I would say listen reality is

446

00:19:13,680 --> 00:19:11,410

real in the sense that you know things

447

00:19:15,690 --> 00:19:13,690

exist in the universe and and and you

448

00:19:19,680 --> 00:19:15,700

know objects are there like there is an

449

00:19:22,770 --> 00:19:19,690

objective reality but without us it

450

00:19:23,430 --> 00:19:22,780

really has no meaning we apply meaning

451
00:19:26,009 --> 00:19:23,440
to

452
00:19:26,460 --> 00:19:26,019
around us so a coffee cup is a coffee

453
00:19:28,440 --> 00:19:26,470
cup

454
00:19:30,119 --> 00:19:28,450
not because of some objective coffee

455
00:19:34,169 --> 00:19:30,129
compass it's a coffee cup because we say

456
00:19:36,570 --> 00:19:34,179
it's a coffee cup and in regards to to

457
00:19:38,399 --> 00:19:36,580
his his whole philosophical project is

458
00:19:41,700 --> 00:19:38,409
he says you know whenever you deal with

459
00:19:44,190 --> 00:19:41,710
any meaning whatsoever in reality you

460
00:19:47,399 --> 00:19:44,200
can tear that meaning down and what he

461
00:19:49,980 --> 00:19:47,409
terms deconstruct it so you can kind of

462
00:19:53,070 --> 00:19:49,990
go through why certain ideas we have

463
00:19:56,669 --> 00:19:53,080

have the ideas that sort of are in them

464

00:19:58,230 --> 00:19:56,679

you know why are why is the masculine

465

00:20:00,389 --> 00:19:58,240

masculine or why is the feminine

466

00:20:03,570 --> 00:20:00,399

feminine we can break those ideas down

467

00:20:06,539 --> 00:20:03,580

and see where they came from we sort of

468

00:20:08,340 --> 00:20:06,549

create meaning in turn but ultimately we

469

00:20:10,649 --> 00:20:08,350

can kind of start to chip away at the

470

00:20:13,320 --> 00:20:10,659

different layers and filters we've

471

00:20:15,180 --> 00:20:13,330

applied to the world around us and he

472

00:20:17,249 --> 00:20:15,190

says there's sort of one thing though

473

00:20:20,519 --> 00:20:17,259

that that typically defies meaning and

474

00:20:21,899 --> 00:20:20,529

he sort of creates this thing as a sort

475

00:20:23,789 --> 00:20:21,909

of undefinable thing or an

476

00:20:25,590 --> 00:20:23,799

undestructible thing and he says the

477

00:20:29,519 --> 00:20:25,600

ghost is a great example of this right a

478

00:20:32,820 --> 00:20:29,529

specter is something that cannot be l

479

00:20:34,710 --> 00:20:32,830

guess deconstructed because it exists

480

00:20:36,840 --> 00:20:34,720

and it does not exist right ghosts by

481

00:20:38,940 --> 00:20:36,850

their very nature are real and not real

482

00:20:40,950 --> 00:20:38,950

they're fact and fiction they're they're

483

00:20:43,049 --> 00:20:40,960

their reality and mythology

484

00:20:46,740 --> 00:20:43,059

simultaneously and we can't necessarily

485

00:20:48,029 --> 00:20:46,750

kind of break them down mmm and in his

486

00:20:50,100 --> 00:20:48,039

philosophical project he's really

487

00:20:53,220 --> 00:20:50,110

talking about sort of not really ghosts

488

00:20:54,960 --> 00:20:53,230

as like the spirits of the dead but he

489

00:20:56,909 --> 00:20:54,970

talks about ghosts more as sort of our

490

00:20:58,350 --> 00:20:56,919

shared experiences as a society and it

491

00:21:00,090 --> 00:20:58,360

gets all quite philosophical and I go

492

00:21:03,269 --> 00:21:00,100

through that in the book but to sort of

493

00:21:06,419 --> 00:21:03,279

quickly boil this down the UFO community

494

00:21:08,730 --> 00:21:06,429

is sort of similar to his notion of the

495

00:21:10,799 --> 00:21:08,740

ghost the UFO community exists and it

496

00:21:13,440 --> 00:21:10,809

does not exist very similarly just like

497

00:21:14,039 --> 00:21:13,450

the UFO the UFO exists and does not

498

00:21:16,830 --> 00:21:14,049

exist

499

00:21:20,430 --> 00:21:16,840

it's a specter it shows up and it

500

00:21:23,190 --> 00:21:20,440

disappears it it to a lot of people it's

501
00:21:24,720 --> 00:21:23,200
real it's a real physical object that's

502
00:21:27,509 --> 00:21:24,730
tangible that they can touch they've

503
00:21:31,320 --> 00:21:27,519
been aboard that they've experienced in

504
00:21:33,240 --> 00:21:31,330
some way not just seeing it but engaging

505
00:21:36,520 --> 00:21:33,250
with it communing with it in some way

506
00:21:40,600 --> 00:21:36,530
but others the

507
00:21:43,870 --> 00:21:40,610
UFO is a myth it's its folktale it's

508
00:21:46,660 --> 00:21:43,880
it's just lore it's it's mythology right

509
00:21:48,370 --> 00:21:46,670
so the UFO exists in this dual state and

510
00:21:50,890 --> 00:21:48,380
the people who pursue UFOs

511
00:21:53,560 --> 00:21:50,900
you know us the UFO people we're also

512
00:21:56,350 --> 00:21:53,570
ghosts we sort of haunt mainstream

513
00:21:59,320 --> 00:21:56,360

culture and popular culture we have our

514

00:22:02,320 --> 00:21:59,330

feet in two worlds right we on the one

515

00:22:04,270 --> 00:22:02,330

hand we go to Starbucks and drink coffee

516

00:22:06,730 --> 00:22:04,280

we drive our kids to dance class you

517

00:22:09,040 --> 00:22:06,740

know we we buy minivans and and and

518

00:22:11,470 --> 00:22:09,050

apartments and houses and we have day

519

00:22:13,210 --> 00:22:11,480

jobs and we and we have a bank account

520

00:22:15,880 --> 00:22:13,220

and pair mortgage like you know we live

521

00:22:17,530 --> 00:22:15,890

that life that normal daily sort of what

522

00:22:19,810 --> 00:22:17,540

we would deem real life quote unquote

523

00:22:22,300 --> 00:22:19,820

but then on the flip side were also a

524

00:22:24,610 --> 00:22:22,310

group of people who believe in things

525

00:22:26,440 --> 00:22:24,620

that ought not to exist right we believe

526

00:22:28,630 --> 00:22:26,450

in UFOs and we believe in ghosts and we

527

00:22:31,690 --> 00:22:28,640

believe in potentially Bigfoot and all

528

00:22:34,000 --> 00:22:31,700

of these other paranormal phenomena that

529

00:22:35,680 --> 00:22:34,010

challenge the other side right they

530

00:22:37,390 --> 00:22:35,690

challenge the idea of you should go to

531

00:22:39,550 --> 00:22:37,400

Starbucks and have a mortgage and driver

532

00:22:42,910 --> 00:22:39,560

kids to dance class they challenge the

533

00:22:44,830 --> 00:22:42,920

very fabric of our daily lives so how do

534

00:22:46,960 --> 00:22:44,840

we reconcile this right how do we as

535

00:22:48,960 --> 00:22:46,970

people who believe in flying saucers and

536

00:22:52,090 --> 00:22:48,970

UFOs and interdimensional beings

537

00:22:54,430 --> 00:22:52,100

reconcile the fact that I still like pay

538

00:22:56,770 --> 00:22:54,440

a mortgage and have a bank account and

539

00:23:01,480 --> 00:22:56,780

for some reason like go to work every

540

00:23:03,670 --> 00:23:01,490

day and like to what end right so we we

541

00:23:07,540 --> 00:23:03,680

get stuck in this ghostly realm this

542

00:23:10,030 --> 00:23:07,550

in-between realm of our daily lives that

543

00:23:12,340 --> 00:23:10,040

we would say are real is real and then

544

00:23:15,040 --> 00:23:12,350

this UFO world that we would say is real

545

00:23:17,950 --> 00:23:15,050

and they're an incredible conflict with

546

00:23:20,110 --> 00:23:17,960

each other believing that there's a

547

00:23:22,210 --> 00:23:20,120

nonhuman intelligence and a phenomenon

548

00:23:24,040 --> 00:23:22,220

that's real really ought to challenge

549

00:23:25,960 --> 00:23:24,050

the fact that you go to work every day

550

00:23:28,300 --> 00:23:25,970

to earn a paycheck so you can buy air

551
00:23:30,100 --> 00:23:28,310
jordans like it really should challenge

552
00:23:32,050 --> 00:23:30,110
these ideas

553
00:23:33,910 --> 00:23:32,060
it should challenge you know the ideas

554
00:23:35,680 --> 00:23:33,920
of of male and female it should

555
00:23:37,540 --> 00:23:35,690
challenge the ideas of race it should

556
00:23:41,380 --> 00:23:37,550
challenge all of these concepts because

557
00:23:43,780 --> 00:23:41,390
at the end of the day what happens to a

558
00:23:47,050 --> 00:23:43,790
human when they come face to face with

559
00:23:49,180 --> 00:23:47,060
an intelligence that isn't human but is

560
00:23:50,360 --> 00:23:49,190
as intelligent if not more intelligent

561
00:23:54,800 --> 00:23:50,370
right

562
00:23:57,830 --> 00:23:54,810
how does that alter or or challenge our

563
00:24:01,190 --> 00:23:57,840

notions of ourselves so that's kind of

564

00:24:03,740 --> 00:24:01,200

what the book dives into um and it does

565

00:24:05,150 --> 00:24:03,750

so with with a I would want to say a lot

566

00:24:07,070 --> 00:24:05,160

of philosophy I tried to keep it as

567

00:24:09,920 --> 00:24:07,080

simple as possible because I want to

568

00:24:13,250 --> 00:24:09,930

make it approachable I think sometimes

569

00:24:14,030 --> 00:24:13,260

it gets a little too wordy but that's

570

00:24:17,060 --> 00:24:14,040

kind of the point

571

00:24:20,900 --> 00:24:17,070

we the UFO people are a very

572

00:24:23,360 --> 00:24:20,910

countercultural movement but in our

573

00:24:25,400 --> 00:24:23,370

counter cultural Nisour get lost and we

574

00:24:26,030 --> 00:24:25,410

we end up in this ghostly realm this

575

00:24:30,080 --> 00:24:26,040

in-between

576

00:24:32,780 --> 00:24:30,090

this gap world yeah but yeah between

577

00:24:33,500 --> 00:24:32,790

sort of reality and mythology right

578

00:24:35,510 --> 00:24:33,510

right

579

00:24:38,120 --> 00:24:35,520

and we you know we sort of flow in and

580

00:24:40,520 --> 00:24:38,130

out of each sometimes with more ease

581

00:24:42,820 --> 00:24:40,530

than a lot of people may think you know

582

00:24:46,280 --> 00:24:42,830

like you said I I spend my nights

583

00:24:48,680 --> 00:24:46,290

looking into this stuff and interviewing

584

00:24:52,010 --> 00:24:48,690

a witness who said you know a craft came

585

00:24:54,260 --> 00:24:52,020

down and they they saw being piloting

586

00:24:57,140 --> 00:24:54,270

this and then and then you know the next

587

00:24:59,180 --> 00:24:57,150

day I have to go to my nine-to-five or

588

00:25:01,310 --> 00:24:59,190

whatever job and like you said make

589

00:25:05,450 --> 00:25:01,320

money to pay the bills and the things

590

00:25:08,090 --> 00:25:05,460

are in such a juxtaposition that I feel

591

00:25:10,280 --> 00:25:08,100

that way I feel like I'm like floating

592

00:25:14,720 --> 00:25:10,290

above myself sometimes watching this

593

00:25:16,910 --> 00:25:14,730

weird play play out but it's not like

594

00:25:19,280 --> 00:25:16,920

having that impact that it should

595

00:25:21,860 --> 00:25:19,290

someone tells me that they were abducted

596

00:25:24,560 --> 00:25:21,870

by aliens like that should change the

597

00:25:26,810 --> 00:25:24,570

paradigm right there for the person Adam

598

00:25:29,390 --> 00:25:26,820

the experience and the person hearing it

599

00:25:31,340 --> 00:25:29,400

and investigating it yet like you say

600

00:25:34,430 --> 00:25:31,350

like life goes on

601
00:25:37,000 --> 00:25:34,440
these sort of cultural and society

602
00:25:39,890 --> 00:25:37,010
driving norms we've created ourselves

603
00:25:41,960 --> 00:25:39,900
they they sort of stop that you know

604
00:25:45,470 --> 00:25:41,970
they they sort of put a stamp down on

605
00:25:48,350 --> 00:25:45,480
these unbelievable in many ways things

606
00:25:50,750 --> 00:25:48,360
that we we seem to come across and what

607
00:25:53,180 --> 00:25:50,760
what I really enjoyed is that you you

608
00:25:55,190 --> 00:25:53,190
stress the importance of the UFO witness

609
00:25:57,410 --> 00:25:55,200
which you know is like my thing you know

610
00:25:59,000 --> 00:25:57,420
that's all that's what I witnesses are

611
00:26:01,160 --> 00:25:59,010
my thing I love them and many

612
00:26:02,610 --> 00:26:01,170
researchers they ignore that entire

613
00:26:04,799 --> 00:26:02,620

aspect of

614

00:26:07,560 --> 00:26:04,809

studies they go right for the science

615

00:26:09,450 --> 00:26:07,570

and I do not blame them for that but in

616

00:26:11,970 --> 00:26:09,460

your book what sort of importance do you

617

00:26:14,909 --> 00:26:11,980

put on the witness before we even get to

618

00:26:17,820 --> 00:26:14,919

the the researchers and the outsiders as

619

00:26:21,240 --> 00:26:17,830

a word yeah well you know the I feature

620

00:26:23,940 --> 00:26:21,250

I feature you know one witness mainly in

621

00:26:27,899 --> 00:26:23,950

my book so the the the the beginning of

622

00:26:31,320 --> 00:26:27,909

my book is really my journey into the

623

00:26:33,180 --> 00:26:31,330

UFO subculture and then sort of grew

624

00:26:35,700 --> 00:26:33,190

following this one particular witness

625

00:26:37,740 --> 00:26:35,710

kind of through various I don't want to

626

00:26:40,680 --> 00:26:37,750

say sort of tales but tales might be a

627

00:26:43,919 --> 00:26:40,690

good word and and and her experiences

628

00:26:47,340 --> 00:26:43,929

and you know I want to stipulate early

629

00:26:49,680 --> 00:26:47,350

on that I have no evidence no physical

630

00:26:51,120 --> 00:26:49,690

or tangible evidence that tells me that

631

00:26:53,370 --> 00:26:51,130

what she experienced was real or not

632

00:26:55,889 --> 00:26:53,380

like I just don't know and I clearly

633

00:26:58,710 --> 00:26:55,899

indicate this in the book and but

634

00:27:01,380 --> 00:26:58,720

ultimately that is the UFO phenomenon in

635

00:27:06,029 --> 00:27:01,390

general right there is no real tangible

636

00:27:07,769 --> 00:27:06,039

evidence that proves or disproves the

637

00:27:09,180 --> 00:27:07,779

source of the UFO phenomenon I think

638

00:27:10,980 --> 00:27:09,190

there's enough tangible evidence out

639

00:27:12,990 --> 00:27:10,990

there to prove that there is a UFO

640

00:27:14,580 --> 00:27:13,000

phenomenon there's enough tangible

641

00:27:16,830 --> 00:27:14,590

evidence out there to prove that

642

00:27:18,630 --> 00:27:16,840

something weird is happening something

643

00:27:19,799 --> 00:27:18,640

anomalous but that's about it

644

00:27:21,269 --> 00:27:19,809

I don't think there's any sort of

645

00:27:23,789 --> 00:27:21,279

tangible evidence anyone's really seen

646

00:27:27,389 --> 00:27:23,799

that would suggest that you know this is

647

00:27:29,940 --> 00:27:27,399

what the UFO phenomenon is caused by or

648

00:27:31,710 --> 00:27:29,950

or or whatever so so you know I want to

649

00:27:33,769 --> 00:27:31,720

be clear that I'm not gonna present any

650

00:27:36,960 --> 00:27:33,779

evidence of a UFO case that's gonna

651
00:27:39,000 --> 00:27:36,970
really be you know a smoking gun let's

652
00:27:41,360 --> 00:27:39,010
say in this particular case in regards

653
00:27:44,460 --> 00:27:41,370
to a witness but at the end of the day

654
00:27:47,549 --> 00:27:44,470
witnesses and experiencers are really

655
00:27:51,120 --> 00:27:47,559
our only connection to the phenomena

656
00:27:54,060 --> 00:27:51,130
they're they're the only ones who have

657
00:27:57,480 --> 00:27:54,070
dealt with it directly right so so

658
00:27:59,639 --> 00:27:57,490
they've they've been made ghosts right i

659
00:28:01,950 --> 00:27:59,649
I have willingly chosen to walk into

660
00:28:05,190 --> 00:28:01,960
this world and become a ghost

661
00:28:07,380 --> 00:28:05,200
as a result right I I fully admit to

662
00:28:09,510 --> 00:28:07,390
like I said driving my kids go to dance

663
00:28:11,399 --> 00:28:09,520

class she goes to theater class drama

664

00:28:12,659 --> 00:28:11,409

class she's three if it's not really a

665

00:28:13,710 --> 00:28:12,669

theater class I have to admit listen but

666

00:28:14,789 --> 00:28:13,720

here's a quick aside like it's a bunch

667

00:28:16,020 --> 00:28:14,799

of little kids who run around the room

668

00:28:18,060 --> 00:28:16,030

and it's the funniest thing

669

00:28:20,940 --> 00:28:18,070

and they pretend and it's like super

670

00:28:22,830 --> 00:28:20,950

cute but they're toddlers so I call it

671

00:28:25,950 --> 00:28:22,840

fader Broadway isn't much different my

672

00:28:27,210 --> 00:28:25,960

man yes that 9:00 to 5:00 yeah and I use

673

00:28:29,970 --> 00:28:27,220

the term theater like I'm doing air

674

00:28:31,080 --> 00:28:29,980

quotes with my fingers right now but you

675

00:28:34,500 --> 00:28:31,090

know like I live in that world where I

676

00:28:35,940 --> 00:28:34,510

Drive my kid to to theater class and and

677

00:28:39,630 --> 00:28:35,950

I live that life you know I drink my

678

00:28:42,300 --> 00:28:39,640

coffee but then like you say I come home

679

00:28:44,100 --> 00:28:42,310

and I deal with UFOs so I've chosen to

680

00:28:45,950 --> 00:28:44,110

live this life willingly whether it's

681

00:28:47,880 --> 00:28:45,960

mistake or not I don't know yet but

682

00:28:50,700 --> 00:28:47,890

experiences and witnesses are the ones

683

00:28:53,250 --> 00:28:50,710

who don't have the choice so I have

684

00:28:55,170 --> 00:28:53,260

chosen to go into this ghostly realm and

685

00:28:59,040 --> 00:28:55,180

live in it where the experience was

686

00:29:01,650 --> 00:28:59,050

forced to by the phenomenon assuming

687

00:29:03,840 --> 00:29:01,660

they're like extremely assuming their

688

00:29:05,550 --> 00:29:03,850

experience was caused by the phenomenon

689

00:29:08,970 --> 00:29:05,560

right like there's gonna be individuals

690

00:29:10,380 --> 00:29:08,980

who hoax and lie and experience mental

691

00:29:11,670 --> 00:29:10,390

breakdowns and illusion and stuff like

692

00:29:14,490 --> 00:29:11,680

that and illusion and stuff like that so

693

00:29:18,620 --> 00:29:14,500

you know not every single UFO experience

694

00:29:22,410 --> 00:29:18,630

or or or or abductee or contactee is

695

00:29:25,290 --> 00:29:22,420

100% legitimate by numbers alone in no

696

00:29:27,000 --> 00:29:25,300

community of people is any one sort of

697

00:29:30,270 --> 00:29:27,010

one hundred percent right all the time

698

00:29:31,350 --> 00:29:30,280

in any endeavor right so you know you

699

00:29:33,870 --> 00:29:31,360

know you're always gonna have a doctor

700

00:29:37,110 --> 00:29:33,880

who's insane for example and so in in in

701
00:29:40,050 --> 00:29:37,120
the UFO community our situation but like

702
00:29:44,190 --> 00:29:40,060
I said they are placed into this ghostly

703
00:29:46,680 --> 00:29:44,200
realm by the phenomenon and and for some

704
00:29:49,470 --> 00:29:46,690
reason they're the ones right and

705
00:29:51,840 --> 00:29:49,480
they're the ones who who fall into this

706
00:29:54,630 --> 00:29:51,850
gap whether it's on purpose or whether

707
00:29:58,590 --> 00:29:54,640
it was by accident or something in

708
00:30:00,540 --> 00:29:58,600
between they were selected in some way

709
00:30:02,850 --> 00:30:00,550
and I think the witness and the

710
00:30:04,980 --> 00:30:02,860
experiencer are essential to UFO studies

711
00:30:07,040 --> 00:30:04,990
I think we need to sort of handle that

712
00:30:09,150 --> 00:30:07,050
all with with kid gloves sometimes

713
00:30:10,800 --> 00:30:09,160

because like I said I don't know if

714

00:30:12,900 --> 00:30:10,810

every single experience you're out there

715

00:30:17,100 --> 00:30:12,910

is legitimately an experience or of

716

00:30:19,260 --> 00:30:17,110

something anomalous but really they're

717

00:30:21,270 --> 00:30:19,270

there they're the bread and butter you

718

00:30:22,980 --> 00:30:21,280

need them because without the witnesses

719

00:30:25,260 --> 00:30:22,990

and without the experiences experiences

720

00:30:26,760 --> 00:30:25,270

there are no UFOs yeah and there are no

721

00:30:28,500 --> 00:30:26,770

alien abductions and there are no

722

00:30:29,940 --> 00:30:28,510

interdimensional beings or whatever you

723

00:30:32,039 --> 00:30:29,950

want to believe

724

00:30:33,149 --> 00:30:32,049

yep takes two to tango for sure and I

725

00:30:35,789 --> 00:30:33,159

mean okay doesn't it

726

00:30:37,649 --> 00:30:35,799

yes so we have yeah we have the the

727

00:30:40,110 --> 00:30:37,659

experimenter or the witness we have the

728

00:30:43,590 --> 00:30:40,120

ones researching it like you and I and

729

00:30:45,779 --> 00:30:43,600

then we have this third you know that

730

00:30:48,090 --> 00:30:45,789

make up the trio of the subculture that

731

00:30:50,850 --> 00:30:48,100

you've sort of coined here and that's

732

00:30:53,460 --> 00:30:50,860

the general public so I'd love to sort

733

00:30:56,399 --> 00:30:53,470

of tackle that with you next men we okay

734

00:30:57,840 --> 00:30:56,409

so without the experiencers yes we would

735

00:31:00,299 --> 00:30:57,850

have nothing to study but then we have

736

00:31:02,669 --> 00:31:00,309

the general public who don't want to be

737

00:31:05,370 --> 00:31:02,679

ghosts who don't want to dip their toes

738

00:31:08,029 --> 00:31:05,380

into a lot of this so would you say

739

00:31:11,909 --> 00:31:08,039

that's sort of like the third and final

740

00:31:13,860 --> 00:31:11,919

you know benchmark to the the subculture

741

00:31:15,659 --> 00:31:13,870

you know we I want to be cautious right

742

00:31:17,669 --> 00:31:15,669

because I think I think there's a huge

743

00:31:20,580 --> 00:31:17,679

segment of the general public that is

744

00:31:23,610 --> 00:31:20,590

interested okay in in the UFO phenomenon

745

00:31:25,159 --> 00:31:23,620

they just don't talk about it they they

746

00:31:29,269 --> 00:31:25,169

and that could be for a lot of reasons

747

00:31:32,190 --> 00:31:29,279

or they're they're interested to a point

748

00:31:36,870 --> 00:31:32,200

but they have other priorities right

749

00:31:40,320 --> 00:31:36,880

other interests I think where we bump

750

00:31:42,870 --> 00:31:40,330

into the biggest issue with the general

751

00:31:46,289 --> 00:31:42,880

public is is the general public that

752

00:31:48,810 --> 00:31:46,299

typically holds the reins over the media

753

00:31:51,870 --> 00:31:48,820

or holds the reins over you know

754

00:31:53,940 --> 00:31:51,880

scientific grant funding or any academic

755

00:32:00,029 --> 00:31:53,950

grant funding the general public that

756

00:32:02,460 --> 00:32:00,039

can can really be of use to getting more

757

00:32:05,850 --> 00:32:02,470

people looking at the UFO question are

758

00:32:08,159 --> 00:32:05,860

too conservative not politically but too

759

00:32:12,110 --> 00:32:08,169

conservative maybe economically are too

760

00:32:15,480 --> 00:32:12,120

conservative in their own viewpoints to

761

00:32:17,129 --> 00:32:15,490

pursue it right so when you look at the

762

00:32:18,389 --> 00:32:17,139

main reason for example like when you

763

00:32:20,490 --> 00:32:18,399

look at scientific scientists for

764

00:32:23,250 --> 00:32:20,500

example the vast majority of scientists

765

00:32:25,259 --> 00:32:23,260

I have little doubt are incredibly

766

00:32:27,690 --> 00:32:25,269

interested by anomalous phenomena

767

00:32:32,070 --> 00:32:27,700

whether it's UFOs or or ghost sightings

768

00:32:32,460 --> 00:32:32,080

or cryptozoology or parapsychology or

769

00:32:34,110 --> 00:32:32,470

anything

770

00:32:37,289 --> 00:32:34,120

I'm sure tons of scientists are

771

00:32:40,560 --> 00:32:37,299

fascinated by the subject but they don't

772

00:32:42,149 --> 00:32:40,570

talk about it publicly because the men

773

00:32:43,500 --> 00:32:42,159

and women above them who hold the purse

774

00:32:45,990 --> 00:32:43,510

strings

775

00:32:49,080 --> 00:32:46,000

are not right and when you look at

776

00:32:51,480 --> 00:32:49,090

scientists who get to the point where

777

00:32:53,880 --> 00:32:51,490

they're the ones who handle grant money

778

00:32:56,460 --> 00:32:53,890

or handle academic funding or project

779

00:32:59,490 --> 00:32:56,470

money they're pretty conservative right

780

00:33:02,420 --> 00:32:59,500

like to to become someone who chooses to

781

00:33:05,040 --> 00:33:02,430

no longer do research but fund research

782

00:33:10,050 --> 00:33:05,050

you're not really a risk taker you're

783

00:33:13,290 --> 00:33:10,060

the one who holds the cash to to to give

784

00:33:14,940 --> 00:33:13,300

to the risk takers so if you already

785

00:33:17,550 --> 00:33:14,950

have a group of people who are

786

00:33:19,110 --> 00:33:17,560

relatively conservative holding all the

787

00:33:21,810 --> 00:33:19,120

money yet you have a whole bunch of

788

00:33:24,450 --> 00:33:21,820

scientists who are interested and risk

789

00:33:26,100 --> 00:33:24,460

takers but know that if they go to those

790

00:33:30,270 --> 00:33:26,110

conservative people and say hey I want

791

00:33:31,680 --> 00:33:30,280

to study weird stuff you know those

792

00:33:33,690 --> 00:33:31,690

those conservative people are gonna say

793

00:33:35,460 --> 00:33:33,700

no right they're gonna say no listen

794

00:33:36,990 --> 00:33:35,470

this is not what science is about no

795

00:33:40,050 --> 00:33:37,000

this is not what our universities about

796

00:33:42,030 --> 00:33:40,060

no this would look bad in the media bla

797

00:33:44,730 --> 00:33:42,040

bla bla bla bla bla so no we're not

798

00:33:46,080 --> 00:33:44,740

gonna give you funding and then next

799

00:33:47,490 --> 00:33:46,090

time you come looking for funding you

800

00:33:48,780 --> 00:33:47,500

know that person oh hey aren't you the

801
00:33:50,280 --> 00:33:48,790
guy who is interesting you know photos

802
00:33:51,510 --> 00:33:50,290
or aren't you that scientist you know

803
00:33:54,750 --> 00:33:51,520
last time I spoke to you you were really

804
00:33:56,280 --> 00:33:54,760
fascinated by Bigfoot listen lady I'm

805
00:33:58,920 --> 00:33:56,290
not gonna give you money you know like I

806
00:34:00,180 --> 00:33:58,930
think that this happens and I think that

807
00:34:01,500 --> 00:34:00,190
this is common across sort of most

808
00:34:03,240 --> 00:34:01,510
academics and those people I think

809
00:34:05,370 --> 00:34:03,250
people are generally interested in UFOs

810
00:34:06,990 --> 00:34:05,380
I mean obviously people are interested

811
00:34:10,050 --> 00:34:07,000
in UFOs and and ghosts and all that you

812
00:34:13,830 --> 00:34:10,060
look at any media website New York Times

813
00:34:15,570 --> 00:34:13,840

to the Atlantic to Huffington Post

814

00:34:17,940 --> 00:34:15,580

whatever you look at what articles get

815

00:34:19,650 --> 00:34:17,950

the most clicks it's all paranormal

816

00:34:22,530 --> 00:34:19,660

related yeah all the time because people

817

00:34:26,400 --> 00:34:22,540

are inherently fascinated but those I

818

00:34:28,770 --> 00:34:26,410

think in positions of power because

819

00:34:31,170 --> 00:34:28,780

they're not interested because again

820

00:34:32,340 --> 00:34:31,180

they're generally conservative and again

821

00:34:34,020 --> 00:34:32,350

I do mean politically conservative like

822

00:34:35,970 --> 00:34:34,030

not right-wing conservatives

823

00:34:38,790 --> 00:34:35,980

conservative in in general like

824

00:34:41,280 --> 00:34:38,800

economically or whatever they're not

825

00:34:43,920 --> 00:34:41,290

going to pursue those things openly and

826

00:34:45,270 --> 00:34:43,930

seriously yeah so I think that I don't

827

00:34:46,560 --> 00:34:45,280

know I the general public is kind of

828

00:34:47,940 --> 00:34:46,570

this weird cat

829

00:34:49,320 --> 00:34:47,950

they're pretty ghostly themselves maybe

830

00:34:50,370 --> 00:34:49,330

you know like they're they're interested

831

00:34:51,390 --> 00:34:50,380

but they can't talk about it much like a

832

00:34:53,600 --> 00:34:51,400

ghost you know they're interested in

833

00:34:56,600 --> 00:34:53,610

haunting but they don't I don't know

834

00:34:58,040 --> 00:34:56,610

I get it yeah for sure well it's a good

835

00:35:01,160 --> 00:34:58,050

point to men you look at like any

836

00:35:04,340 --> 00:35:01,170

entrepreneurs who have helped fund UFO

837

00:35:06,170 --> 00:35:04,350

stuff and they're pretty ghostly if you

838

00:35:08,660 --> 00:35:06,180

think about it their names aren't out

839

00:35:10,430 --> 00:35:08,670

there until they're either leaked or you

840

00:35:11,870 --> 00:35:10,440

know eventually they come forward many

841

00:35:14,360 --> 00:35:11,880

many years later and say oh yeah I

842

00:35:17,210 --> 00:35:14,370

funded that you know that skinwalker

843

00:35:18,410 --> 00:35:17,220

thing back well exactly right like I was

844

00:35:20,750 --> 00:35:18,420

just thinking about like you know

845

00:35:22,880 --> 00:35:20,760

adamantium limited or whatever their

846

00:35:26,000 --> 00:35:22,890

adamantium LLC that owns skinwalker

847

00:35:28,550 --> 00:35:26,010

ranch right a shadowy owner who nobody

848

00:35:30,650 --> 00:35:28,560

knows who it is who owns skinwalker

849

00:35:33,140 --> 00:35:30,660

ranch right well you know if you watch

850

00:35:35,890 --> 00:35:33,150

Jeremy corbels film the guy openly says

851

00:35:39,700 --> 00:35:35,900

listen I have a lot of businesses that

852

00:35:42,020 --> 00:35:39,710

would suffer if people knew right

853

00:35:43,940 --> 00:35:42,030

because again the people who bankroll

854

00:35:46,670 --> 00:35:43,950

him the people who buy shares the people

855

00:35:47,870 --> 00:35:46,680

who who invest in him investors are

856

00:35:50,620 --> 00:35:47,880

generally not risk takers right

857

00:35:52,850 --> 00:35:50,630

investors are very careful with money

858

00:35:54,650 --> 00:35:52,860

because they've grown up to be careful

859

00:35:57,320 --> 00:35:54,660

with money there's very few exceptions

860

00:36:00,050 --> 00:35:57,330

right of business people who take bold

861

00:36:02,330 --> 00:36:00,060

risks oftentimes they end up being

862

00:36:03,980 --> 00:36:02,340

billionaires but you know maybe they got

863

00:36:06,590 --> 00:36:03,990

lucky I don't know okay so let's put the

864

00:36:09,310 --> 00:36:06,600

microscope back on sort of the UFO

865

00:36:12,920 --> 00:36:09,320

I guess research and experience their

866

00:36:15,920 --> 00:36:12,930

communities we have these issues that

867

00:36:18,740 --> 00:36:15,930

arise in any community or any you know

868

00:36:20,150 --> 00:36:18,750

you know faction or what-have-you and

869

00:36:22,700 --> 00:36:20,160

when you pointed out in the book that

870

00:36:24,860 --> 00:36:22,710

that a lot of people either choose to

871

00:36:27,530 --> 00:36:24,870

ignore or flat out deny is gender

872

00:36:30,350 --> 00:36:27,540

politics when it comes to ufology and I

873

00:36:32,180 --> 00:36:30,360

found it really really great that you

874

00:36:34,220 --> 00:36:32,190

cover this in depth in the book so what

875

00:36:36,140 --> 00:36:34,230

made you want to tackle this and what

876

00:36:40,010 --> 00:36:36,150

you learn about gender within the UFO

877

00:36:42,350 --> 00:36:40,020

community this this I think of all of

878

00:36:48,260 --> 00:36:42,360

the chapters in the book this one is

879

00:36:52,160 --> 00:36:48,270

gonna be the most like this one's me the

880

00:36:55,280 --> 00:36:52,170

most political like I think people if ya

881

00:36:57,050 --> 00:36:55,290

listen people people within the UFO

882

00:36:59,090 --> 00:36:57,060

community hopefully will review my book

883

00:37:02,480 --> 00:36:59,100

and this is the chapter that they're

884

00:37:04,610 --> 00:37:02,490

gonna say that's like they hate because

885

00:37:07,340 --> 00:37:04,620

they're gonna say that like I'm wrong

886

00:37:09,590 --> 00:37:07,350

right because I think I think the

887

00:37:12,320 --> 00:37:09,600

again who review typically the people

888

00:37:14,510 --> 00:37:12,330

who review UFO books are generally

889

00:37:18,410 --> 00:37:14,520

pretty conservative UFO researchers

890

00:37:20,450 --> 00:37:18,420

extremely so you know I'm gonna be I'm

891

00:37:22,070 --> 00:37:20,460

gonna be lambasted a little bit for

892

00:37:23,510 --> 00:37:22,080

this one so hopefully other aspects of

893

00:37:24,950 --> 00:37:23,520

the book makes them happy enough to the

894

00:37:26,660 --> 00:37:24,960

point where they kind of overlook this

895

00:37:31,910 --> 00:37:26,670

and be like oh it's just been eyes being

896

00:37:34,790 --> 00:37:31,920

you know liberal I was I was sitting in

897

00:37:37,700 --> 00:37:34,800

a coffee shop and Mike Demonte who runs

898

00:37:41,120 --> 00:37:37,710

the punk rock and UFOs blog posted an

899

00:37:43,100 --> 00:37:41,130

interview with Erika Luc's who hosts UFO

900

00:37:45,920 --> 00:37:43,110

classified right the her radio show or

901
00:37:49,520 --> 00:37:45,930
her I guess a radio show internet radio

902
00:37:52,790 --> 00:37:49,530
and and in the interview she talks about

903
00:37:54,950 --> 00:37:52,800
um the gender politics of UFOs and that

904
00:37:57,280 --> 00:37:54,960
it's the community itself is or sorry

905
00:37:58,490 --> 00:37:57,290
that the research community and

906
00:38:01,400 --> 00:37:58,500
predominantly

907
00:38:04,220 --> 00:38:01,410
the community of individuals who let's

908
00:38:07,250 --> 00:38:04,230
say make up sort of the expert level so

909
00:38:09,200 --> 00:38:07,260
not the sort of individuals like myself

910
00:38:12,620 --> 00:38:09,210
or just sort of low-level

911
00:38:15,260 --> 00:38:12,630
UFO writers and researchers but the UFO

912
00:38:17,960 --> 00:38:15,270
gurus let's say the vast majority of

913
00:38:20,750 --> 00:38:17,970

them are men the vast majority of the

914

00:38:23,390 --> 00:38:20,760

individuals who own UFO related media

915

00:38:25,820 --> 00:38:23,400

sites conferences all that stuff are

916

00:38:27,020 --> 00:38:25,830

predominantly male so she had this

917

00:38:29,810 --> 00:38:27,030

interview and she talked about sort of

918

00:38:32,270 --> 00:38:29,820

how she was bullied by you know various

919

00:38:35,300 --> 00:38:32,280

people in various organizations related

920

00:38:37,040 --> 00:38:35,310

to UFOs and I read this article and and

921

00:38:38,660 --> 00:38:37,050

or this yeah this post that Mike wrote

922

00:38:40,880 --> 00:38:38,670

and I was like oh interesting you know

923

00:38:42,650 --> 00:38:40,890

this is quite fascinating because again

924

00:38:44,330 --> 00:38:42,660

I'm a cultural studies guy and you know

925

00:38:45,980 --> 00:38:44,340

a good chunk of cultural studies is this

926
00:38:48,980 --> 00:38:45,990
gender and talking about gender and

927
00:38:50,270 --> 00:38:48,990
feminism and so I had contacted Luke's

928
00:38:51,290 --> 00:38:50,280
and I said you know hey Eric how's it

929
00:38:56,260 --> 00:38:51,300
going you know I have a couple questions

930
00:38:59,210 --> 00:38:56,270
and she basically gave me her story and

931
00:39:03,710 --> 00:38:59,220
ultimately we decided after kind of

932
00:39:06,830 --> 00:39:03,720
going through it that we were we were

933
00:39:08,030 --> 00:39:06,840
not gonna put it in the book and there

934
00:39:09,650 --> 00:39:08,040
was various reasons for this but she

935
00:39:11,810 --> 00:39:09,660
gave me the names of a whole bunch of

936
00:39:13,280 --> 00:39:11,820
other women in the UFO community and the

937
00:39:15,980 --> 00:39:13,290
paranormal community who've contact her

938
00:39:17,960 --> 00:39:15,990

contacted her rather as a result of this

939

00:39:21,140 --> 00:39:17,970

of this post and her her were sort of

940

00:39:23,870 --> 00:39:21,150

moved to to discuss gender within

941

00:39:26,180 --> 00:39:23,880

within this community so I spoke with

942

00:39:28,069 --> 00:39:26,190

them and and they were willing to to

943

00:39:29,720 --> 00:39:28,079

give me their stories and and a lot of

944

00:39:31,609 --> 00:39:29,730

them went into the book not all of them

945

00:39:33,589 --> 00:39:31,619

because it's just often there's just

946

00:39:36,170 --> 00:39:33,599

music you know as a writer you get you

947

00:39:38,269 --> 00:39:36,180

know 300 people talking to you but you

948

00:39:41,049 --> 00:39:38,279

have a room for you know 6,000 words

949

00:39:44,599 --> 00:39:41,059

so yeah you have to really pare it down

950

00:39:48,019 --> 00:39:44,609

to to what you know one fits with the

951
00:39:50,059 --> 00:39:48,029
book but also just kind of you know what

952
00:39:52,549 --> 00:39:50,069
I don't know how to how to explain it

953
00:39:55,400 --> 00:39:52,559
what kind of jives well with the overall

954
00:39:57,380 --> 00:39:55,410
you're trying to message you're trying

955
00:40:00,589 --> 00:39:57,390
exactly yeah and I mean I could have

956
00:40:03,739 --> 00:40:00,599
like I said you used anyone but these

957
00:40:06,230 --> 00:40:03,749
these sort of the three ladies in the

958
00:40:08,450 --> 00:40:06,240
book three one women in the book are

959
00:40:10,670 --> 00:40:08,460
sued a manor Sinclair who wrote a

960
00:40:11,980 --> 00:40:10,680
chapter for Robby grams for training the

961
00:40:14,509 --> 00:40:11,990
debate UFOs were framing the debate

962
00:40:16,849 --> 00:40:14,519
allison Jorn lynn who's a paranormal

963
00:40:23,450 --> 00:40:16,859

investigator out of rome at Milwaukee

964

00:40:25,970 --> 00:40:23,460

and Cheryl Kosta who wrote that super

965

00:40:28,249 --> 00:40:25,980

huge book

966

00:40:32,870 --> 00:40:28,259

what like the UFO desk met reference

967

00:40:34,190 --> 00:40:32,880

manual or whatever yeah it's a book if

968

00:40:37,519 --> 00:40:34,200

you threw it at someone it would yeah

969

00:40:40,190 --> 00:40:37,529

and take their head off and and it was a

970

00:40:42,319 --> 00:40:40,200

very interesting process to to interview

971

00:40:45,499 --> 00:40:42,329

these women and and obviously the irony

972

00:40:47,989 --> 00:40:45,509

is that I'm a man right talking about

973

00:40:49,519 --> 00:40:47,999

women's issues in ufology or gender

974

00:40:52,640 --> 00:40:49,529

she's new college like I totally get the

975

00:40:54,380 --> 00:40:52,650

irony there but I I approached the

976
00:40:57,140 --> 00:40:54,390
chapter more with from their perspective

977
00:41:00,319 --> 00:40:57,150
so I it was their stories that really

978
00:41:05,210 --> 00:41:00,329
are the chapter I just kind of filled in

979
00:41:08,529 --> 00:41:05,220
the punctuation but I think you know the

980
00:41:11,329 --> 00:41:08,539
UFO community is like any other

981
00:41:16,400 --> 00:41:11,339
community that's sort of predominantly

982
00:41:19,849 --> 00:41:16,410
male dominated males like UFO

983
00:41:23,120 --> 00:41:19,859
researchers who stand up on a stage and

984
00:41:26,059 --> 00:41:23,130
talk about UFOs are predominantly male

985
00:41:28,009 --> 00:41:26,069
the ones who assert sort of this is my

986
00:41:29,900 --> 00:41:28,019
theory of UFOs or this is my evidence

987
00:41:32,089 --> 00:41:29,910
and this is my investigation whatever I

988
00:41:34,550 --> 00:41:32,099

think that's pretty much that is and and

989

00:41:38,360 --> 00:41:34,560

and currently is a male game I would say

990

00:41:40,280 --> 00:41:38,370

a high percentage of UFO researchers who

991

00:41:41,930 --> 00:41:40,290

are public in their research and and

992

00:41:45,100 --> 00:41:41,940

write books and appear on television

993

00:41:49,750 --> 00:41:45,110

shows and appear at conferences our mail

994

00:41:52,790 --> 00:41:49,760

I think you have more women involved in

995

00:41:54,470 --> 00:41:52,800

telling their own stories right you have

996

00:41:57,140 --> 00:41:54,480

a lot more women who who talk about

997

00:41:58,820 --> 00:41:57,150

contact and abduction you have a lot

998

00:42:01,730 --> 00:41:58,830

more women who talk about their personal

999

00:42:05,270 --> 00:42:01,740

experience with the paranormal and they

1000

00:42:08,690 --> 00:42:05,280

don't really do things like here's UFO

1001
00:42:10,760 --> 00:42:08,700
research you know this is my theory here

1002
00:42:13,040 --> 00:42:10,770
you go rather they kind of present it

1003
00:42:14,540 --> 00:42:13,050
more in the sense of these are the

1004
00:42:17,720 --> 00:42:14,550
experiences I have had I'm going to talk

1005
00:42:20,330 --> 00:42:17,730
about them right and and this was the I

1006
00:42:22,460 --> 00:42:20,340
I reference a lot from a book written by

1007
00:42:25,070 --> 00:42:22,470
Brenda denzler who was a religious

1008
00:42:29,270 --> 00:42:25,080
studies PhD sure to book Hudler of the

1009
00:42:32,390 --> 00:42:29,280
lure lure the edge and that book was

1010
00:42:34,880 --> 00:42:32,400
written I think in 2001 or 2002 or

1011
00:42:38,930 --> 00:42:34,890
something but she went to a bunch of UFO

1012
00:42:41,630 --> 00:42:38,940
conferences and and did studies like she

1013
00:42:44,330 --> 00:42:41,640

ran statistical studies and it was

1014

00:42:48,230 --> 00:42:44,340

something to the effect of 80% of all

1015

00:42:52,400 --> 00:42:48,240

UFO experts the other 20% were either

1016

00:42:56,240 --> 00:42:52,410

male and not light or women and then

1017

00:42:57,920 --> 00:42:56,250

it's something like 40% of all people

1018

00:43:01,490 --> 00:42:57,930

who spoke about being abducted

1019

00:43:06,410 --> 00:43:01,500

were women more women hmm or no sorry

1020

00:43:07,970 --> 00:43:06,420

60% of abductees that spoke publicly

1021

00:43:09,860 --> 00:43:07,980

about their about their abductions were

1022

00:43:11,300 --> 00:43:09,870

women and then the other 40% were male

1023

00:43:13,130 --> 00:43:11,310

and and you can read her book like I'm

1024

00:43:14,900 --> 00:43:13,140

probably butchering her stats but it was

1025

00:43:16,370 --> 00:43:14,910

quite astronomical like how many males

1026

00:43:17,660 --> 00:43:16,380

there were in relation to females now

1027

00:43:19,850 --> 00:43:17,670

obviously those numbers have changed

1028

00:43:21,650 --> 00:43:19,860

right the it's been a long time since

1029

00:43:24,590 --> 00:43:21,660

2001 right like you know a whole

1030

00:43:27,110 --> 00:43:24,600

generation is sort of gone by but I

1031

00:43:29,330 --> 00:43:27,120

think predominantly when you look at

1032

00:43:31,580 --> 00:43:29,340

posters for conferences and when you

1033

00:43:33,920 --> 00:43:31,590

look at books and when you look at media

1034

00:43:36,370 --> 00:43:33,930

you know who's being featured on ancient

1035

00:43:38,990 --> 00:43:36,380

aliens and who's being featured on

1036

00:43:43,340 --> 00:43:39,000

various UFO themed shows it is

1037

00:43:44,720 --> 00:43:43,350

predominantly a male story and again I

1038

00:43:46,160 --> 00:43:44,730

don't want to spoil too much from the

1039

00:43:48,349 --> 00:43:46,170

books I obviously want people to buy it

1040

00:43:50,180 --> 00:43:48,359

or that

1041

00:43:54,229 --> 00:43:50,190

you know there's there's one particular

1042

00:43:57,170 --> 00:43:54,239

moment where Susan Demeter Saint Claire

1043

00:43:59,120 --> 00:43:57,180

who wrote the chapter the only female in

1044

00:44:00,950 --> 00:43:59,130

the entire UFOs are framing the debate

1045

00:44:02,569 --> 00:44:00,960

book actually which is interesting to

1046

00:44:05,839 --> 00:44:02,579

note there's only one female writer in

1047

00:44:09,950 --> 00:44:05,849

that whole book she expresses it pretty

1048

00:44:12,799 --> 00:44:09,960

plainly when when someone else who who

1049

00:44:15,620 --> 00:44:12,809

was involved in that project one of the

1050

00:44:20,029 --> 00:44:15,630

other writers of an essay for that book

1051

00:44:22,329 --> 00:44:20,039

project told her sort of that her

1052

00:44:24,680 --> 00:44:22,339

chapter was excellent and that she was

1053

00:44:27,380 --> 00:44:24,690

what was the expression that that she

1054

00:44:31,599 --> 00:44:27,390

did oh god I'm gonna she worded it so

1055

00:44:34,339 --> 00:44:31,609

beautifully in my book that she was a

1056

00:44:35,359 --> 00:44:34,349

like a great example of her gender or

1057

00:44:39,589 --> 00:44:35,369

something to that effect

1058

00:44:41,599 --> 00:44:39,599

right like totally played down this this

1059

00:44:43,130 --> 00:44:41,609

this notion of equality and kind of said

1060

00:44:44,509 --> 00:44:43,140

oh you know you're a woman

1061

00:44:47,089 --> 00:44:44,519

congratulations you wrote a book chapter

1062

00:44:49,069 --> 00:44:47,099

you know like it was so offensive and

1063

00:44:51,680 --> 00:44:49,079

the person I'm sure like the the

1064

00:44:54,440 --> 00:44:51,690

gentleman who stated this probably

1065

00:44:57,229 --> 00:44:54,450

didn't mean anything harmful but the

1066

00:44:59,569 --> 00:44:57,239

very act of how they said it was harmful

1067

00:45:01,279 --> 00:44:59,579

right it just shows the stereotypes that

1068

00:45:02,660 --> 00:45:01,289

exist and it shows the discrimination

1069

00:45:05,239 --> 00:45:02,670

that exists within the UFO community

1070

00:45:07,039 --> 00:45:05,249

that she was sort of this shining

1071

00:45:09,019 --> 00:45:07,049

example of her gender within the

1072

00:45:10,309 --> 00:45:09,029

paranormal research community and and

1073

00:45:11,989 --> 00:45:10,319

like there's tons of stories like that

1074

00:45:13,880 --> 00:45:11,999

my book is chock full of stories from

1075

00:45:16,390 --> 00:45:13,890

from various women who have come forward

1076

00:45:18,769 --> 00:45:16,400

and sort of said yeah you know I was

1077

00:45:21,229 --> 00:45:18,779

talking with this guy he wanted me to do

1078

00:45:23,749 --> 00:45:21,239

a an interview for a TV show for his

1079

00:45:27,079 --> 00:45:23,759

paranormal group and you know then he

1080

00:45:28,910 --> 00:45:27,089

sent me a dick pic you know and you know

1081

00:45:31,670 --> 00:45:28,920

like why does this you know like what

1082

00:45:34,130 --> 00:45:31,680

does it happen right I I left because

1083

00:45:36,380 --> 00:45:34,140

I'm uncomfortable dude it's just it's so

1084

00:45:39,200 --> 00:45:36,390

true I mean what the what the female

1085

00:45:41,329 --> 00:45:39,210

researchers deal with in this community

1086

00:45:44,809 --> 00:45:41,339

and probably every community

1087

00:45:46,579 --> 00:45:44,819

aside from ufology quote-unquote is you

1088

00:45:48,319 --> 00:45:46,589

know they're scrutinized a thousand

1089

00:45:51,370 --> 00:45:48,329

times more than any male up on that

1090

00:45:54,079 --> 00:45:51,380

stage so no wonder they're they're

1091

00:45:56,059 --> 00:45:54,089

hesitant to get up there and present

1092

00:45:59,239 --> 00:45:56,069

their research a lot of them are doing

1093

00:46:01,049 --> 00:45:59,249

it in the shadows you know or you know

1094

00:46:04,289 --> 00:46:01,059

through the internet so that

1095

00:46:06,779 --> 00:46:04,299

aren't out in public and don't get this

1096

00:46:09,359 --> 00:46:06,789

get the stuff that you mentioned you

1097

00:46:13,859 --> 00:46:09,369

know oh you did so good for a woman

1098

00:46:15,929 --> 00:46:13,869

right or a good job it's I like you said

1099

00:46:18,120 --> 00:46:15,939

you and I we can talk about gender

1100

00:46:21,120 --> 00:46:18,130

politics all we want but it's good to

1101
00:46:22,589 --> 00:46:21,130
see that you you gave the voices to the

1102
00:46:24,419 --> 00:46:22,599
women in the book to express it

1103
00:46:26,130 --> 00:46:24,429
themselves I think that's more important

1104
00:46:28,769 --> 00:46:26,140
than anything the two of them could ever

1105
00:46:30,419 --> 00:46:28,779
say yeah I agree I I didn't want to take

1106
00:46:32,789 --> 00:46:30,429
control too much you know this was a

1107
00:46:34,709 --> 00:46:32,799
chapter that I personally I still feel

1108
00:46:38,669 --> 00:46:34,719
uncomfortable about only because I am a

1109
00:46:41,519 --> 00:46:38,679
man who's writing about women the the

1110
00:46:44,729 --> 00:46:41,529
the problem I think is that there hasn't

1111
00:46:47,399 --> 00:46:44,739
really been a lot of work published by

1112
00:46:49,140 --> 00:46:47,409
women in the paranormal community for

1113
00:46:51,719 --> 00:46:49,150

the paranal compare that for the

1114

00:46:53,579 --> 00:46:51,729

paranormal community in regards to the

1115

00:46:55,169 --> 00:46:53,589

gender politics within the paranormal

1116

00:46:57,359 --> 00:46:55,179

community right like there this really

1117

00:46:58,769 --> 00:46:57,369

hasn't been done and I think it needs to

1118

00:47:00,929 --> 00:46:58,779

be I'm a clearly state that in my book I

1119

00:47:05,039 --> 00:47:00,939

sort of say like this is not this is not

1120

00:47:07,380 --> 00:47:05,049

my fight I'll I'll try and and give

1121

00:47:10,049 --> 00:47:07,390

voice because I have I have a soapbox

1122

00:47:11,939 --> 00:47:10,059

right so I will let other people use my

1123

00:47:13,919 --> 00:47:11,949

soapbox kind of thing like please like

1124

00:47:18,509 --> 00:47:13,929

this book needs to be written sort of

1125

00:47:20,729 --> 00:47:18,519

you know female paranormal researchers

1126

00:47:24,149 --> 00:47:20,739

who have to deal with with issues of

1127

00:47:25,739 --> 00:47:24,159

gender in their work I think is a book

1128

00:47:26,969 --> 00:47:25,749

that needs to be written but it's not

1129

00:47:28,759 --> 00:47:26,979

going to be written by me because I'm

1130

00:47:31,229 --> 00:47:28,769

not the person to do it

1131

00:47:33,809 --> 00:47:31,239

Alison Jorn Lande who is featured

1132

00:47:36,029 --> 00:47:33,819

heavily in the chapter you know kind of

1133

00:47:38,549 --> 00:47:36,039

put it best you know men when they get

1134

00:47:40,409 --> 00:47:38,559

up on stage or when they show up on TV

1135

00:47:42,179 --> 00:47:40,419

or when they do YouTube videos or

1136

00:47:44,219 --> 00:47:42,189

whatever don't necessarily have to worry

1137

00:47:46,620 --> 00:47:44,229

about the clothes they wear because

1138

00:47:48,509 --> 00:47:46,630

other men aren't gonna look at them and

1139

00:47:50,489 --> 00:47:48,519

judge them by their outfits or judge

1140

00:47:53,519 --> 00:47:50,499

them by their hair or whatever you know

1141

00:47:55,380 --> 00:47:53,529

I read a funny article where where I

1142

00:47:56,459 --> 00:47:55,390

think was written by I can't actually

1143

00:47:58,259 --> 00:47:56,469

I'm not gonna say names because I don't

1144

00:48:00,929 --> 00:47:58,269

want to yeah I don't know who wrote it

1145

00:48:03,630 --> 00:48:00,939

but they were talking about doctor David

1146

00:48:05,849 --> 00:48:03,640

Jacobs who was the he's the abduction

1147

00:48:08,609 --> 00:48:05,859

research guy who talks about how there's

1148

00:48:11,249 --> 00:48:08,619

an alien-human hybrid program and it's

1149

00:48:13,169 --> 00:48:11,259

all about invading the planet right he

1150

00:48:14,940 --> 00:48:13,179

wrote a bunch of books anyway you know

1151

00:48:16,170 --> 00:48:14,950

he got up on stage and

1152

00:48:18,510 --> 00:48:16,180

you know he was addressed sort of like a

1153

00:48:20,460 --> 00:48:18,520

old university professor quite sort of

1154

00:48:22,950 --> 00:48:20,470

frazzled looking and you know his hair

1155

00:48:26,160 --> 00:48:22,960

was all over placed like he's from back

1156

00:48:27,450 --> 00:48:26,170

to the future you know and and that's

1157

00:48:30,450 --> 00:48:27,460

kind of what he looks like and and

1158

00:48:32,250 --> 00:48:30,460

people you know they talked about not

1159

00:48:33,930 --> 00:48:32,260

really his outfit or what he looked like

1160

00:48:35,940 --> 00:48:33,940

it was sort of mentioned he looked like

1161

00:48:39,240 --> 00:48:35,950

a university professor period these are

1162

00:48:40,859 --> 00:48:39,250

his ideas period but if a woman stood up

1163

00:48:42,569 --> 00:48:40,869

on stage dressed like that or like you

1164

00:48:45,569 --> 00:48:42,579

know like looking like he did right it

1165

00:48:47,309 --> 00:48:45,579

would be wow she looks totally like not

1166

00:48:50,400 --> 00:48:47,319

put together like there would be severe

1167

00:48:51,780 --> 00:48:50,410

judgment upon the appearance right and I

1168

00:48:53,039 --> 00:48:51,790

think we do this in all walks of life

1169

00:48:55,980 --> 00:48:53,049

this isn't something that's just

1170

00:48:58,020 --> 00:48:55,990

localized vfo community but you often

1171

00:48:59,910 --> 00:48:58,030

see in the media when you know

1172

00:49:02,280 --> 00:48:59,920

especially during the last election when

1173

00:49:04,079 --> 00:49:02,290

Hillary Clinton went on stage and she

1174

00:49:06,270 --> 00:49:04,089

looked a little tired people pointed it

1175

00:49:07,920 --> 00:49:06,280

out right people said all Hillary looks

1176

00:49:10,260 --> 00:49:07,930

tired and blah blah blah meanwhile

1177

00:49:12,000 --> 00:49:10,270

Donald Trump stands up on stage and it's

1178

00:49:13,559 --> 00:49:12,010

nothing about how tired he looks or how

1179

00:49:15,780 --> 00:49:13,569

terrible his hair is you know those

1180

00:49:18,599 --> 00:49:15,790

become internet memes of the political

1181

00:49:20,760 --> 00:49:18,609

left but um it's not really news

1182

00:49:23,400 --> 00:49:20,770

coverage but you know if Hillary Clinton

1183

00:49:26,160 --> 00:49:23,410

is wearing the wrong color shoes for her

1184

00:49:28,020 --> 00:49:26,170

outfit it's pointed out and this is

1185

00:49:31,710 --> 00:49:28,030

listen like this is not this is this is

1186

00:49:34,349 --> 00:49:31,720

old hat feminism I'm spewing here this

1187

00:49:36,210 --> 00:49:34,359

is you know not a new new concept but I

1188

00:49:38,220 --> 00:49:36,220

don't think anyone the UFO community has

1189

00:49:40,380 --> 00:49:38,230

really written about it so I don't know

1190

00:49:42,750 --> 00:49:40,390

I guess it's like that yeah I guess I

1191

00:49:45,210 --> 00:49:42,760

decided to I don't know I I can't

1192

00:49:47,579 --> 00:49:45,220

justify it I just did you know man it's

1193

00:49:50,160 --> 00:49:47,589

again it's a big part of the subculture

1194

00:49:51,780 --> 00:49:50,170

and it needs to be pointed out and yeah

1195

00:49:54,359 --> 00:49:51,790

and I think that's true it is a book of

1196

00:49:56,220 --> 00:49:54,369

a subculture and I mean well since you

1197

00:49:56,880 --> 00:49:56,230

talked about Jacobs and the abduction

1198

00:49:58,740 --> 00:49:56,890

phenomenon

1199

00:50:00,390 --> 00:49:58,750

I would love to tackle that with you

1200

00:50:03,299 --> 00:50:00,400

something which I covered in detail in

1201
00:50:05,789 --> 00:50:03,309
my own research and book but a part of

1202
00:50:08,220 --> 00:50:05,799
me wishes I remained as critical as you

1203
00:50:10,500 --> 00:50:08,230
did of the abduction phenomenon as a

1204
00:50:12,660 --> 00:50:10,510
whole and that really came across with

1205
00:50:14,250 --> 00:50:12,670
this story of Roy in your book would you

1206
00:50:16,740 --> 00:50:14,260
mind maybe running us through a little

1207
00:50:19,770 --> 00:50:16,750
bit of this I know it's a big one but it

1208
00:50:22,289 --> 00:50:19,780
this story really hit me and brought me

1209
00:50:24,450 --> 00:50:22,299
back into you know what I felt when I

1210
00:50:26,520 --> 00:50:24,460
was covering the abduction phenomenon in

1211
00:50:27,480 --> 00:50:26,530
my own work so yeah can you tell us a

1212
00:50:28,470 --> 00:50:27,490
little about Roy

1213
00:50:30,540 --> 00:50:28,480

sure

1214

00:50:32,580 --> 00:50:30,550

yeah before I do I mean ultimately you

1215

00:50:34,230 --> 00:50:32,590

know I I don't know if people are

1216

00:50:36,090 --> 00:50:34,240

abducted by aliens or not I don't know

1217

00:50:38,430 --> 00:50:36,100

all I have is what people tell me right

1218

00:50:39,900 --> 00:50:38,440

so you know I've heard lots of people

1219

00:50:42,210 --> 00:50:39,910

tell me their stories on how they were

1220

00:50:44,970 --> 00:50:42,220

abducted by aliens and some of them you

1221

00:50:47,070 --> 00:50:44,980

know are relatively stable rational

1222

00:50:50,010 --> 00:50:47,080

people they're you know what we would

1223

00:50:51,540 --> 00:50:50,020

say are like they're just people like

1224

00:50:54,540 --> 00:50:51,550

you and I and they have this amazing

1225

00:50:56,609 --> 00:50:54,550

experience frightening experience so so

1226

00:50:58,620 --> 00:50:56,619

do people get abducted by aliens you

1227

00:51:00,359 --> 00:50:58,630

know I'm gonna sit on the I don't know

1228

00:51:01,940 --> 00:51:00,369

fence because I don't know I'm not gonna

1229

00:51:05,670 --> 00:51:01,950

say they do I'm not gonna suddenly don't

1230

00:51:08,520 --> 00:51:05,680

so I'll leave it at that in regards to

1231

00:51:13,980 --> 00:51:08,530

Roy however really came to me well

1232

00:51:15,480 --> 00:51:13,990

before I was into UFOs and he was he was

1233

00:51:18,300 --> 00:51:15,490

introduced to me through sort of another

1234

00:51:20,240 --> 00:51:18,310

UFO researcher I knew a friend of a

1235

00:51:23,370 --> 00:51:20,250

friend of a friend kind of thing and

1236

00:51:25,650 --> 00:51:23,380

sort of told me his story and and

1237

00:51:28,530 --> 00:51:25,660

initially I was unsure what to think and

1238

00:51:31,230 --> 00:51:28,540

as I sort of spoke to really more you

1239

00:51:35,160 --> 00:51:31,240

know he had a lot of issues in his life

1240

00:51:36,660 --> 00:51:35,170

that to me indicated that maybe Roy was

1241

00:51:39,599 --> 00:51:36,670

not having an abduction experience but

1242

00:51:42,960 --> 00:51:39,609

maybe the abduction experience was I

1243

00:51:46,140 --> 00:51:42,970

want to say delusion but a sort of a way

1244

00:51:48,359 --> 00:51:46,150

to fill in some of the hurt that he felt

1245

00:51:49,380 --> 00:51:48,369

as a result of events that happened in

1246

00:51:51,240 --> 00:51:49,390

his life

1247

00:51:53,970 --> 00:51:51,250

Roy is obviously not his real name only

1248

00:51:56,099 --> 00:51:53,980

because I lost touch with Roy years ago

1249

00:51:59,670 --> 00:51:56,109

and I haven't been able to get ahold of

1250

00:52:02,670 --> 00:51:59,680

him his email no longer is active his

1251
00:52:05,520 --> 00:52:02,680
phone number is disconnected so you know

1252
00:52:06,770 --> 00:52:05,530
ultimately I I wasn't able to get his

1253
00:52:10,650 --> 00:52:06,780
permission to use his name in the book

1254
00:52:17,190 --> 00:52:10,660
so I just changed to Roy which which fit

1255
00:52:19,680 --> 00:52:17,200
nicely and Roy was having sort of

1256
00:52:21,990 --> 00:52:19,690
regular abduction experiences where at

1257
00:52:25,640 --> 00:52:22,000
night in bed sort of these entities

1258
00:52:27,900 --> 00:52:25,650
would would render him unconscious and

1259
00:52:30,150 --> 00:52:27,910
he would sort of feel an electric shock

1260
00:52:31,470 --> 00:52:30,160
and then you know that's it and then he

1261
00:52:33,720 --> 00:52:31,480
would wake up the next morning and you

1262
00:52:35,130 --> 00:52:33,730
know he would have maybe sort of you

1263
00:52:37,980 --> 00:52:35,140

know how one plane had an injury on his

1264

00:52:39,480 --> 00:52:37,990

head but but that was it and you know my

1265

00:52:41,490 --> 00:52:39,490

my pain is he just hit his head on his

1266

00:52:42,330 --> 00:52:41,500

headboard during a dream or something

1267

00:52:44,970 --> 00:52:42,340

like that he was bumped

1268

00:52:47,730 --> 00:52:44,980

right so there was no evidence really to

1269

00:52:49,050 --> 00:52:47,740

present that that he had you know a

1270

00:52:50,700 --> 00:52:49,060

legitimate abduction experience he was

1271

00:52:52,710 --> 00:52:50,710

also undergoing sort of severe stress in

1272

00:52:54,960 --> 00:52:52,720

his life his wife and son recently left

1273

00:52:57,540 --> 00:52:54,970

him he recently sort of suffered an

1274

00:52:59,310 --> 00:52:57,550

accident and injured himself so he was

1275

00:53:02,250 --> 00:52:59,320

not he wasn't able to work anymore and

1276

00:53:03,900 --> 00:53:02,260

that I think his life was spiraling sort

1277

00:53:07,020 --> 00:53:03,910

of out of control I mean he had spent

1278

00:53:10,470 --> 00:53:07,030

his entire life raising you know a son

1279

00:53:13,110 --> 00:53:10,480

and having being married and building a

1280

00:53:15,870 --> 00:53:13,120

home for himself and and having a

1281

00:53:18,540 --> 00:53:15,880

relatively stable job and that all kind

1282

00:53:21,180 --> 00:53:18,550

of fell away very quickly and and it

1283

00:53:23,400 --> 00:53:21,190

never really was expressed to me why his

1284

00:53:25,080 --> 00:53:23,410

wife or son left it was never really

1285

00:53:28,710 --> 00:53:25,090

expressed to me sort of sort of what

1286

00:53:30,480 --> 00:53:28,720

occurred personally to Roy but he came

1287

00:53:33,270 --> 00:53:30,490

to me looking for answers and looking

1288

00:53:35,940 --> 00:53:33,280

for help to make it stop and make it go

1289

00:53:36,270 --> 00:53:35,950

away and it sort of you know broke my

1290

00:53:38,700 --> 00:53:36,280

heart

1291

00:53:41,070 --> 00:53:38,710

right and Roy is one of those cases that

1292

00:53:45,090 --> 00:53:41,080

I wish it you know I wish I knew now

1293

00:53:47,370 --> 00:53:45,100

what I didn't know then you know I was a

1294

00:53:49,290 --> 00:53:47,380

lot younger I was not experienced I had

1295

00:53:50,940 --> 00:53:49,300

not been like a field investigator for a

1296

00:53:52,680 --> 00:53:50,950

MUFON and I hadn't talked to dozens and

1297

00:53:54,840 --> 00:53:52,690

dozens and dozens and dozens of UFO

1298

00:53:55,890 --> 00:53:54,850

witnesses and individuals and you know I

1299

00:53:57,540 --> 00:53:55,900

think I would have approached the whole

1300

00:54:01,170 --> 00:53:57,550

situation differently but really was

1301
00:54:03,810 --> 00:54:01,180
looking for answers from a ufologist and

1302
00:54:06,570 --> 00:54:03,820
I have to be honest ufologists should

1303
00:54:08,670 --> 00:54:06,580
not be doling out any answers whatsoever

1304
00:54:12,270 --> 00:54:08,680
because we're not qualified to because

1305
00:54:15,570 --> 00:54:12,280
there's no qualifications and and I

1306
00:54:17,940 --> 00:54:15,580
think Roy had um some sort of mental

1307
00:54:21,470 --> 00:54:17,950
health breakdown and I think the

1308
00:54:23,900 --> 00:54:21,480
abductions for him filled in a gap of

1309
00:54:27,900 --> 00:54:23,910
something rather than nothing

1310
00:54:30,930 --> 00:54:27,910
he had lost everything and I think the

1311
00:54:32,280 --> 00:54:30,940
aliens for him were something that he

1312
00:54:35,400 --> 00:54:32,290
could latch on to something that he

1313
00:54:37,710 --> 00:54:35,410

could anchor his life to and so that man

1314

00:54:38,100 --> 00:54:37,720

I'm like almost into yeah I'm not

1315

00:54:42,150 --> 00:54:38,110

kidding

1316

00:54:46,140 --> 00:54:42,160

it is heartbreaking because he he went

1317

00:54:48,090 --> 00:54:46,150

away and he found some hypnotherapist

1318

00:54:49,790 --> 00:54:48,100

who said they were gonna regress him and

1319

00:54:54,480 --> 00:54:49,800

we're gonna charge him a fortune for it

1320

00:54:56,100 --> 00:54:54,490

and this this hypnotherapist like I have

1321

00:54:58,410 --> 00:54:56,110

to be on it's like many hypnotherapist

1322

00:54:59,580 --> 00:54:58,420

who involved themselves in the UFO

1323

00:55:02,130 --> 00:54:59,590

community I'm not gonna say all

1324

00:55:03,450 --> 00:55:02,140

hypnotherapy but I think in I think

1325

00:55:05,040 --> 00:55:03,460

certain people who claim to be

1326

00:55:06,840 --> 00:55:05,050

hypnotherapists and and who work

1327

00:55:10,860 --> 00:55:06,850

specifically within the UFO community on

1328

00:55:14,370 --> 00:55:10,870

purpose know that they can pray upon an

1329

00:55:16,650 --> 00:55:14,380

easy target and I think Roy was an easy

1330

00:55:19,740 --> 00:55:16,660

target because he wanted it to stop

1331

00:55:22,290 --> 00:55:19,750

but I'm not sure if he really did and

1332

00:55:26,760 --> 00:55:22,300

and I think when you deal with people

1333

00:55:30,600 --> 00:55:26,770

who engage in psychological or or

1334

00:55:32,340 --> 00:55:30,610

psychiatric sort of care one if they're

1335

00:55:34,260 --> 00:55:32,350

not really psychiatrists or

1336

00:55:37,530 --> 00:55:34,270

psychologists proper like if they don't

1337

00:55:41,070 --> 00:55:37,540

actually have actual credentials from an

1338

00:55:44,780 --> 00:55:41,080

actual University I I think that that

1339

00:55:47,760 --> 00:55:44,790

they end up doing work within our

1340

00:55:49,310 --> 00:55:47,770

community knowing that there's a lot of

1341

00:55:52,710 --> 00:55:49,320

individuals within our community who

1342

00:55:55,650 --> 00:55:52,720

have psychological concerns that that

1343

00:55:57,600 --> 00:55:55,660

need real professional help and they act

1344

00:56:00,900 --> 00:55:57,610

as sort of parasites within our

1345

00:56:03,300 --> 00:56:00,910

community to to to extract people's

1346

00:56:06,420 --> 00:56:03,310

hard-earned money and they play upon

1347

00:56:09,360 --> 00:56:06,430

mental health issues so I think I think

1348

00:56:11,100 --> 00:56:09,370

had I known all of this back then I

1349

00:56:12,690 --> 00:56:11,110

would have sort of handled it all

1350

00:56:16,470 --> 00:56:12,700

differently and I don't know where Roy

1351

00:56:19,980 --> 00:56:16,480

is now I don't have any clue what he's

1352

00:56:22,890 --> 00:56:19,990

up to but yeah it's it's one of those

1353

00:56:25,140 --> 00:56:22,900

cases where you have an abduction victim

1354

00:56:28,140 --> 00:56:25,150

who in my opinion and again it's my

1355

00:56:30,690 --> 00:56:28,150

opinion I'm not a psychologist I'm not a

1356

00:56:32,730 --> 00:56:30,700

psychiatrist so I could be totally wrong

1357

00:56:37,050 --> 00:56:32,740

here maybe all of his experiences were

1358

00:56:40,320 --> 00:56:37,060

100% alien abductions I don't know but

1359

00:56:43,680 --> 00:56:40,330

in my opinion my gut feeling is that

1360

00:56:46,110 --> 00:56:43,690

there was there was an issue a mental

1361

00:56:47,850 --> 00:56:46,120

health issue yeah and it breaks my heart

1362

00:56:54,150 --> 00:56:47,860

you know I mean like it's still one of

1363

00:56:56,070 --> 00:56:54,160

those Movado stin my head and he is he's

1364

00:56:59,640 --> 00:56:56,080

my red flag right like if I ever meet

1365

00:57:01,530 --> 00:56:59,650

people like him I think of him and I'm

1366

00:57:03,480 --> 00:57:01,540

like this is this is not the route we

1367

00:57:05,910 --> 00:57:03,490

need to go and you need to do this and

1368

00:57:09,840 --> 00:57:05,920

I'm not gonna really work with you

1369

00:57:12,120 --> 00:57:09,850

because I don't know if I'm your best

1370

00:57:13,620 --> 00:57:12,130

sir you know so it's it's it's

1371

00:57:15,390 --> 00:57:13,630

interesting because that being said you

1372

00:57:16,890 --> 00:57:15,400

know with all that being said I have

1373

00:57:19,620 --> 00:57:16,900

spoken to a lot of individuals who have

1374

00:57:23,430 --> 00:57:19,630

claimed contact and abduction who are

1375

00:57:25,350 --> 00:57:23,440

not like Roy who are quite stable who

1376
00:57:29,760 --> 00:57:25,360
have stable support systems at home

1377
00:57:32,370 --> 00:57:29,770
loving caring families who are in are

1378
00:57:36,690 --> 00:57:32,380
not sort of falling away but remain kind

1379
00:57:38,910 --> 00:57:36,700
of foundations for them so you know it's

1380
00:57:40,380 --> 00:57:38,920
tough right you know does that you know

1381
00:57:43,320 --> 00:57:40,390
so what do I do with that you know what

1382
00:57:45,630 --> 00:57:43,330
do I do with all the individuals in in

1383
00:57:50,790 --> 00:57:45,640
the in the UFO research I've done who

1384
00:57:53,040 --> 00:57:50,800
are very stable and who have stable jobs

1385
00:57:55,520 --> 00:57:53,050
have stable families have you know

1386
00:57:58,020 --> 00:57:55,530
loving husbands and wives and children

1387
00:57:59,670 --> 00:57:58,030
and and extended families you know like

1388
00:58:02,250 --> 00:57:59,680

they have dinner with the family every

1389

00:58:06,030 --> 00:58:02,260

Sunday and everyone knows about what

1390

00:58:07,350 --> 00:58:06,040

happened to Uncle Jim or Aunt Jenny and

1391

00:58:09,000 --> 00:58:07,360

everyone's fine with it and they love

1392

00:58:10,710 --> 00:58:09,010

them anyway and and it's not a

1393

00:58:12,330 --> 00:58:10,720

psychological issue and it's not a

1394

00:58:14,690 --> 00:58:12,340

mental health issue it's like something

1395

00:58:17,220 --> 00:58:14,700

that they believed that they experienced

1396

00:58:19,230 --> 00:58:17,230

you know what am I to say that that's

1397

00:58:22,140 --> 00:58:19,240

not happening I honestly don't know I

1398

00:58:25,230 --> 00:58:22,150

can be critical and I can you know I can

1399

00:58:27,600 --> 00:58:25,240

remain objective or try to remain

1400

00:58:29,310 --> 00:58:27,610

objective but that's the problem with

1401
00:58:31,800 --> 00:58:29,320
UFO phenomenon right and the paranormal

1402
00:58:35,900 --> 00:58:31,810
in general you don't know what's what

1403
00:58:38,370 --> 00:58:35,910
and anyone who says they know is a liar

1404
00:58:40,620 --> 00:58:38,380
or trying to sell you something

1405
00:58:43,620 --> 00:58:40,630
right exactly yeah what is your tagline

1406
00:58:46,500 --> 00:58:43,630
for your cafe obscura again that always

1407
00:58:47,730 --> 00:58:46,510
comes to mind oh it's the keep searching

1408
00:58:50,310 --> 00:58:47,740
for answers and never trust those who

1409
00:58:52,980 --> 00:58:50,320
say they have them perfect love that

1410
00:58:56,550 --> 00:58:52,990
that's a good way to wrap the bow on the

1411
00:58:58,830 --> 00:58:56,560
abduction phenomenon dude i l l struggle

1412
00:59:01,320 --> 00:58:58,840
every day I covered so many in my past

1413
00:59:03,570 --> 00:59:01,330

research and book and I've come no

1414

00:59:06,540 --> 00:59:03,580

closer to an answer but I have run into

1415

00:59:09,420 --> 00:59:06,550

the same dilemma as you is you know you

1416

00:59:13,230 --> 00:59:09,430

have someone like Roy and I've met many

1417

00:59:15,720 --> 00:59:13,240

a Roy who I in my younger days and naive

1418

00:59:18,300 --> 00:59:15,730

days of research wish I had been more

1419

00:59:20,310 --> 00:59:18,310

careful with how I approach those things

1420

00:59:22,020 --> 00:59:20,320

you know you start second-guessing

1421

00:59:23,490 --> 00:59:22,030

everything you said to them like did I

1422

00:59:26,220 --> 00:59:23,500

enable this

1423

00:59:28,800 --> 00:59:26,230

delusion or fantasy or gap in their life

1424

00:59:30,900 --> 00:59:28,810

or you know did I hope that in some way

1425

00:59:34,170 --> 00:59:30,910

and sometimes just getting it out there

1426

00:59:36,660 --> 00:59:34,180

is enough for the people and then it's

1427

00:59:38,850 --> 00:59:36,670

not your job or responsibility to find

1428

00:59:41,160 --> 00:59:38,860

answers for them just forgotten to get

1429

00:59:42,480 --> 00:59:41,170

it out can be enough but I mean you know

1430

00:59:45,000 --> 00:59:42,490

they're I don't have to tell you that

1431

00:59:48,030 --> 00:59:45,010

but you but then like you said you meet

1432

00:59:51,000 --> 00:59:48,040

those people those down-to-earth husband

1433

00:59:53,250 --> 00:59:51,010

or wife or teacher or professor or law

1434

00:59:55,680 --> 00:59:53,260

enforcement officer who say the same

1435

00:59:58,350 --> 00:59:55,690

damn thing that they were abducted by

1436

01:00:01,020 --> 00:59:58,360

aliens and you're just like what the

1437

01:00:04,410 --> 01:00:01,030

hell like I've you've got such a wide

1438

01:00:07,410 --> 01:00:04,420

swath such a big spectrum of individuals

1439

01:00:08,220 --> 01:00:07,420

claiming these things so yeah I would

1440

01:00:10,290 --> 01:00:08,230

say know where to begin

1441

01:00:14,280 --> 01:00:10,300

yeah it's really tough I think I think

1442

01:00:16,530 --> 01:00:14,290

my initial like whenever I I engage with

1443

01:00:19,140 --> 01:00:16,540

people who claim contact or abduction or

1444

01:00:21,600 --> 01:00:19,150

any UFO witness for that matter or any

1445

01:00:23,490 --> 01:00:21,610

witness of the paranormal I think when

1446

01:00:26,640 --> 01:00:23,500

they when they come to me and they say

1447

01:00:28,860 --> 01:00:26,650

you know this is what I saw and they

1448

01:00:31,290 --> 01:00:28,870

described it and then the next words out

1449

01:00:33,690 --> 01:00:31,300

of their mouths are I have no idea what

1450

01:00:35,850 --> 01:00:33,700

the hell's going on automatically that

1451

01:00:37,830 --> 01:00:35,860

for me raises like okay you've passed my

1452

01:00:40,830 --> 01:00:37,840

first test in a sense right like my

1453

01:00:42,600 --> 01:00:40,840

litmus test is you you probably should

1454

01:00:45,330 --> 01:00:42,610

sit there and say you have no clue what

1455

01:00:47,340 --> 01:00:45,340

switch is what's going on right when

1456

01:00:50,850 --> 01:00:47,350

when people come to me and say you know

1457

01:00:52,890 --> 01:00:50,860

I experienced this and I know 100% that

1458

01:00:54,810 --> 01:00:52,900

it's aliens from this planet or it's

1459

01:00:58,740 --> 01:00:54,820

interdimensional beings from this or

1460

01:01:02,250 --> 01:00:58,750

it's it's these beings from this species

1461

01:01:03,960 --> 01:01:02,260

from this non-human organization

1462

01:01:06,390 --> 01:01:03,970

it's the blue avians from the

1463

01:01:08,250 --> 01:01:06,400

intergalactic Federation or it's the

1464

01:01:10,650 --> 01:01:08,260

pleadians and like when people start

1465

01:01:12,810 --> 01:01:10,660

coming to me and saying that then

1466

01:01:14,910 --> 01:01:12,820

they've sort of failed the first test in

1467

01:01:17,280 --> 01:01:14,920

a sense right like they they are making

1468

01:01:18,630 --> 01:01:17,290

claims of knowledge that they may not

1469

01:01:20,130 --> 01:01:18,640

now maybe the aliens told them that

1470

01:01:21,510 --> 01:01:20,140

maybe the alien said listen I am a blue

1471

01:01:24,450 --> 01:01:21,520

avian from the intergalactic Federation

1472

01:01:25,560 --> 01:01:24,460

bla bla bla bla bla Claire you know man

1473

01:01:27,210 --> 01:01:25,570

you can might get a copyright

1474

01:01:29,280 --> 01:01:27,220

infringement if you keep saying blue

1475

01:01:30,750 --> 01:01:29,290

avian I can't sleep can I see if someone

1476

01:01:32,540 --> 01:01:30,760

can say from the secret space program

1477

01:01:34,440 --> 01:01:32,550

secret space program careful that's a

1478

01:01:35,880 --> 01:01:34,450

secret space program secret space

1479

01:01:37,020 --> 01:01:35,890

program you already costing me a fortune

1480

01:01:38,370 --> 01:01:37,030

Dean

1481

01:01:41,430 --> 01:01:38,380

listen you can just send your legal

1482

01:01:43,050 --> 01:01:41,440

bills to me fair enough you can't listen

1483

01:01:45,900 --> 01:01:43,060

he can't see you because you'd have to

1484

01:01:48,270 --> 01:01:45,910

prove that they exist so in a court of

1485

01:01:49,170 --> 01:01:48,280

law which he can't so you're all right

1486

01:01:54,570 --> 01:01:49,180

knowing about it there's an actually

1487

01:01:55,950 --> 01:01:54,580

good idea where were we yeah the litmus

1488

01:01:58,740 --> 01:01:55,960

test right like I mean I think generally

1489

01:02:00,660 --> 01:01:58,750

people who have had legitimate contact

1490

01:02:02,850 --> 01:02:00,670

with the phenomenon let's just say I'll

1491

01:02:04,710 --> 01:02:02,860

just call the phenomenon mmm they will

1492

01:02:07,530 --> 01:02:04,720

often approach the whole situation with

1493

01:02:09,810 --> 01:02:07,540

I have no clue what's going on um and

1494

01:02:11,790 --> 01:02:09,820

that's why in my book I went sort of

1495

01:02:13,290 --> 01:02:11,800

with Amy who was the UFO witness who I

1496

01:02:16,020 --> 01:02:13,300

talk about a lot in the first sort of

1497

01:02:19,350 --> 01:02:16,030

section of my book because she she

1498

01:02:21,630 --> 01:02:19,360

contacted me and it was like something's

1499

01:02:23,220 --> 01:02:21,640

happening I don't know what it is I just

1500

01:02:24,990 --> 01:02:23,230

need someone to talk to you and that was

1501

01:02:27,480 --> 01:02:25,000

it like it wasn't she wasn't looking for

1502

01:02:29,460 --> 01:02:27,490

answers she wasn't looking for is it

1503

01:02:31,200 --> 01:02:29,470

aliens at this like inch to this day

1504

01:02:33,270 --> 01:02:31,210

it's still like I don't know what's

1505

01:02:35,820 --> 01:02:33,280

happening and it's weird and I kind of

1506

01:02:38,280 --> 01:02:35,830

wanted to stop you know like if that

1507

01:02:40,350 --> 01:02:38,290

kind of odd you know like it's sort of

1508

01:02:42,450 --> 01:02:40,360

compelling to her but it's also horribly

1509

01:02:44,900 --> 01:02:42,460

frightening right it's like a moth to a

1510

01:02:48,090 --> 01:02:44,910

flame sometimes right like you know like

1511

01:02:50,400 --> 01:02:48,100

you you you you're interested because

1512

01:02:52,640 --> 01:02:50,410

they're there but then you're you're

1513

01:02:56,520 --> 01:02:52,650

like I wish they would kind of go away -

1514

01:02:59,250 --> 01:02:56,530

because it's disrupting my life but Amy

1515

01:03:00,600 --> 01:02:59,260

in my book has always kind of been that

1516

01:03:02,970 --> 01:03:00,610

way it's always been

1517

01:03:04,890 --> 01:03:02,980

I'm not sure what to do and I don't know

1518

01:03:08,550 --> 01:03:04,900

what's happening and she's never made a

1519

01:03:11,430 --> 01:03:08,560

claim as to what it is right

1520

01:03:13,260 --> 01:03:11,440

all she knows is it's not normal so so

1521

01:03:15,150 --> 01:03:13,270

that's my that's why I think I featured

1522

01:03:17,250 --> 01:03:15,160

her as my experience or slash UFO

1523

01:03:18,390 --> 01:03:17,260

witness for most of them even though I

1524

01:03:21,150 --> 01:03:18,400

don't have any evidence to support her

1525

01:03:22,440 --> 01:03:21,160

case but you know I think and this comes

1526

01:03:26,310 --> 01:03:22,450

up in actually a future YouTube video

1527

01:03:29,970 --> 01:03:26,320

Ryan that is gonna come out next week -

1528

01:03:31,920 --> 01:03:29,980

to your book as well it's just you and I

1529

01:03:34,350 --> 01:03:31,930

mentioned you in my next YouTube video

1530

01:03:36,150 --> 01:03:34,360

but on my youtube channel which I'll

1531

01:03:39,090 --> 01:03:36,160

plug later you know you and I are sort

1532

01:03:41,880 --> 01:03:39,100

of anthropologists of a sort right like

1533

01:03:43,350 --> 01:03:41,890

we're storytellers we log stories and we

1534

01:03:45,870 --> 01:03:43,360

collect people's stories right and we

1535

01:03:47,850 --> 01:03:45,880

and we tell them for them and because we

1536

01:03:51,240 --> 01:03:47,860

get a soapbox right somebody has decided

1537

01:03:53,130 --> 01:03:51,250

to give you and me a soapbox to stand on

1538

01:03:56,370 --> 01:03:53,140

so we're gonna do what we do best which

1539

01:03:57,600 --> 01:03:56,380

is tell stories cuz that's all we can do

1540

01:03:59,580 --> 01:03:57,610

anything that's all the phenomenon

1541

01:04:00,780 --> 01:03:59,590

really lets us do I think when we get

1542

01:04:02,580 --> 01:04:00,790

too close to evidence with the

1543

01:04:05,520 --> 01:04:02,590

phenomenon like tangible evidence the

1544

01:04:09,300 --> 01:04:05,530

phenomenon changes shifts right it

1545

01:04:11,310 --> 01:04:09,310

doesn't like when we when we gather too

1546

01:04:12,930 --> 01:04:11,320

much evidence on it which is why UFOs

1547

01:04:15,090 --> 01:04:12,940

used to land and leave trace evidence

1548

01:04:17,700 --> 01:04:15,100

landing marks they don't anymore

1549

01:04:21,470 --> 01:04:17,710

you know like it's it's it's it's it

1550

01:04:24,050 --> 01:04:21,480

adapts to us I think in a way so we're

1551

01:04:27,960 --> 01:04:24,060

anthropologists of of something that

1552

01:04:29,940 --> 01:04:27,970

shouldn't exist but does so as if the

1553

01:04:33,840 --> 01:04:29,950

UFO community wasn't messy enough now we

1554

01:04:36,240 --> 01:04:33,850

learn that there are people hired to dis

1555

01:04:38,610 --> 01:04:36,250

inform and disorient all of us

1556

01:04:39,000 --> 01:04:38,620

researchers experiencers everyone in

1557

01:04:41,580 --> 01:04:39,010

between

1558

01:04:43,650 --> 01:04:41,590

would you mind touching on the

1559

01:04:47,060 --> 01:04:43,660

experiences and your interactions with

1560

01:04:50,190 --> 01:04:47,070

one of the most hated men in ufology

1561

01:04:53,700 --> 01:04:50,200

Richard Doty what role did he play in

1562

01:04:56,250 --> 01:04:53,710

UFO history and in your book well okay

1563

01:04:59,220 --> 01:04:56,260

so if you have not heard of Richard Doty

1564

01:05:03,570 --> 01:04:59,230

then you should go and like cool Richard

1565

01:05:05,250 --> 01:05:03,580

and Google Richard Toth but it's yeah

1566

01:05:07,560 --> 01:05:05,260

Richard Doty is such an interesting

1567

01:05:11,190 --> 01:05:07,570

fellow because when I first started

1568

01:05:14,190 --> 01:05:11,200

talking to him and we spoke like four

1569

01:05:16,500 --> 01:05:14,200

months on and off you know it would be

1570

01:05:18,870 --> 01:05:16,510

sort of cute Facebook messages back and

1571

01:05:22,350 --> 01:05:18,880

forth and emails then we spoke on the

1572

01:05:24,120 --> 01:05:22,360

phone and like he's a really nice guy

1573

01:05:27,030 --> 01:05:24,130

and the vast majority of our

1574

01:05:30,930 --> 01:05:27,040

conversations focused really on three

1575

01:05:34,590 --> 01:05:30,940

things one our love of like Eastern

1576

01:05:39,890 --> 01:05:34,600

European food like he and I share a

1577

01:05:44,730 --> 01:05:39,900

common like penchant for like rich

1578

01:05:46,890 --> 01:05:44,740

Ukranian German Russian polish like kill

1579

01:05:49,560 --> 01:05:46,900

your heart food on us so a lot of our

1580

01:05:51,660 --> 01:05:49,570

conversations circled around that and

1581

01:05:54,810 --> 01:05:51,670

then the second thing we talked about a

1582

01:05:56,730 --> 01:05:54,820

lot Y was like beer and we had a lot of

1583

01:05:59,250 --> 01:05:56,740

beer conversations and he is he's really

1584

01:06:04,290 --> 01:05:59,260

a fan of like dark Canadian and and

1585

01:06:07,350 --> 01:06:04,300

European beers like like like stouts and

1586

01:06:08,820 --> 01:06:07,360

and dark ales and and that kind of thing

1587

01:06:12,000 --> 01:06:08,830

and then the third thing we talked about

1588

01:06:13,830 --> 01:06:12,010

a lot were like our the children in our

1589

01:06:16,740 --> 01:06:13,840

lives so he's a grandfather so he has

1590

01:06:19,050 --> 01:06:16,750

sort of grandchildren who you know he

1591

01:06:20,370 --> 01:06:19,060

worships the ground they walk on and I

1592

01:06:22,950 --> 01:06:20,380

you know as I was telling him I was

1593

01:06:26,070 --> 01:06:22,960

recently sort of a new father to my

1594

01:06:28,830 --> 01:06:26,080

second my second child my son so you

1595

01:06:31,680 --> 01:06:28,840

know we are I was kind of growing up in

1596

01:06:33,600 --> 01:06:31,690

this in this environment of being the

1597

01:06:35,310 --> 01:06:33,610

father of now my second kid and not

1598

01:06:36,960 --> 01:06:35,320

getting any sleep and just complaining

1599

01:06:38,850 --> 01:06:36,970

about that but also enjoying the fact

1600

01:06:41,430 --> 01:06:38,860

that I had this little baby all the time

1601
01:06:43,080 --> 01:06:41,440
that you know as I'm talking to him on

1602
01:06:45,210 --> 01:06:43,090
the phone there's this like little

1603
01:06:47,880 --> 01:06:45,220
little guys to be in my arms so we often

1604
01:06:50,370 --> 01:06:47,890
had conversations about like our the

1605
01:06:52,830 --> 01:06:50,380
babies in our lives right so it's very

1606
01:06:54,750 --> 01:06:52,840
weird to have conversations with Richard

1607
01:06:57,180 --> 01:06:54,760
Doty about these three things I mean

1608
01:06:59,520 --> 01:06:57,190
because everything about Richard Doty is

1609
01:07:02,220 --> 01:06:59,530
Richard Doty the disinformation agent

1610
01:07:04,110 --> 01:07:02,230
the spook the the man who's responsible

1611
01:07:08,070 --> 01:07:04,120
for the mental breakdown of Paul

1612
01:07:11,760 --> 01:07:08,080
bennewitz the guy who basically you know

1613
01:07:14,850 --> 01:07:11,770

was an Avery aviary member in the 1980s

1614

01:07:16,050 --> 01:07:14,860

and allegedly the Falken and in the

1615

01:07:18,900 --> 01:07:16,060

Avery like you know there's this whole

1616

01:07:21,960 --> 01:07:18,910

UFO mythology around him but he's like

1617

01:07:25,530 --> 01:07:21,970

totally the most normal guy now with all

1618

01:07:28,680 --> 01:07:25,540

that being said Richard Doty is still

1619

01:07:31,920 --> 01:07:28,690

Richard Doty and you're not always sure

1620

01:07:35,880 --> 01:07:31,930

when he okay so whenever we spoke about

1621

01:07:38,340 --> 01:07:35,890

food beer and children you could easily

1622

01:07:41,040 --> 01:07:38,350

tell he was being 100% genuine

1623

01:07:42,510 --> 01:07:41,050

yeah right he is a family man first and

1624

01:07:44,610 --> 01:07:42,520

foremost and then you start talking

1625

01:07:47,100 --> 01:07:44,620

about UFOs and then all of a sudden

1626
01:07:49,500 --> 01:07:47,110
things change right like suddenly you're

1627
01:07:51,900 --> 01:07:49,510
not talking to Richard Doty it's a guy

1628
01:07:53,550 --> 01:07:51,910
who you just talk to about food and beer

1629
01:07:56,160 --> 01:07:53,560
and kids you're now talking to Richard

1630
01:07:59,730 --> 01:07:56,170
Doty who was an intelligence officer

1631
01:08:02,040 --> 01:07:59,740
mm-hmm and and you're not sure kind of

1632
01:08:03,540 --> 01:08:02,050
where you stand so in one breath you

1633
01:08:05,910 --> 01:08:03,550
know you're having these great sort of

1634
01:08:09,120 --> 01:08:05,920
back-and-forth discourse over perogies

1635
01:08:10,530 --> 01:08:09,130
and then you're then you suddenly kind

1636
01:08:12,750 --> 01:08:10,540
of mention a UFO thing and then all of a

1637
01:08:16,050 --> 01:08:12,760
sudden it's like the tone changes right

1638
01:08:16,940 --> 01:08:16,060

I don't you know Ill leave Richard Doty

1639

01:08:19,670 --> 01:08:16,950

in this weird

1640

01:08:23,110 --> 01:08:19,680

look like one I don't know but I think

1641

01:08:26,140 --> 01:08:23,120

that that he is very guarded about his

1642

01:08:28,760 --> 01:08:26,150

UFO his connection to the UFO community

1643

01:08:32,120 --> 01:08:28,770

he doesn't he doesn't like the UFO

1644

01:08:35,540 --> 01:08:32,130

community whatsoever he does not think

1645

01:08:38,930 --> 01:08:35,550

he's a member of it and more importantly

1646

01:08:41,660 --> 01:08:38,940

when he talks about UFOs you don't know

1647

01:08:43,340 --> 01:08:41,670

if he's telling you a story or a lie or

1648

01:08:46,940 --> 01:08:43,350

the truth

1649

01:08:49,700 --> 01:08:46,950

and there were moments where I would ask

1650

01:08:51,950 --> 01:08:49,710

him a question and then he would he

1651
01:08:54,530 --> 01:08:51,960
would give me sort of his response and

1652
01:08:57,200 --> 01:08:54,540
then I would basically give him evidence

1653
01:08:59,240 --> 01:08:57,210
that counters his response and then he

1654
01:09:01,640 --> 01:08:59,250
wouldn't talk to me for several days

1655
01:09:03,410 --> 01:09:01,650
I really think he'd become quite upset

1656
01:09:05,150 --> 01:09:03,420
about it right or at least I don't know

1657
01:09:08,150 --> 01:09:05,160
maybe this is sort of how he plays the

1658
01:09:09,470 --> 01:09:08,160
game I don't know but you know there

1659
01:09:10,640 --> 01:09:09,480
were moments where he said don't ever

1660
01:09:12,590 --> 01:09:10,650
ask me about that again I'm not talking

1661
01:09:15,680 --> 01:09:12,600
about that we're done right

1662
01:09:16,970 --> 01:09:15,690
and then I'd sort of you know be kind of

1663
01:09:18,380 --> 01:09:16,980

hanging out and then I'd sent him a cute

1664

01:09:21,650 --> 01:09:18,390

picture of my kid and we'd have

1665

01:09:23,180 --> 01:09:21,660

conversation again so it was a long I

1666

01:09:25,700 --> 01:09:23,190

think it was like four or five months of

1667

01:09:28,280 --> 01:09:25,710

on-and-off conversations and you know a

1668

01:09:30,560 --> 01:09:28,290

lot of of accusations of me not knowing

1669

01:09:32,240 --> 01:09:30,570

the whole story and and and all this and

1670

01:09:33,680 --> 01:09:32,250

and and that's fine I mean I told him

1671

01:09:36,020 --> 01:09:33,690

flat-out listen I said I'm not a UFO

1672

01:09:38,000 --> 01:09:36,030

researcher really I'm like a cultural

1673

01:09:39,920 --> 01:09:38,010

studies guy so I'm not really writing a

1674

01:09:41,120 --> 01:09:39,930

book about UFOs and he sort of at times

1675

01:09:42,740 --> 01:09:41,130

would be like we should do your research

1676

01:09:44,240 --> 01:09:42,750

on UFOs and he would kind of read me the

1677

01:09:46,190 --> 01:09:44,250

riot act because you know I'm asking

1678

01:09:47,810 --> 01:09:46,200

questions that are stupid but at the end

1679

01:09:49,400 --> 01:09:47,820

writing a book that's not necessarily

1680

01:09:52,250 --> 01:09:49,410

for people who are sort of super versed

1681

01:09:54,650 --> 01:09:52,260

in UFOs either so you know I had to kind

1682

01:09:58,010 --> 01:09:54,660

of get some that basic information but

1683

01:10:00,740 --> 01:09:58,020

overall I think Richard Doty represents

1684

01:10:04,780 --> 01:10:00,750

this this perfect example of what the

1685

01:10:09,230 --> 01:10:04,790

UFO community is the UFO community is

1686

01:10:11,480 --> 01:10:09,240

Richard Doty esque it's a mix of truth

1687

01:10:12,980 --> 01:10:11,490

and fiction it's a mix and the

1688

01:10:14,870 --> 01:10:12,990

phenomenons like that as well the UFO

1689

01:10:17,090 --> 01:10:14,880

discourse is I think the entire UFO

1690

01:10:19,850 --> 01:10:17,100

narrative the UFO discourse is a mix of

1691

01:10:22,040 --> 01:10:19,860

fact and fiction very similar to Dodie

1692

01:10:24,620 --> 01:10:22,050

Dodie himself is a mix of fact and

1693

01:10:26,660 --> 01:10:24,630

fiction nobody knows what the reality is

1694

01:10:28,460 --> 01:10:26,670

and what the mythology is nobody knows

1695

01:10:30,620 --> 01:10:28,470

what's real and what isn't when they

1696

01:10:32,870 --> 01:10:30,630

speak to Dodie about UFOs we

1697

01:10:34,790 --> 01:10:32,880

cuz that's that's what's been created

1698

01:10:38,360 --> 01:10:34,800

about him and for him and maybe by him

1699

01:10:40,820 --> 01:10:38,370

and we are like in a sense Richard Doty

1700

01:10:42,530 --> 01:10:40,830

right we don't know what aspects of the

1701
01:10:45,979 --> 01:10:42,540
UFO narrative and the Evoque discourse

1702
01:10:48,590 --> 01:10:45,989
are real and what aren't we don't know

1703
01:10:51,320 --> 01:10:48,600
what is truth and what is misinformation

1704
01:10:54,050 --> 01:10:51,330
or disinformation right when when UFO

1705
01:10:55,340 --> 01:10:54,060
experts and pundits and UFO guru stand

1706
01:10:57,470 --> 01:10:55,350
up there and tell us the truth

1707
01:10:59,720 --> 01:10:57,480
quote-unquote it's their version of the

1708
01:11:02,000 --> 01:10:59,730
truth and we don't know if their version

1709
01:11:03,590 --> 01:11:02,010
is misinformed purposefully dis informed

1710
01:11:05,990 --> 01:11:03,600
or if they're just making up or

1711
01:11:08,540 --> 01:11:06,000
they're being real and legitimate right

1712
01:11:11,390 --> 01:11:08,550
like we don't know which is which is

1713
01:11:14,479 --> 01:11:11,400

what Richard Doty is right we don't know

1714

01:11:16,419 --> 01:11:14,489

where he stands because there's been so

1715

01:11:19,939 --> 01:11:16,429

much storytelling so much mythologizing

1716

01:11:22,580 --> 01:11:19,949

and so much truth kind of all interweave

1717

01:11:24,950 --> 01:11:22,590

together so I kind of paint Richard Doty

1718

01:11:27,800 --> 01:11:24,960

at the end of it all as a sort of mirror

1719

01:11:29,689 --> 01:11:27,810

of the UFO community we don't like

1720

01:11:32,450 --> 01:11:29,699

Richard Doty because we see ourselves

1721

01:11:33,830 --> 01:11:32,460

and Richard Doty give a face to it and

1722

01:11:37,520 --> 01:11:33,840

then we don't have to blame ourselves

1723

01:11:41,120 --> 01:11:37,530

for almost mythologizing or creating a

1724

01:11:42,560 --> 01:11:41,130

myth you know it's agreed and I think we

1725

01:11:46,070 --> 01:11:42,570

have created a myth I mean like

1726

01:11:48,740 --> 01:11:46,080

ultimately we have because not every

1727

01:11:51,129 --> 01:11:48,750

aspect of the UFO discourse and the UFO

1728

01:11:54,470 --> 01:11:51,139

narrative is true there are I'm sure

1729

01:11:57,649 --> 01:11:54,480

countless cases that we deemed to be

1730

01:11:59,479 --> 01:11:57,659

like great UFO cases that are like total

1731

01:12:02,510 --> 01:11:59,489

nonsense and oh yeah

1732

01:12:04,669 --> 01:12:02,520

and and like it's just they've just kind

1733

01:12:07,580 --> 01:12:04,679

of become lionized and and they've

1734

01:12:09,950 --> 01:12:07,590

become so legendary that they become

1735

01:12:12,590 --> 01:12:09,960

these lynchpin UFO cases that are at

1736

01:12:16,700 --> 01:12:12,600

times most likely hoaxes or delusion or

1737

01:12:18,919 --> 01:12:16,710

just mistake but we make we've wanted

1738

01:12:20,870 --> 01:12:18,929

them to be real that they've become real

1739

01:12:23,899 --> 01:12:20,880

our desire for them to become authentic

1740

01:12:26,240 --> 01:12:23,909

has made them so we've made meaning

1741

01:12:27,919 --> 01:12:26,250

where there isn't any isn't that reality

1742

01:12:29,479 --> 01:12:27,929

like isn't that really how we function

1743

01:12:31,820 --> 01:12:29,489

like don't we make meaning all the time

1744

01:12:33,890 --> 01:12:31,830

like you know like really is there such

1745

01:12:35,540 --> 01:12:33,900

thing as masculine and feminine no we've

1746

01:12:38,360 --> 01:12:35,550

just made that up just to make ourselves

1747

01:12:41,030 --> 01:12:38,370

feel better I don't know same with race

1748

01:12:42,860 --> 01:12:41,040

well with this level of a conversation

1749

01:12:44,360 --> 01:12:42,870

we could I wholeheartedly agree the fact

1750

01:12:46,040 --> 01:12:44,370

that the fact that we still have

1751

01:12:48,380 --> 01:12:46,050

over sessions in the 21st century

1752

01:12:49,910 --> 01:12:48,390

concerning race is ridiculous there is

1753

01:12:52,870 --> 01:12:49,920

there are there's no such thing as race

1754

01:12:56,210 --> 01:12:52,880

there's one like we the Homo sapiens are

1755

01:12:58,430 --> 01:12:56,220

it right like skin color does not

1756

01:13:00,440 --> 01:12:58,440

indicate race right there that's that's

1757

01:13:02,720 --> 01:13:00,450

nonsense but for some reason we still

1758

01:13:04,130 --> 01:13:02,730

have this conversation for some reason

1759

01:13:07,280 --> 01:13:04,140

you know and right now I'm currently

1760

01:13:09,410 --> 01:13:07,290

working a Broadway production of To Kill

1761

01:13:11,570 --> 01:13:09,420

a Mockingbird so this is very but let me

1762

01:13:14,750 --> 01:13:11,580

right now so you know yes we could

1763

01:13:17,060 --> 01:13:14,760

tackle that issue in great but but we

1764

01:13:19,280 --> 01:13:17,070

only have so much time it's not the

1765

01:13:22,430 --> 01:13:19,290

place another place maybe maybe in

1766

01:13:24,410 --> 01:13:22,440

another somewhere in the whiskey yes get

1767

01:13:25,340 --> 01:13:24,420

me a good you know I'm that that's a

1768

01:13:27,380 --> 01:13:25,350

great idea we should do another

1769

01:13:30,320 --> 01:13:27,390

somewhere the whiskey yes we will very

1770

01:13:32,630 --> 01:13:30,330

soon yes so one of the biggest dilemmas

1771

01:13:34,940 --> 01:13:32,640

you know we as UFO researchers often

1772

01:13:37,340 --> 01:13:34,950

face is when we're asked to present

1773

01:13:41,150 --> 01:13:37,350

information on UFOs we're almost always

1774

01:13:44,330 --> 01:13:41,160

asked if we can prove alien seven have

1775

01:13:46,790 --> 01:13:44,340

visited our planet and my answer has and

1776

01:13:49,430 --> 01:13:46,800

always will be no there is not one

1777

01:13:52,160 --> 01:13:49,440

single solid shred of evidence to prove

1778

01:13:55,850 --> 01:13:52,170

that and I can as many can prove that

1779

01:13:58,190 --> 01:13:55,860

UFOs exist unidentified aerial phenomena

1780

01:14:01,580 --> 01:13:58,200

has been well documented for centuries

1781

01:14:04,160 --> 01:14:01,590

so it's always that that UFO verse alien

1782

01:14:05,840 --> 01:14:04,170

question and I'm so happy you covered

1783

01:14:09,110 --> 01:14:05,850

this in the book you tried to pinpoint

1784

01:14:11,360 --> 01:14:09,120

exactly when this relationship started

1785

01:14:14,630 --> 01:14:11,370

so what was that experience like trying

1786

01:14:19,190 --> 01:14:14,640

to sort of go to the source of when the

1787

01:14:24,050 --> 01:14:19,200

UFO involved the alien yeah man this was

1788

01:14:26,990 --> 01:14:24,060

I relied on sort of expertise here again

1789

01:14:29,840 --> 01:14:27,000

you know I'm I'm not a UFO researcher

1790

01:14:32,720 --> 01:14:29,850

like proper you know like people call me

1791

01:14:35,090 --> 01:14:32,730

that and and I'm not that I like I said

1792

01:14:36,860 --> 01:14:35,100

I'm a culture guy so when people ask me

1793

01:14:38,420 --> 01:14:36,870

you have both questions like I feel like

1794

01:14:40,550 --> 01:14:38,430

I can kind of hold my own in a UFO

1795

01:14:42,740 --> 01:14:40,560

conversation but I'm not you know like

1796

01:14:45,320 --> 01:14:42,750

I'm not Paul Dean or Richard Dolan or

1797

01:14:46,430 --> 01:14:45,330

you like I I'm not a UFO expert like

1798

01:14:48,470 --> 01:14:46,440

people ask me like well what do you

1799

01:14:50,060 --> 01:14:48,480

think what this case I'm like I've never

1800

01:14:52,040 --> 01:14:50,070

heard of that case and then people like

1801

01:14:54,590 --> 01:14:52,050

what you have an aren't you a UFO

1802

01:14:56,600 --> 01:14:54,600

researcher and it's like no go to the

1803

01:14:57,770 --> 01:14:56,610

corner but I'm just gonna go yeah I'm

1804

01:15:00,200 --> 01:14:57,780

just gonna stand here so

1805

01:15:02,210 --> 01:15:00,210

I can turn to the experts um I spoke

1806

01:15:03,860 --> 01:15:02,220

with with Paul Dean about this and I was

1807

01:15:06,800 --> 01:15:03,870

like hey you know you're a you of

1808

01:15:09,800 --> 01:15:06,810

historian and I'm all for the awful

1809

01:15:12,290 --> 01:15:09,810

historians out there you're like

1810

01:15:13,490 --> 01:15:12,300

probably the the best if not we were

1811

01:15:15,650 --> 01:15:13,500

you're one of the best there's there's

1812

01:15:19,580 --> 01:15:15,660

like a good handful of great UFO

1813

01:15:21,950 --> 01:15:19,590

historians and so I spoke with Paul Dean

1814

01:15:24,710 --> 01:15:21,960

and he decided that he would contact

1815

01:15:27,440 --> 01:15:24,720

another UFO historian by the name of

1816

01:15:28,910 --> 01:15:27,450

Barry Greenwood so if you're in the UFO

1817

01:15:30,680 --> 01:15:28,920

community like so anyway anyone in your

1818

01:15:33,080 --> 01:15:30,690

audience who's a member of like the UFO

1819

01:15:34,850 --> 01:15:33,090

community proper Barry Greenwoods name

1820

01:15:37,400 --> 01:15:34,860

comes with sort of significant Gaddafi

1821

01:15:40,070 --> 01:15:37,410

toss like this guy has written books and

1822

01:15:43,300 --> 01:15:40,080

know that he's like catalogued like the

1823

01:15:47,840 --> 01:15:43,310

history of UFOs and it's like damn good

1824

01:15:49,490 --> 01:15:47,850

research because like the guy's like a

1825

01:15:51,440 --> 01:15:49,500

UFO academic like if there was a UFO

1826

01:15:55,220 --> 01:15:51,450

academic out there Barry green what is

1827

01:15:56,480 --> 01:15:55,230

it so they decided that to help me with

1828

01:16:00,140 --> 01:15:56,490

this book they would sort of write a

1829

01:16:02,750 --> 01:16:00,150

joint essay which has never been done

1830

01:16:04,760 --> 01:16:02,760

before a joint Paul Dean Barry Greenwood

1831

01:16:06,260 --> 01:16:04,770

essay so I'm happy that that happened

1832

01:16:07,700 --> 01:16:06,270

and more importantly it is like the

1833

01:16:09,500 --> 01:16:07,710

first time it ever happened is gonna be

1834

01:16:11,840 --> 01:16:09,510

in the book so if you want to read a

1835

01:16:13,700 --> 01:16:11,850

joint essay on UFO history by Barry

1836

01:16:16,790 --> 01:16:13,710

Greenwood and Paul Dean you have to buy

1837

01:16:18,310 --> 01:16:16,800

my book and it's it's spectacular and

1838

01:16:21,050 --> 01:16:18,320

it's and it's and it's quite

1839

01:16:22,910 --> 01:16:21,060

approachable the one thing about Paul

1840

01:16:27,050 --> 01:16:22,920

Dean and Barry Greenwood is they're so

1841

01:16:29,090 --> 01:16:27,060

into the the history of UFOs that they

1842

01:16:32,690 --> 01:16:29,100

could easily produce like a twenty

1843

01:16:35,470 --> 01:16:32,700

thousand page document within days and

1844

01:16:37,820 --> 01:16:35,480

it would be so robust and so unreachable

1845

01:16:40,010 --> 01:16:37,830

because you'd have to be like them to

1846

01:16:43,100 --> 01:16:40,020

read it you know like there'd be so much

1847

01:16:45,740 --> 01:16:43,110

nuance you'd get lost Anna so they I

1848

01:16:47,600 --> 01:16:45,750

made them trim it down to like a meager

1849

01:16:49,550 --> 01:16:47,610

like twelve hundred words or whatever it

1850

01:16:51,500 --> 01:16:49,560

was and I remember talking to Paul Dean

1851

01:16:53,270 --> 01:16:51,510

and I told him you know like okay we got

1852

01:16:54,560 --> 01:16:53,280

to keep it to like I think I used the

1853

01:16:56,750 --> 01:16:54,570

expression like oh yeah listen my

1854

01:16:58,580 --> 01:16:56,760

publisher I'll give you twelve and he

1855

01:17:01,040 --> 01:16:58,590

thought he like I meant twelve thousand

1856

01:17:03,140 --> 01:17:01,050

words and he was ecstatic I said no no I

1857

01:17:05,210 --> 01:17:03,150

mean like twelve hundred and he like he

1858

01:17:06,800 --> 01:17:05,220

flipped his lid like over the phone you

1859

01:17:08,210 --> 01:17:06,810

know he whatever it was it must have

1860

01:17:10,190 --> 01:17:08,220

been like 2 a.m. in Australia when I

1861

01:17:11,370 --> 01:17:10,200

talked and the squares that came out of

1862

01:17:13,979 --> 01:17:11,380

his mouth

1863

01:17:16,620 --> 01:17:13,989

where I was like well alright so anyway

1864

01:17:19,380 --> 01:17:16,630

they did it and trying to pare down you

1865

01:17:24,959 --> 01:17:19,390

know all UFO history in those two brains

1866

01:17:28,860 --> 01:17:24,969

to 1200 words was a challenge yeah I

1867

01:17:31,380 --> 01:17:28,870

mean you know you know turning whatever

1868

01:17:33,000 --> 01:17:31,390

it is five loaves and two fishes to feed

1869

01:17:37,590 --> 01:17:33,010

thousands that's a miracle

1870

01:17:40,979 --> 01:17:37,600

but this was something else and you know

1871

01:17:45,360 --> 01:17:40,989

really they they kind of helped me frame

1872

01:17:48,060 --> 01:17:45,370

up the modern history of UFOs and and

1873

01:17:51,240 --> 01:17:48,070

really really bringing a lot of evidence

1874

01:17:53,550 --> 01:17:51,250

especially from newspaper articles and

1875

01:17:57,090 --> 01:17:53,560

and government reports that came out

1876

01:17:59,640 --> 01:17:57,100

especially in the 1940s and 50s that I'm

1877

01:18:01,709 --> 01:17:59,650

sure the vast majority of people in the

1878

01:18:04,890 --> 01:18:01,719

UFO community had never heard of or have

1879

01:18:06,479 --> 01:18:04,900

never heard of currently like I said the

1880

01:18:07,830 --> 01:18:06,489

paper that they wrote or the essay

1881

01:18:10,650 --> 01:18:07,840

rather they wrote brings out a lot of

1882

01:18:14,459 --> 01:18:10,660

information that the vast majority of

1883

01:18:17,130 --> 01:18:14,469

people who currently study UFOs wouldn't

1884

01:18:19,979 --> 01:18:17,140

know about but they really hit home this

1885

01:18:21,630 --> 01:18:19,989

idea that the idea that UFOs came from

1886

01:18:25,260 --> 01:18:21,640

like flying saucers rather came from

1887

01:18:26,700 --> 01:18:25,270

Mars and Venus and other sort of planets

1888

01:18:29,340 --> 01:18:26,710

in our solar system and that they're

1889

01:18:32,850 --> 01:18:29,350

alien that their extraterrestrial really

1890

01:18:35,550 --> 01:18:32,860

began in newspaper reports and

1891

01:18:38,490 --> 01:18:35,560

government reports from military

1892

01:18:40,200 --> 01:18:38,500

officers who sort of like these sort of

1893

01:18:41,550 --> 01:18:40,210

estimates of the situation where the you

1894

01:18:44,000 --> 01:18:41,560

know they kind of said you know these

1895

01:18:45,900 --> 01:18:44,010

are these are mainly probably you know

1896

01:18:47,670 --> 01:18:45,910

extraterrestrial in some way or they're

1897

01:18:50,850 --> 01:18:47,680

they're they're Martians or whatever and

1898

01:18:52,830 --> 01:18:50,860

these are like not publicly kind of

1899

01:18:54,030 --> 01:18:52,840

project signed project grudge project

1900

01:18:57,150 --> 01:18:54,040

Bluebook ones these are sort of other

1901

01:18:59,100 --> 01:18:57,160

smaller reports that that they cite and

1902

01:19:01,229 --> 01:18:59,110

and it's unbelievable to read that

1903

01:19:03,900 --> 01:19:01,239

really it was when we think about the

1904

01:19:06,930 --> 01:19:03,910

extra-terrestrial question in modern

1905

01:19:11,130 --> 01:19:06,940

ufology it was pretty much a government

1906

01:19:13,590 --> 01:19:11,140

/ media push right this is what they

1907

01:19:16,620 --> 01:19:13,600

thought was happening various officers

1908

01:19:18,630 --> 01:19:16,630

majors and Colonels and captains in the

1909

01:19:21,630 --> 01:19:18,640

military and then from the journalists

1910

01:19:24,750 --> 01:19:21,640

that published but then going further

1911

01:19:27,090 --> 01:19:24,760

back in my own research realized

1912

01:19:29,970 --> 01:19:27,100

that this actually has sort of a more

1913

01:19:32,400 --> 01:19:29,980

even older origin and going back to the

1914

01:19:35,640 --> 01:19:32,410

roots of an old sort of pseudo religion

1915

01:19:37,940 --> 01:19:35,650

called theosophy which was written

1916

01:19:40,020 --> 01:19:37,950

and sort of developed by a woman named

1917

01:19:42,960 --> 01:19:40,030

helena blavatsky who is sort of a

1918

01:19:45,270 --> 01:19:42,970

russian aristocrat oligarch who kind of

1919

01:19:48,750 --> 01:19:45,280

started her own religion I suppose in

1920

01:19:50,580 --> 01:19:48,760

reaction to Darwinism and in reaction to

1921

01:19:54,479 --> 01:19:50,590

evolution which serve recently occurred

1922

01:19:57,630 --> 01:19:54,489

in the late 1800s as an idea this idea

1923

01:20:01,620 --> 01:19:57,640

that humanity was seeded by sort of

1924

01:20:03,510 --> 01:20:01,630

these ancient proto races and some of

1925

01:20:06,600 --> 01:20:03,520

them came from like Venus and other

1926

01:20:09,690 --> 01:20:06,610

planets so we have very early on this

1927

01:20:11,520 --> 01:20:09,700

this idea that at least in western

1928

01:20:13,650 --> 01:20:11,530

thinking that there were sort of these

1929

01:20:16,830 --> 01:20:13,660

ancient races that came to our planet

1930

01:20:20,340 --> 01:20:16,840

seeded our planet with various proto

1931

01:20:23,640 --> 01:20:20,350

races and then sort of from that stem to

1932

01:20:26,670 --> 01:20:23,650

other races and and to us and and now

1933

01:20:28,890 --> 01:20:26,680

here we are but really we are sort of we

1934

01:20:30,390 --> 01:20:28,900

have this divine spark given to us by

1935

01:20:31,560 --> 01:20:30,400

these other I suppose you can use the

1936

01:20:32,850 --> 01:20:31,570

term aliens now she would have never

1937

01:20:34,520 --> 01:20:32,860

used the term aliens because the term

1938

01:20:36,240 --> 01:20:34,530

didn't exist in that context or

1939

01:20:39,690 --> 01:20:36,250

extraterrestrials didn't exist in that

1940

01:20:41,729 --> 01:20:39,700

context yet as a term but this this

1941

01:20:46,050 --> 01:20:41,739

notion that people from other planets

1942

01:20:47,520 --> 01:20:46,060

came to create us a sort of a very early

1943

01:20:50,640 --> 01:20:47,530

kind of version of ancient astronaut

1944

01:20:51,660 --> 01:20:50,650

theory and really when you kind of start

1945

01:20:54,180 --> 01:20:51,670

looking at this and then you start

1946

01:20:58,320 --> 01:20:54,190

tracing this lineage this how her

1947

01:21:01,800 --> 01:20:58,330

religion became fodder for the 1920s

1948

01:21:04,620 --> 01:21:01,810

1930s and 1940s sort of comic books and

1949

01:21:06,810 --> 01:21:04,630

and amazing stories and and and those

1950

01:21:09,330 --> 01:21:06,820

publications and how they kind of

1951
01:21:12,720 --> 01:21:09,340
progressed the narrative right when you

1952
01:21:17,070 --> 01:21:12,730
think about all of the alien abduction

1953
01:21:18,780 --> 01:21:17,080
flying saucer aliens whatever X dressed

1954
01:21:23,040 --> 01:21:18,790
rails really these stories were told in

1955
01:21:24,450 --> 01:21:23,050
the 1930s 1920's and 1930's and then it

1956
01:21:27,000 --> 01:21:24,460
kind of went further on right into the

1957
01:21:30,000 --> 01:21:27,010
1940s and it just sort of evolved along

1958
01:21:32,640 --> 01:21:30,010
with our culture and our in our society

1959
01:21:36,450 --> 01:21:32,650
and the current anxieties and desires we

1960
01:21:38,040 --> 01:21:36,460
had as a culture in the West so clearly

1961
01:21:39,930 --> 01:21:38,050
you know aliens in 1950

1962
01:21:43,260 --> 01:21:39,940
a response to kind of Cold War jitters

1963
01:21:43,979 --> 01:21:43,270

and and and that type of thing but when

1964

01:21:45,720 --> 01:21:43,989

you kind of look at the

1965

01:21:48,959 --> 01:21:45,730

extra-terrestrial question it really

1966

01:21:50,669 --> 01:21:48,969

began in like the late 1800s as an ocean

1967

01:21:52,830 --> 01:21:50,679

but then it wasn't until kind of the

1968

01:21:55,410 --> 01:21:52,840

1940s that you had sort of this official

1969

01:21:57,660 --> 01:21:55,420

idea from the government and from the

1970

01:21:59,549 --> 01:21:57,670

media that pushed this extraterrestrial

1971

01:22:02,010 --> 01:21:59,559

narrative and and what helped along the

1972

01:22:05,189 --> 01:22:02,020

lines were all of these fictional

1973

01:22:08,040 --> 01:22:05,199

accounts from amazing stories and these

1974

01:22:09,899 --> 01:22:08,050

other publications that kind of promoted

1975

01:22:11,430 --> 01:22:09,909

oh you know here's here's a comic book

1976

01:22:15,870 --> 01:22:11,440

story about a flying saucer and aliens

1977

01:22:18,680 --> 01:22:15,880

or hg wells War of the Worlds so you had

1978

01:22:21,600 --> 01:22:18,690

these these sort of media

1979

01:22:23,220 --> 01:22:21,610

fictionalization z-- that push the alien

1980

01:22:29,310 --> 01:22:23,230

narrative and I think it kind of took

1981

01:22:31,859 --> 01:22:29,320

hold we we like the idea of UFOs being

1982

01:22:35,609 --> 01:22:31,869

caused by physical extraterrestrials

1983

01:22:37,500 --> 01:22:35,619

like you and I I think for for one key

1984

01:22:39,780 --> 01:22:37,510

reason if they're physical like you and

1985

01:22:43,290 --> 01:22:39,790

I that means they're like you and I

1986

01:22:47,220 --> 01:22:43,300

right we can we can engage with them or

1987

01:22:48,810 --> 01:22:47,230

if need be kill them and and they don't

1988

01:22:51,660 --> 01:22:48,820

they're not so spooky right they're

1989

01:22:53,819 --> 01:22:51,670

biological like we are they a function

1990

01:22:55,200 --> 01:22:53,829

like we do they think like we do and

1991

01:22:57,149 --> 01:22:55,210

this is why a lot of science fiction

1992

01:22:58,350 --> 01:22:57,159

aliens are just humans right like

1993

01:22:59,669 --> 01:22:58,360

they're they're very they have a lot of

1994

01:23:01,530 --> 01:22:59,679

human emotions a lot of human

1995

01:23:03,810 --> 01:23:01,540

characteristics look at Star Trek for

1996

01:23:05,879 --> 01:23:03,820

example right like every single alien is

1997

01:23:08,189 --> 01:23:05,889

like basically like a human being and

1998

01:23:10,740 --> 01:23:08,199

they're just aspects of humans that

1999

01:23:14,669 --> 01:23:10,750

Klingons are violent side and the

2000

01:23:16,979 --> 01:23:14,679

Romulans are our like sneaky backstabby

2001

01:23:18,359 --> 01:23:16,989

side and the Vulcans are a logical side

2002

01:23:21,209 --> 01:23:18,369

like you know like you can kind of see

2003

01:23:23,910 --> 01:23:21,219

humanity and everything and I think with

2004

01:23:26,220 --> 01:23:23,920

aliens and extraterrestrials we tried to

2005

01:23:27,660 --> 01:23:26,230

we like that model and I think the

2006

01:23:29,970 --> 01:23:27,670

extra-terrestrial hypothesis has really

2007

01:23:32,399 --> 01:23:29,980

taken hold because we want to see

2008

01:23:34,649 --> 01:23:32,409

ourselves in the other once you start

2009

01:23:37,260 --> 01:23:34,659

dabbling in other aspects of Eufaula or

2010

01:23:38,970 --> 01:23:37,270

of UFO discourse rather when you start

2011

01:23:41,310 --> 01:23:38,980

leaving the extra-terrestrial hypothesis

2012

01:23:44,850 --> 01:23:41,320

but behind when you start dealing with

2013

01:23:46,319 --> 01:23:44,860

notions of maybe we're dealing with

2014

01:23:47,819 --> 01:23:46,329

something more mystical or something

2015

01:23:49,319 --> 01:23:47,829

more divine or even something even more

2016

01:23:50,760 --> 01:23:49,329

complicated like you know I don't use a

2017

01:23:51,479 --> 01:23:50,770

term interdimensional but something that

2018

01:23:54,630 --> 01:23:51,489

that doesn't

2019

01:23:56,970 --> 01:23:54,640

from from a human standpoint it becomes

2020

01:23:59,130 --> 01:23:56,980

much more frightening because it's not

2021

01:24:01,170 --> 01:23:59,140

gonna necessarily in in our estimation

2022

01:24:02,700 --> 01:24:01,180

think like us or function like us or use

2023

01:24:04,350 --> 01:24:02,710

technology like us it may not have

2024

01:24:09,360 --> 01:24:04,360

technology at all it might just be

2025

01:24:10,950 --> 01:24:09,370

totally different so non-human that we

2026

01:24:11,970 --> 01:24:10,960

don't know how to deal with it or look

2027

01:24:14,370 --> 01:24:11,980

at it or even see it

2028

01:24:16,920 --> 01:24:14,380

we become quite anxious and frightened

2029

01:24:20,370 --> 01:24:16,930

by that the the book hunt for the

2030

01:24:22,500 --> 01:24:20,380

skinwalker when I read it really kind of

2031

01:24:24,240 --> 01:24:22,510

hit this home for me and and and and I

2032

01:24:25,770 --> 01:24:24,250

hadn't read sort of a lot of kill and a

2033

01:24:27,479 --> 01:24:25,780

lot of Vallet so I kind of had these

2034

01:24:30,270 --> 01:24:27,489

ideas in my head already but when Colm

2035

01:24:32,160 --> 01:24:30,280

Kelleher presents this notion of you

2036

01:24:35,040 --> 01:24:32,170

know this portal opens up and this

2037

01:24:36,990 --> 01:24:35,050

creature crawls out of it right this

2038

01:24:38,610 --> 01:24:37,000

monster right or this monster that's

2039

01:24:39,900 --> 01:24:38,620

perched in a tree and they take shots at

2040

01:24:41,700 --> 01:24:39,910

it and just kind of disappears or

2041

01:24:43,800 --> 01:24:41,710

retreats and it doesn't there's no blood

2042

01:24:46,709 --> 01:24:43,810

or injury you know like we're dealing

2043

01:24:48,690 --> 01:24:46,719

with something totally non-human and and

2044

01:24:51,150 --> 01:24:48,700

whether it's intelligent or not we don't

2045

01:24:54,330 --> 01:24:51,160

know but because we don't know that's

2046

01:24:56,400 --> 01:24:54,340

frightening right yeah aliens are not as

2047

01:24:58,050 --> 01:24:56,410

frightening because we can pin humanity

2048

01:25:01,229 --> 01:24:58,060

on them where when you deal with

2049

01:25:03,360 --> 01:25:01,239

creatures that aren't human and do not

2050

01:25:05,700 --> 01:25:03,370

follow the rules of being human or do

2051

01:25:10,620 --> 01:25:05,710

not follow the rules of anything really

2052

01:25:12,360 --> 01:25:10,630

that we would understand it's it it you

2053

01:25:14,580 --> 01:25:12,370

suddenly like worry about your kids play

2054

01:25:16,110 --> 01:25:14,590

in the backyard alone right because like

2055

01:25:18,620 --> 01:25:16,120

what if that manifests right there

2056

01:25:21,000 --> 01:25:18,630

in front of them and then what do you do

2057

01:25:22,320 --> 01:25:21,010

which is I really hope it's aliens

2058

01:25:24,840 --> 01:25:22,330

because I can reason with an alien I

2059

01:25:26,100 --> 01:25:24,850

think you know what I mean where is it

2060

01:25:28,770 --> 01:25:26,110

about to deal with some creature calling

2061

01:25:30,300 --> 01:25:28,780

out of a hole and it's all distorted and

2062

01:25:31,440 --> 01:25:30,310

weird and it's made out of shadows it's

2063

01:25:34,410 --> 01:25:31,450

like all great what I'm gonna do with

2064

01:25:37,650 --> 01:25:34,420

this yeah yeah what sort of name or

2065

01:25:39,510 --> 01:25:37,660

identity do you give to something so you

2066

01:25:41,760 --> 01:25:39,520

know forgive the pun alien that we can't

2067

01:25:42,840 --> 01:25:41,770

even man Ryan you just say the right

2068

01:25:47,760 --> 01:25:42,850

thing at the right time because I think

2069

01:25:49,229 --> 01:25:47,770

that's Xavier to gether because you just

2070

01:25:51,209 --> 01:25:49,239

said it right like like what kind of

2071

01:25:52,950 --> 01:25:51,219

name or how do you identify it right I

2072

01:25:54,900 --> 01:25:52,960

think that's the key point you and I can

2073

01:25:57,600 --> 01:25:54,910

identify like as humans we can sort of

2074

01:26:00,060 --> 01:25:57,610

identify a biological alien right we can

2075

01:26:02,940 --> 01:26:00,070

sort of name it and attempt to possess

2076

01:26:04,979 --> 01:26:02,950

it and I mentioned the right role I

2077

01:26:05,969 --> 01:26:04,989

think it is about control and we do this

2078

01:26:09,120 --> 01:26:05,979

all the time right when

2079

01:26:12,449 --> 01:26:09,130

whenever we buy anything alien related

2080

01:26:14,100 --> 01:26:12,459

and we possess the alien right we we we

2081

01:26:16,620 --> 01:26:14,110

subconsciously allow ourselves to

2082

01:26:18,029 --> 01:26:16,630

possess this other that we have no

2083

01:26:19,469 --> 01:26:18,039

control over that's why you can you know

2084

01:26:20,669 --> 01:26:19,479

by an alien sticker and put on your

2085

01:26:22,379 --> 01:26:20,679

laptop and be like yes

2086

01:26:23,640 --> 01:26:22,389

you know it's an alien I own it you kind

2087

01:26:26,330 --> 01:26:23,650

of kind of gives you a comfort in a

2088

01:26:30,180 --> 01:26:26,340

sense but if it's something that you

2089

01:26:33,270 --> 01:26:30,190

cannot know because it's so opposite of

2090

01:26:35,699 --> 01:26:33,280

us you can't identify it you can't have

2091

01:26:38,969 --> 01:26:35,709

power over it right I'm reminded of the

2092

01:26:42,029 --> 01:26:38,979

in in sort of the Bible and sort of the

2093

01:26:44,069 --> 01:26:42,039

common idea of whenever a priest needs

2094

01:26:46,799 --> 01:26:44,079

to do an exorcism the first thing the

2095

01:26:48,209 --> 01:26:46,809

priest needs to do is demand what the

2096

01:26:49,739 --> 01:26:48,219

name of the demon is right because once

2097

01:26:52,410 --> 01:26:49,749

you have the name of the demon you have

2098

01:26:54,359 --> 01:26:52,420

control over it so in the Bible you have

2099

01:26:56,069 --> 01:26:54,369

these often moments where where demons

2100

01:26:59,100 --> 01:26:56,079

are expelled from people and the first

2101
01:27:00,750 --> 01:26:59,110
question asked by dispeller and usually

2102
01:27:02,609 --> 01:27:00,760
it's Christ you know it's like who are

2103
01:27:05,969 --> 01:27:02,619
you like tell me your name and the demon

2104
01:27:07,859 --> 01:27:05,979
has to tell him his name and and the

2105
01:27:10,680 --> 01:27:07,869
same thing when priests do exorcisms

2106
01:27:12,540 --> 01:27:10,690
they they demand to know the demons name

2107
01:27:14,910 --> 01:27:12,550
and the demon eventually tells them the

2108
01:27:16,229 --> 01:27:14,920
name and then suddenly they can dispel

2109
01:27:18,410 --> 01:27:16,239
the demon right they can exorcise the

2110
01:27:20,669 --> 01:27:18,420
demon yeah because power over it right

2111
01:27:22,830 --> 01:27:20,679
identifying something automatically

2112
01:27:25,040 --> 01:27:22,840
gives you power over that thing mm-hmm

2113
01:27:27,239 --> 01:27:25,050

but if you're dealing with something so

2114

01:27:29,009 --> 01:27:27,249

T's the term alien is wrong but to use

2115

01:27:32,040 --> 01:27:29,019

this to identify you cannot identify

2116

01:27:33,779 --> 01:27:32,050

something so opposite of us if it's

2117

01:27:36,870 --> 01:27:33,789

unidentifiable you have zero control

2118

01:27:38,339 --> 01:27:36,880

over it and I think that this is why a

2119

01:27:40,500 --> 01:27:38,349

lot of people kind of like the ET

2120

01:27:42,870 --> 01:27:40,510

hypothesis because it allows that person

2121

01:27:45,719 --> 01:27:42,880

to self control over the unknown and the

2122

01:27:47,040 --> 01:27:45,729

unknown and the phenomenon I think is a

2123

01:27:51,149 --> 01:27:47,050

great example something we don't have

2124

01:27:54,419 --> 01:27:51,159

control over and hence we can't identify

2125

01:27:54,830 --> 01:27:54,429

it ever and it just scares the hell out

2126
01:27:58,080 --> 01:27:54,840
of people

2127
01:28:00,509 --> 01:27:58,090
absolutely man I mean ie if we find the

2128
01:28:02,370 --> 01:28:00,519
answer to the UFO phenomenon I really

2129
01:28:06,120 --> 01:28:02,380
hope it is alien cuz I can't deal with

2130
01:28:07,439 --> 01:28:06,130
anything other than yeah I remember we

2131
01:28:08,759 --> 01:28:07,449
had a conversation I think this was an

2132
01:28:10,919 --> 01:28:08,769
onion

2133
01:28:12,359 --> 01:28:10,929
on season 1 you from that you and I were

2134
01:28:14,189 --> 01:28:12,369
on Jim Perry's show or something right

2135
01:28:15,750 --> 01:28:14,199
and yeah and I think he asked like you

2136
01:28:16,739 --> 01:28:15,760
know about the extra hypothesis and I

2137
01:28:17,370 --> 01:28:16,749
think I think we sort of said you know

2138
01:28:18,660 --> 01:28:17,380

we would

2139

01:28:19,919 --> 01:28:18,670

we'd really like it to be aliens because

2140

01:28:21,419 --> 01:28:19,929

we can we can sit down have dinner with

2141

01:28:25,680 --> 01:28:21,429

them and have conversations right where

2142

01:28:28,500 --> 01:28:25,690

if it's anything else we're screwed oh

2143

01:28:31,290 --> 01:28:28,510

well you know going back to that idea of

2144

01:28:34,080 --> 01:28:31,300

power that really resonated with me in

2145

01:28:36,120 --> 01:28:34,090

terms of who we give power to answer

2146

01:28:38,310 --> 01:28:36,130

these things for us and a lot of the

2147

01:28:40,439 --> 01:28:38,320

times that's the the scientific

2148

01:28:42,660 --> 01:28:40,449

community you know in asking the alien

2149

01:28:45,390 --> 01:28:42,670

question and beyond you covered this

2150

01:28:48,330 --> 01:28:45,400

pretty heavily in the book too we view

2151
01:28:50,010 --> 01:28:48,340
scientists as superior you know kind of

2152
01:28:52,319 --> 01:28:50,020
to the rest of society at times and

2153
01:28:55,800 --> 01:28:52,329
there's a lot of hardcore UFO believers

2154
01:28:57,780 --> 01:28:55,810
who in my opinion ironically are

2155
01:29:00,270 --> 01:28:57,790
skeptical of the scientific community

2156
01:29:02,939 --> 01:29:00,280
because they believe they are there to

2157
01:29:06,330 --> 01:29:02,949
disprove the UFO phenomena and then live

2158
01:29:08,550 --> 01:29:06,340
in some rigid and objective reality it's

2159
01:29:10,530 --> 01:29:08,560
a phantom war is what I call it in my

2160
01:29:13,109 --> 01:29:10,540
own book that we've sort of created

2161
01:29:15,060 --> 01:29:13,119
between us and the scientists and I was

2162
01:29:18,450 --> 01:29:15,070
so happy to see that you broke this down

2163
01:29:20,370 --> 01:29:18,460

way more eloquently than I did with the

2164

01:29:23,220 --> 01:29:20,380

work of fritz haber could you maybe tell

2165

01:29:25,830 --> 01:29:23,230

us why you decided to use this as an

2166

01:29:29,160 --> 01:29:25,840

example in tackling the scientific

2167

01:29:31,129 --> 01:29:29,170

community in your book yeah yeah it was

2168

01:29:34,080 --> 01:29:31,139

interesting I think we often perceive

2169

01:29:39,390 --> 01:29:34,090

the pursuit of science as being a purely

2170

01:29:41,220 --> 01:29:39,400

objective act we often view view one the

2171

01:29:43,229 --> 01:29:41,230

act of science as being totally

2172

01:29:46,589 --> 01:29:43,239

objective which i think is fraudulent or

2173

01:29:48,930 --> 01:29:46,599

is a false claim and we also view some

2174

01:29:51,089 --> 01:29:48,940

scientists as being objective people

2175

01:29:54,569 --> 01:29:51,099

which is funny and because people are

2176
01:29:58,979 --> 01:29:54,579
never objective so so we paint science

2177
01:30:01,470 --> 01:29:58,989
as this this idea that that so long as

2178
01:30:03,870 --> 01:30:01,480
it's done well it's always right and

2179
01:30:07,260 --> 01:30:03,880
it's always just and it's always true

2180
01:30:08,939 --> 01:30:07,270
and it's funny because scientists at the

2181
01:30:10,859 --> 01:30:08,949
end of the day are just people and and

2182
01:30:12,870 --> 01:30:10,869
and science all it really is is a

2183
01:30:15,959 --> 01:30:12,880
collection of people there's no such

2184
01:30:18,629 --> 01:30:15,969
thing as science outside of people

2185
01:30:21,000 --> 01:30:18,639
themselves if people do not exist

2186
01:30:22,560 --> 01:30:21,010
science would not exist and the thing

2187
01:30:27,149 --> 01:30:22,570
about people is we're all incredibly

2188
01:30:29,010 --> 01:30:27,159

subjective we we function in our daily

2189

01:30:30,780 --> 01:30:29,020

lives and our daily lives kind of build

2190

01:30:30,959 --> 01:30:30,790

meaning for us right like I mentioned

2191

01:30:33,450 --> 01:30:30,969

with

2192

01:30:35,790 --> 01:30:33,460

Derrida language forms the basis of

2193

01:30:38,340 --> 01:30:35,800

meaning and science functions upon

2194

01:30:40,770 --> 01:30:38,350

language all science requires language

2195

01:30:42,240 --> 01:30:40,780

for science to happen for science to

2196

01:30:44,729 --> 01:30:42,250

occur the scientific method itself

2197

01:30:47,250 --> 01:30:44,739

requires language in order to be a

2198

01:30:49,560 --> 01:30:47,260

process so if language itself is

2199

01:30:52,410 --> 01:30:49,570

subjective because language is

2200

01:30:54,660 --> 01:30:52,420

subjective we have agreed to make

2201

01:30:58,170 --> 01:30:54,670

certain things be words and sentences

2202

01:31:00,689 --> 01:30:58,180

and and and ideas and meaning this is

2203

01:31:04,620 --> 01:31:00,699

purely a subjective act how can science

2204

01:31:07,290 --> 01:31:04,630

then be totally objective if if Sciences

2205

01:31:07,950 --> 01:31:07,300

entire foundation rests upon something

2206

01:31:10,350 --> 01:31:07,960

subjective

2207

01:31:11,459 --> 01:31:10,360

there's no way science can be objective

2208

01:31:14,310 --> 01:31:11,469

not totally

2209

01:31:15,930 --> 01:31:14,320

now that again I I'm a big fan of

2210

01:31:17,550 --> 01:31:15,940

science I love science like you know the

2211

01:31:18,780 --> 01:31:17,560

fact that planes fly and you know

2212

01:31:21,810 --> 01:31:18,790

gravity's a thing and the earth is round

2213

01:31:24,990 --> 01:31:21,820

that makes me happy so I'm not saying

2214

01:31:26,910 --> 01:31:25,000

wait the earth is round no we had to

2215

01:31:30,450 --> 01:31:26,920

have a debate no this is kidney you

2216

01:31:34,620 --> 01:31:32,340

I mean think pushes the buttons tonight

2217

01:31:37,920 --> 01:31:34,630

man listen if a flat earther has a

2218

01:31:40,020 --> 01:31:37,930

problem they can come see me like I'm

2219

01:31:41,459 --> 01:31:40,030

not saying that science isn't important

2220

01:31:44,700 --> 01:31:41,469

like I'm a big fan of science I'm very

2221

01:31:47,430 --> 01:31:44,710

Pro science but I think what we need to

2222

01:31:50,490 --> 01:31:47,440

avoid is is this notion of scientism or

2223

01:31:53,459 --> 01:31:50,500

the dogma of science I think often we

2224

01:31:57,420 --> 01:31:53,469

treat science has something that is 100%

2225

01:32:00,630 --> 01:31:57,430

true and factual and and objectively so

2226

01:32:03,860 --> 01:32:00,640

as if it has like some outside of

2227

01:32:06,450 --> 01:32:03,870

humanity reality when it really doesn't

2228

01:32:09,479 --> 01:32:06,460

and and I use the example of of Haber

2229

01:32:12,120 --> 01:32:09,489

because you know Haber was this

2230

01:32:15,930 --> 01:32:12,130

interesting cat he was a scientist a

2231

01:32:18,570 --> 01:32:15,940

chemist and who lived in the early

2232

01:32:21,330 --> 01:32:18,580

1900's late well he started late 1800s

2233

01:32:25,890 --> 01:32:21,340

Early 1900s and he was a German

2234

01:32:28,229 --> 01:32:25,900

scientist and and his invention that

2235

01:32:30,360 --> 01:32:28,239

sort of brought him great fame and and

2236

01:32:34,979 --> 01:32:30,370

and a bit of fortune was he basically

2237

01:32:36,650 --> 01:32:34,989

invented fertilizer so and and various

2238

01:32:40,290 --> 01:32:36,660

pesticides and stuff like that so so

2239

01:32:43,229 --> 01:32:40,300

even today in 2019 his invention that he

2240

01:32:43,800 --> 01:32:43,239

created in like 1905 or whatever was the

2241

01:32:47,580 --> 01:32:43,810

camera

2242

01:32:50,430 --> 01:32:47,590

date we still use it today in in regards

2243

01:32:53,970 --> 01:32:50,440

to fertilizing or crops so so Haber is

2244

01:32:56,130 --> 01:32:53,980

responsible but almost from a food

2245

01:32:58,260 --> 01:32:56,140

standpoint single-handedly for allowing

2246

01:33:00,590 --> 01:32:58,270

the human population to one get to its

2247

01:33:03,300 --> 01:33:00,600

current size of nearly 8 billion people

2248

01:33:06,870 --> 01:33:03,310

and providing and being able to grow

2249

01:33:10,020 --> 01:33:06,880

crops to that extent like our entire

2250

01:33:13,680 --> 01:33:10,030

farming industry and agricultural life

2251
01:33:16,200 --> 01:33:13,690
as a species since the early 1900's is a

2252
01:33:19,140 --> 01:33:16,210
direct result of his invention to to add

2253
01:33:21,030 --> 01:33:19,150
nitrogen hydrogen to to fertilizer and

2254
01:33:23,490 --> 01:33:21,040
then soil which allows plants to grow

2255
01:33:25,470 --> 01:33:23,500
more efficiently healthier and then

2256
01:33:30,300 --> 01:33:25,480
provide more yields so more people can

2257
01:33:32,610 --> 01:33:30,310
eat yet he is also known as the father

2258
01:33:35,310 --> 01:33:32,620
of chemical warfare so in the same

2259
01:33:38,520 --> 01:33:35,320
breath while he is the guy who basically

2260
01:33:40,020 --> 01:33:38,530
has allowed billions of people to eat

2261
01:33:42,960 --> 01:33:40,030
and live on this planet

2262
01:33:45,210 --> 01:33:42,970
he also single-handedly developed one of

2263
01:33:48,150 --> 01:33:45,220

the worst weapons in in in wartime

2264

01:33:50,580 --> 01:33:48,160

history which is like mustard gas and

2265

01:33:52,920 --> 01:33:50,590

chlorine gas that was used against

2266

01:33:58,560 --> 01:33:52,930

Allied soldiers in the First World War

2267

01:34:00,210 --> 01:33:58,570

so so when we think about Haber we often

2268

01:34:02,430 --> 01:34:00,220

you know view from a scientific

2269

01:34:05,070 --> 01:34:02,440

standpoint how how great he was and how

2270

01:34:08,390 --> 01:34:05,080

his his inventions are this objective

2271

01:34:12,360 --> 01:34:08,400

force for for good yet at the same time

2272

01:34:15,470 --> 01:34:12,370

when his country called upon him to to

2273

01:34:18,570 --> 01:34:15,480

help them win a war he very quickly

2274

01:34:21,150 --> 01:34:18,580

became not the man who was able to feed

2275

01:34:25,980 --> 01:34:21,160

billions of people by his invention but

2276

01:34:30,090 --> 01:34:25,990

to gas millions of people horribly like

2277

01:34:31,890 --> 01:34:30,100

where their lungs turn to liquid so so

2278

01:34:34,170 --> 01:34:31,900

you have this interesting character in

2279

01:34:38,130 --> 01:34:34,180

Haber where you have a scientist who who

2280

01:34:41,430 --> 01:34:38,140

is a scientist objective follows the

2281

01:34:44,040 --> 01:34:41,440

scientific method yet is willing to use

2282

01:34:44,490 --> 01:34:44,050

science to kill people on a massive

2283

01:34:47,190 --> 01:34:44,500

scale

2284

01:34:49,680 --> 01:34:47,200

as well as feed people on a massive

2285

01:34:53,940 --> 01:34:49,690

scale right like the the irony and the

2286

01:34:57,570 --> 01:34:53,950

duality of Haber is is maddening it's in

2287

01:34:58,830 --> 01:34:57,580

fact so maddening that his wife

2288

01:35:00,450 --> 01:34:58,840

we don't know what happened we don't

2289

01:35:03,630 --> 01:35:00,460

know the conversation they had but as a

2290

01:35:05,640 --> 01:35:03,640

result of him creating these awful

2291

01:35:08,580 --> 01:35:05,650

weapons to be used against humans she

2292

01:35:12,270 --> 01:35:08,590

killed herself in in their garden in

2293

01:35:14,460 --> 01:35:12,280

their in their backyard she used his

2294

01:35:17,610 --> 01:35:14,470

service pistol and shot herself because

2295

01:35:19,980 --> 01:35:17,620

she couldn't be married to a man who has

2296

01:35:23,310 --> 01:35:19,990

fed the world and in the same breath you

2297

01:35:26,310 --> 01:35:23,320

know kills people with chemical weapons

2298

01:35:27,900 --> 01:35:26,320

and Haber himself was was sort of a bit

2299

01:35:30,150 --> 01:35:27,910

I don't know he was an interesting

2300

01:35:31,980 --> 01:35:30,160

character because they literally his

2301

01:35:33,390 --> 01:35:31,990

wife killed herself and a week later he

2302

01:35:35,820 --> 01:35:33,400

was on the battlefield testing his new

2303

01:35:37,650 --> 01:35:35,830

weapon and he and he watched it be used

2304

01:35:40,830 --> 01:35:37,660

for the first time in action against

2305

01:35:42,810 --> 01:35:40,840

soldiers so it would be odd to sort of

2306

01:35:44,940 --> 01:35:42,820

have your wife confront you about your

2307

01:35:47,970 --> 01:35:44,950

invention she kills herself in front of

2308

01:35:49,740 --> 01:35:47,980

you and then you then a week later are

2309

01:35:52,560 --> 01:35:49,750

on the battlefield watching chemical

2310

01:35:56,760 --> 01:35:52,570

bombs being dropped on on enemy soldiers

2311

01:36:00,000 --> 01:35:56,770

and watch I found in chlorine gas it

2312

01:36:01,370 --> 01:36:00,010

it's an interesting yeah I'm not sure

2313

01:36:03,930 --> 01:36:01,380

what the word is it's an interesting

2314

01:36:08,310 --> 01:36:03,940

version of reality you live in right so

2315

01:36:11,280 --> 01:36:08,320

the point of the whole idea is that

2316

01:36:13,560 --> 01:36:11,290

scientists themselves are not sort of

2317

01:36:16,620 --> 01:36:13,570

these he's these gods of objectivity

2318

01:36:18,870 --> 01:36:16,630

they are very much governed by the

2319

01:36:21,300 --> 01:36:18,880

politics and the culture they live in

2320

01:36:24,210 --> 01:36:21,310

they're governed by their society and

2321

01:36:27,890 --> 01:36:24,220

and if scientists were objective they

2322

01:36:29,490 --> 01:36:27,900

wouldn't Haber would not have have have

2323

01:36:32,040 --> 01:36:29,500

done what he did

2324

01:36:33,780 --> 01:36:32,050

I don't think and and I think what Haber

2325

01:36:35,580 --> 01:36:33,790

proves is that when when when they're

2326

01:36:38,040 --> 01:36:35,590

called on you know a scientist will will

2327

01:36:40,800 --> 01:36:38,050

work for his his nation or his border

2328

01:36:42,840 --> 01:36:40,810

and and in times of peace he'll you know

2329

01:36:46,290 --> 01:36:42,850

he'll feed the world but in times of war

2330

01:36:49,770 --> 01:36:46,300

he will help destroy that world so we

2331

01:36:52,050 --> 01:36:49,780

get this this this odd slap in the face

2332

01:36:53,940 --> 01:36:52,060

of scientific objectivity right there's

2333

01:36:55,560 --> 01:36:53,950

there's nothing objective about science

2334

01:36:57,390 --> 01:36:55,570

I don't think I think there's aspects

2335

01:37:00,000 --> 01:36:57,400

that we can sort of say are maybe more

2336

01:37:02,190 --> 01:37:00,010

objective but they're not totally

2337

01:37:03,660 --> 01:37:02,200

objective and I and I want to be

2338

01:37:06,530 --> 01:37:03,670

cautious when we talk about science

2339

01:37:09,919 --> 01:37:06,540

because scientists are not bad people

2340

01:37:12,919 --> 01:37:09,929

science itself is not a bad thing

2341

01:37:16,220 --> 01:37:12,929

but what is bad is when science believes

2342

01:37:19,750 --> 01:37:16,230

itself to be the only answer to anything

2343

01:37:24,260 --> 01:37:19,760

and and what row does that lead us down

2344

01:37:26,090 --> 01:37:24,270

so I I want to sort of assert that the

2345

01:37:29,000 --> 01:37:26,100

dogma of science is what's dangerous

2346

01:37:31,189 --> 01:37:29,010

scientism the religion of science is a

2347

01:37:33,890 --> 01:37:31,199

dangerous act because we lose a lot of

2348

01:37:35,870 --> 01:37:33,900

things and unfortunately what science

2349

01:37:38,169 --> 01:37:35,880

quickly forgets is that it requires the

2350

01:37:40,340 --> 01:37:38,179

rest of us especially sort of us

2351

01:37:43,459 --> 01:37:40,350

anthropologists and sociologists and

2352

01:37:45,830 --> 01:37:43,469

philosophers to to be the ethical litmus

2353

01:37:48,740 --> 01:37:45,840

test right what is science without

2354

01:37:51,169 --> 01:37:48,750

ethics and morals it's the atomic bomb

2355

01:37:53,300 --> 01:37:51,179

and it's chemical weapons and it's

2356

01:37:55,040 --> 01:37:53,310

biological warfare like that that is

2357

01:37:57,110 --> 01:37:55,050

science gone awry that is what science

2358

01:38:00,290 --> 01:37:57,120

does not have the ethical guide that it

2359

01:38:04,669 --> 01:38:00,300

needs and we kind of fall down this

2360

01:38:06,680 --> 01:38:04,679

slope of really humans doing bad things

2361

01:38:09,709 --> 01:38:06,690

to each other when we remain completely

2362

01:38:13,910 --> 01:38:09,719

objective and and at times I think Haber

2363

01:38:16,040 --> 01:38:13,920

himself you know viewed his weapon as an

2364

01:38:18,110 --> 01:38:16,050

interesting project right you know he

2365

01:38:20,630 --> 01:38:18,120

would watch thousands and thousands of

2366

01:38:23,300 --> 01:38:20,640

thousands rather thousands and thousands

2367

01:38:25,729 --> 01:38:23,310

of British and French soldiers literally

2368

01:38:26,720 --> 01:38:25,739

being drowned in chlorine gas because

2369

01:38:27,649 --> 01:38:26,730

they'd never experience his weapon

2370

01:38:29,479 --> 01:38:27,659

default like the first time the weapon

2371

01:38:31,669 --> 01:38:29,489

was tested no one knew that this was

2372

01:38:34,160 --> 01:38:31,679

even a possibility yeah and then

2373

01:38:36,380 --> 01:38:34,170

suddenly like it was like a regiment of

2374

01:38:37,939 --> 01:38:36,390

soldiers was hit by this bomb and and

2375

01:38:39,709 --> 01:38:37,949

the chlorine gas hit them and it was

2376

01:38:41,959 --> 01:38:39,719

like no one had a gas mask right because

2377

01:38:45,410 --> 01:38:41,969

it wasn't a weapon that was invented yet

2378

01:38:48,439 --> 01:38:45,420

yeah and you can imagine as Haber

2379

01:38:50,300 --> 01:38:48,449

watching this go down was he sitting

2380

01:38:52,700 --> 01:38:50,310

there feeling sorry for them

2381

01:38:53,870 --> 01:38:52,710

or was he sitting there being like oh

2382

01:38:55,220 --> 01:38:53,880

you know I have to adjust the

2383

01:38:56,870 --> 01:38:55,230

effectiveness of this because they're

2384

01:39:00,110 --> 01:38:56,880

not dying fast enough like you know I

2385

01:39:04,220 --> 01:39:00,120

mean like like like a usually watching

2386

01:39:06,470 --> 01:39:04,230

ants die right versus so yeah it's it's

2387

01:39:08,149 --> 01:39:06,480

frightening to me when when we view

2388

01:39:10,130 --> 01:39:08,159

science as the subjective thing because

2389

01:39:12,080 --> 01:39:10,140

the problem with with objectivity one is

2390

01:39:14,209 --> 01:39:12,090

it you need the subjective you need

2391

01:39:16,250 --> 01:39:14,219

people to see love and you need people

2392

01:39:19,370 --> 01:39:16,260

to care about one another for science to

2393

01:39:22,189 --> 01:39:19,380

be actually good we have enough examples

2394

01:39:23,810 --> 01:39:22,199

of science being evil right not because

2395

01:39:26,360 --> 01:39:23,820

science itself is evil but because

2396

01:39:28,010 --> 01:39:26,370

it behaves objectively and that's when

2397

01:39:30,800 --> 01:39:28,020

now stuff like the atomic bomb gets

2398

01:39:32,810 --> 01:39:30,810

built yeah right and I think you know

2399

01:39:35,060 --> 01:39:32,820

telling it back to the whole UFO

2400

01:39:37,250 --> 01:39:35,070

question you you do a good job of

2401

01:39:39,980 --> 01:39:37,260

showing that science is not the be-all

2402

01:39:42,500 --> 01:39:39,990

end-all answer to the UFO phenomenon it

2403

01:39:44,690 --> 01:39:42,510

is going to come from the sociologists

2404

01:39:47,000 --> 01:39:44,700

the psychologists the academics the

2405

01:39:49,400 --> 01:39:47,010

historians these scientists in both the

2406

01:39:52,220 --> 01:39:49,410

hard and soft sciences it's gonna come

2407

01:39:55,760 --> 01:39:52,230

from everyone and every everyone anyone

2408

01:39:57,710 --> 01:39:55,770

and no one right yeah and the beautiful

2409

01:40:00,500 --> 01:39:57,720

and like the UFO phenomena I think is a

2410

01:40:02,300 --> 01:40:00,510

big reflection of our lives right so I

2411

01:40:04,490 --> 01:40:02,310

don't think science is the answer to

2412

01:40:05,960 --> 01:40:04,500

everything period you know like I think

2413

01:40:11,210 --> 01:40:05,970

there are a lot of ways to the truth

2414

01:40:13,730 --> 01:40:11,220

science is is is is a path to get to the

2415

01:40:15,980 --> 01:40:13,740

truth and it's a great path but you need

2416

01:40:19,640 --> 01:40:15,990

all those other paths to kind of guide

2417

01:40:22,070 --> 01:40:19,650

science as well you know because

2418

01:40:24,020 --> 01:40:22,080

otherwise science can go often in any

2419

01:40:26,840 --> 01:40:24,030

direction and and it can be good and it

2420

01:40:28,400 --> 01:40:26,850

can be bad exactly well then I can't

2421

01:40:30,620 --> 01:40:28,410

think of a better way to wrap up sort of

2422

01:40:32,840 --> 01:40:30,630

the the idea of the book and we really

2423

01:40:35,570 --> 01:40:32,850

did only scratch the surface I mean I

2424

01:40:37,430 --> 01:40:35,580

was furiously going through this just to

2425

01:40:39,650 --> 01:40:37,440

UM so that we could make this interview

2426

01:40:41,300 --> 01:40:39,660

happen as soon as I did because I wanted

2427

01:40:43,490 --> 01:40:41,310

to be the first to talk about your new

2428

01:40:44,540 --> 01:40:43,500

books you are too you officially win the

2429

01:40:46,700 --> 01:40:44,550

race boom

2430

01:40:49,220 --> 01:40:46,710

see that's that's why I did it I can't

2431

01:40:52,310 --> 01:40:49,230

wait to go back and actually dive deeper

2432

01:40:54,350 --> 01:40:52,320

and and really dig into the meat of it

2433

01:40:57,290 --> 01:40:54,360

so we'll have to have you back on for

2434

01:40:59,570 --> 01:40:57,300

that but I did want to sort of bookend

2435

01:41:00,380 --> 01:40:59,580

this with another endeavor that you're

2436

01:41:02,780 --> 01:41:00,390

doing

2437

01:41:05,420 --> 01:41:02,790

besides tearing obscura and that's cafe

2438

01:41:07,550 --> 01:41:05,430

obscura your YouTube channel series

2439

01:41:08,750 --> 01:41:07,560

which is really taking off you're

2440

01:41:11,240 --> 01:41:08,760

getting some really interesting people

2441

01:41:13,160 --> 01:41:11,250

on there that you know we're not used to

2442

01:41:16,490 --> 01:41:13,170

hearing from in the UFO community which

2443

01:41:17,750 --> 01:41:16,500

i think is very very important so would

2444

01:41:21,620 --> 01:41:17,760

you mind sort of telling us a little

2445

01:41:24,920 --> 01:41:21,630

about cafe obscura I think what what

2446

01:41:29,030 --> 01:41:24,930

cafe obscura is it's an extension of

2447

01:41:32,930 --> 01:41:29,040

the blog and and I think sometimes the

2448

01:41:37,050 --> 01:41:32,940

blog gets maybe a little too too heady

2449

01:41:38,160 --> 01:41:37,060

and and you you kind of lose people

2450

01:41:41,190 --> 01:41:38,170

and sometimes it's easier just to have a

2451

01:41:43,770 --> 01:41:41,200

conversation sort of over audio and

2452

01:41:46,290 --> 01:41:43,780

video and and not kind of write out your

2453

01:41:47,910 --> 01:41:46,300

thesis and a giant essay because

2454

01:41:49,650 --> 01:41:47,920

oftentimes I'll start at Arabs here a

2455

01:41:50,910 --> 01:41:49,660

post like my blog posts and I'm like

2456

01:41:52,620 --> 01:41:50,920

okay I'm gonna do a short one and then

2457

01:41:54,750 --> 01:41:52,630

it ends up being like 2,500 words and

2458

01:41:56,760 --> 01:41:54,760

and suddenly people just want to sit and

2459

01:41:58,340 --> 01:41:56,770

read through that some people are much

2460

01:42:01,710 --> 01:41:58,350

more willing to sit through an hour-long

2461

01:42:03,420 --> 01:42:01,720

YouTube show if they're interested and

2462

01:42:05,220 --> 01:42:03,430

and so that's that's sort of how it

2463

01:42:07,730 --> 01:42:05,230

started was this idea just to make my

2464

01:42:12,090 --> 01:42:07,740

content a little more approachable to

2465

01:42:15,800 --> 01:42:12,100

sort of a more mainstream public but

2466

01:42:18,750 --> 01:42:15,810

then I also wanted to have a show that

2467

01:42:21,210 --> 01:42:18,760

no one really else in the UFO community

2468

01:42:23,700 --> 01:42:21,220

was doing I think that in the UFO

2469

01:42:29,010 --> 01:42:23,710

community there's a lot of hesitation to

2470

01:42:31,590 --> 01:42:29,020

talk politics and to talk issues that

2471

01:42:34,500 --> 01:42:31,600

some people find potentially I don't

2472

01:42:36,180 --> 01:42:34,510

know like impolite you know people don't

2473

01:42:37,140 --> 01:42:36,190

like talking about politics in the UFO

2474

01:42:39,480 --> 01:42:37,150

community people don't like talking

2475

01:42:41,880 --> 01:42:39,490

about gender in the UFO community people

2476

01:42:44,160 --> 01:42:41,890

don't like talking about race and race

2477

01:42:47,820 --> 01:42:44,170

politics in the UFO community which is

2478

01:42:49,200 --> 01:42:47,830

really I think important these are these

2479

01:42:51,450 --> 01:42:49,210

are things that I think need to be

2480

01:42:53,070 --> 01:42:51,460

talked about and just because no one has

2481

01:42:55,350 --> 01:42:53,080

talked about them in the past doesn't

2482

01:42:58,980 --> 01:42:55,360

make them any less relevant and so cafe

2483

01:43:01,260 --> 01:42:58,990

obscura is a project right now that that

2484

01:43:06,690 --> 01:43:01,270

is aimed one I think at pissing people

2485

01:43:09,090 --> 01:43:06,700

off but - at getting to the root of how

2486

01:43:10,800 --> 01:43:09,100

the UFO community functions and and the

2487

01:43:12,150 --> 01:43:10,810

broader paranormal community Africa it's

2488

01:43:16,650 --> 01:43:12,160

not just about UFOs this sort of in

2489

01:43:19,650 --> 01:43:16,660

general paranormal and to engage with

2490

01:43:23,790 --> 01:43:19,660

with interesting people in the study who

2491

01:43:25,740 --> 01:43:23,800

don't usually get a lot of airtime and

2492

01:43:27,990 --> 01:43:25,750

who don't often get a chance to talk

2493

01:43:30,930 --> 01:43:28,000

about their stories and their opinions

2494

01:43:32,940 --> 01:43:30,940

and their politics because at the end of

2495

01:43:35,610 --> 01:43:32,950

the day I think the UFO community often

2496

01:43:37,740 --> 01:43:35,620

becomes an echo chamber absolutely you

2497

01:43:39,510 --> 01:43:37,750

know oftentimes what happens is the same

2498

01:43:41,190 --> 01:43:39,520

people get interviewed over and over and

2499

01:43:44,220 --> 01:43:41,200

over again and those are the messages

2500

01:43:45,660 --> 01:43:44,230

that become the the whole community

2501
01:43:48,720 --> 01:43:45,670
really like and when you think about you

2502
01:43:50,880 --> 01:43:48,730
know how the mainstream and the popular

2503
01:43:52,980 --> 01:43:50,890
media interprets the UFO community it

2504
01:43:55,470 --> 01:43:52,990
often through the voices of a very small

2505
01:43:57,360 --> 01:43:55,480
handful of people the people who

2506
01:43:59,100 --> 01:43:57,370
constantly get interviewed the people

2507
01:44:00,390 --> 01:43:59,110
who constantly appear on television the

2508
01:44:04,710 --> 01:44:00,400
people constantly appear in magazines

2509
01:44:06,600 --> 01:44:04,720
and in newspapers and are kind of like

2510
01:44:07,920 --> 01:44:06,610
really our representatives to the

2511
01:44:10,950 --> 01:44:07,930
broader community and the broader

2512
01:44:12,720 --> 01:44:10,960
culture pop culture and the problem is

2513
01:44:14,580 --> 01:44:12,730

they have their message and that's fine

2514

01:44:16,980 --> 01:44:14,590

you know good for them that's what it

2515

01:44:20,280 --> 01:44:16,990

should be but the UFO community is much

2516

01:44:22,590 --> 01:44:20,290

richer than that we are with people who

2517

01:44:25,020 --> 01:44:22,600

are concerned about the same thing to

2518

01:44:26,910 --> 01:44:25,030

any communities concerned about what are

2519

01:44:28,230 --> 01:44:26,920

the the issues the political issues in

2520

01:44:30,180 --> 01:44:28,240

our community and that we face what are

2521

01:44:32,520 --> 01:44:30,190

the gender issues that we face and and

2522

01:44:35,280 --> 01:44:32,530

and how do we how do we view ourselves

2523

01:44:39,420 --> 01:44:35,290

and how do other people view us you know

2524

01:44:42,480 --> 01:44:39,430

can we be critical of ourselves and and

2525

01:44:43,770 --> 01:44:42,490

not fall victim to to just not wanting

2526

01:44:45,480 --> 01:44:43,780

to talk about it and I think that that's

2527

01:44:47,640 --> 01:44:45,490

kind of what occasionally happens I

2528

01:44:50,790 --> 01:44:47,650

think we we don't want to upset our

2529

01:44:53,760 --> 01:44:50,800

viewership or our listenership so we

2530

01:44:55,590 --> 01:44:53,770

don't touch things because people will

2531

01:44:57,150 --> 01:44:55,600

view them as offensive or just

2532

01:44:58,320 --> 01:44:57,160

uncomfortable and they won't watch or

2533

01:45:01,560 --> 01:44:58,330

listen and I think that's what cafe

2534

01:45:05,550 --> 01:45:01,570

obscure tries to fill in in deals with

2535

01:45:07,880 --> 01:45:05,560

those issues of race and gender which is

2536

01:45:11,190 --> 01:45:07,890

coming up next week you know two weeks

2537

01:45:12,870 --> 01:45:11,200

and it deals with issues of economics

2538

01:45:16,320 --> 01:45:12,880

and to deal with issues of class and end

2539

01:45:19,050 --> 01:45:16,330

and poverty and all that within our

2540

01:45:22,110 --> 01:45:19,060

community so it's it's an interesting

2541

01:45:23,640 --> 01:45:22,120

little project I know some people have

2542

01:45:26,310 --> 01:45:23,650

told me already they don't like it they

2543

01:45:29,100 --> 01:45:26,320

think politics have has no business in

2544

01:45:30,720 --> 01:45:29,110

the UFO discourse I don't necessarily

2545

01:45:32,850 --> 01:45:30,730

agree with them I think the OCO

2546

01:45:36,990 --> 01:45:32,860

I think the UFO phenomena itself and UFO

2547

01:45:39,690 --> 01:45:37,000

discourse itself is political so so I

2548

01:45:40,830 --> 01:45:39,700

think that's a nonsense claim I think

2549

01:45:43,170 --> 01:45:40,840

there's there's there's gonna be a lot

2550

01:45:45,090 --> 01:45:43,180

of pushback but again I'm sort of

2551

01:45:47,520 --> 01:45:45,100

i-i-i-i've the luxury of being a

2552

01:45:49,110 --> 01:45:47,530

relatively small player in the UFO field

2553

01:45:52,950 --> 01:45:49,120

so I can say whatever the hell I want

2554

01:45:56,160 --> 01:45:52,960

nobody cares so that's kind of enjoyable

2555

01:45:57,810 --> 01:45:56,170

and freeing so yeah it's been

2556

01:46:00,540 --> 01:45:57,820

interesting it's it I've only had maybe

2557

01:46:02,490 --> 01:46:00,550

what five episodes now and the next big

2558

01:46:03,630 --> 01:46:02,500

one I'm having Alison Jordan on who's in

2559

01:46:04,560 --> 01:46:03,640

my book and we're gonna talk about

2560

01:46:06,600 --> 01:46:04,570

gender politics

2561

01:46:08,790 --> 01:46:06,610

in in the UFO and paranormal communities

2562

01:46:11,550 --> 01:46:08,800

so that should be an interesting one to

2563

01:46:13,380 --> 01:46:11,560

get you know a few feathers ruffled but

2564

01:46:15,990 --> 01:46:13,390

it's sort of no-nonsense no

2565

01:46:17,880 --> 01:46:16,000

just you know having a conversation like

2566

01:46:19,500 --> 01:46:17,890

you would over a cup of coffee and

2567

01:46:21,120 --> 01:46:19,510

that's kind of the theme right the the

2568

01:46:22,440 --> 01:46:21,130

idea of just a couple people meeting in

2569

01:46:26,070 --> 01:46:22,450

a coffee shop

2570

01:46:29,640 --> 01:46:26,080

hence the cafe and I'm just shooting the

2571

01:46:31,860 --> 01:46:29,650

about UFOs I've had the paranormal

2572

01:46:34,410 --> 01:46:31,870

yeah I absolutely love it and I'm seeing

2573

01:46:38,040 --> 01:46:34,420

the YouTube channel growing every week

2574

01:46:40,380 --> 01:46:38,050

and the comments becoming more and more

2575

01:46:43,110 --> 01:46:40,390

so I mean that's that's all you can ask

2576

01:46:45,870 --> 01:46:43,120

for as people are talking it's not it's

2577

01:46:47,550 --> 01:46:45,880

not that echo-chamber any longer so

2578

01:46:50,370 --> 01:46:47,560

you're starting the conversations

2579

01:46:53,640 --> 01:46:50,380

whether it's in the blog in the book or

2580

01:46:56,070 --> 01:46:53,650

on YouTube which is great so I mean I

2581

01:46:57,750 --> 01:46:56,080

have to thank you for letting allowing

2582

01:46:59,790 --> 01:46:57,760

me to be the first to sort of get you on

2583

01:47:03,420 --> 01:46:59,800

here to talk about the book when can we

2584

01:47:06,300 --> 01:47:03,430

expect that and where will we be able to

2585

01:47:08,730 --> 01:47:06,310

find it sure yeah so right now the book

2586

01:47:10,890 --> 01:47:08,740

is just sort of being type settings

2587

01:47:13,830 --> 01:47:10,900

although last it's in the last stages so

2588

01:47:16,140 --> 01:47:13,840

I'm hoping it will hit Amazon and all

2589

01:47:17,610 --> 01:47:16,150

the other sort of major booksellers like

2590

01:47:19,680 --> 01:47:17,620

the online one like Barnes & Noble and

2591

01:47:22,710 --> 01:47:19,690

all that stuff so anywhere you can have

2592

01:47:25,620 --> 01:47:22,720

a bio book online it will should be out

2593

01:47:27,540 --> 01:47:25,630

within I would say a week or two that's

2594

01:47:30,090 --> 01:47:27,550

kind of where we're at so it'll either

2595

01:47:32,330 --> 01:47:30,100

be next week or the week after is when

2596

01:47:35,670 --> 01:47:32,340

that book will be available for purchase

2597

01:47:37,830 --> 01:47:35,680

and the my best advice would be to

2598

01:47:40,800 --> 01:47:37,840

follow me on social media because I will

2599

01:47:43,170 --> 01:47:40,810

obviously sort of be promoting it and

2600

01:47:46,020 --> 01:47:43,180

then all the links will be there so you

2601
01:47:48,420 --> 01:47:46,030
can follow me on the social medias @mj

2602
01:47:50,340 --> 01:47:48,430
benaiah that's my Instagram Twitter and

2603
01:47:52,980 --> 01:47:50,350
then on Facebook you'll find me just by

2604
01:47:55,200 --> 01:47:52,990
punching an MJ bin eius or you can visit

2605
01:47:56,580 --> 01:47:55,210
my website I've got multiple but really

2606
01:47:59,310 --> 01:47:56,590
where the book is kind of kind of rest

2607
01:48:03,180 --> 01:47:59,320
as links to purchase is just MJ bond is

2608
01:48:05,250 --> 01:48:03,190
calm and just kind of go there every

2609
01:48:07,260 --> 01:48:05,260
once in a while over the next two weeks

2610
01:48:08,760 --> 01:48:07,270
and it should pop up once I kind of have

2611
01:48:10,020 --> 01:48:08,770
more formal information from my

2612
01:48:14,070 --> 01:48:10,030
publisher but we're looking at the next

2613
01:48:15,360 --> 01:48:14,080

week or two guaranteed so yeah we're

2614

01:48:17,280 --> 01:48:15,370

we're about a week and a half two weeks

2615

01:48:17,800 --> 01:48:17,290

away which I'm really excited to kind of

2616

01:48:19,690 --> 01:48:17,810

finally

2617

01:48:21,370 --> 01:48:19,700

get out there but social media is the

2618

01:48:22,990 --> 01:48:21,380

best place to to kind of stay on top of

2619

01:48:25,810 --> 01:48:23,000

that as well as my youtube channel

2620

01:48:28,930 --> 01:48:25,820

it's just youtube.com forward slash back

2621

01:48:30,460 --> 01:48:28,940

side forward slash /mj benaiah okay just

2622

01:48:31,930 --> 01:48:30,470

youtube.com forward slash I'm Jay Baer

2623

01:48:34,300 --> 01:48:31,940

nice you can find my youtube channel

2624

01:48:36,460 --> 01:48:34,310

there and you can subscribe whatever and

2625

01:48:38,940 --> 01:48:36,470

all obviously kind of post stuff about

2626

01:48:41,140 --> 01:48:38,950

my book there as well so there's a lot

2627

01:48:43,780 --> 01:48:41,150

gonna be coming out within the next two

2628

01:48:45,670 --> 01:48:43,790

weeks concerning the book so you can

2629

01:48:49,180 --> 01:48:45,680

find me there and my website my blog

2630

01:48:51,190 --> 01:48:49,190

obviously WWE tera obscura net is always

2631

01:48:52,720 --> 01:48:51,200

kind of producing blog posts but it'd

2632

01:48:54,280 --> 01:48:52,730

been a little slow I've been super busy

2633

01:48:56,770 --> 01:48:54,290

with the book and this YouTube thing

2634

01:48:58,210 --> 01:48:56,780

it's kind of invaded my life so the blog

2635

01:49:01,660 --> 01:48:58,220

post have been coming a little slow

2636

01:49:05,260 --> 01:49:01,670

I know the feelings just overwhelming

2637

01:49:07,810 --> 01:49:05,270

yeah producing content in any genre or

2638

01:49:10,120 --> 01:49:07,820

format is extremely time consuming I

2639

01:49:13,150 --> 01:49:10,130

wish people could see how much time I

2640

01:49:15,100 --> 01:49:13,160

actually spent editing a you know an

2641

01:49:17,590 --> 01:49:15,110

hour long episode it could take days

2642

01:49:20,110 --> 01:49:17,600

sometimes depends on the guest really

2643

01:49:22,660 --> 01:49:20,120

depends on the guest but you know I'm so

2644

01:49:25,720 --> 01:49:22,670

excited again the book is the UFO people

2645

01:49:27,910 --> 01:49:25,730

a curious culture I can't wait for that

2646

01:49:29,170 --> 01:49:27,920

and I can't wait to get you back on for

2647

01:49:32,380 --> 01:49:29,180

our next installment of summer in the

2648

01:49:35,380 --> 01:49:32,390

whiskies so thank you again MJ it Ryan

2649

01:49:37,450 --> 01:49:35,390

it's always an honor I will listen you

2650

01:49:39,520 --> 01:49:37,460

shoot me a text I'll be on your show

2651

01:49:42,880 --> 01:49:39,530

anytime doesn't matter

2652

01:49:44,650 --> 01:49:42,890

I'm there Cheers thank you that is it

2653

01:49:46,810 --> 01:49:44,660

for this week's episode again thank you

2654

01:49:48,790 --> 01:49:46,820

so much - MJ pan Dyess for coming on

2655

01:49:50,950 --> 01:49:48,800

again we'll be sure to have another

2656

01:49:53,380 --> 01:49:50,960

somewhere in the whiskey coming up very

2657

01:49:55,480 --> 01:49:53,390

soon in the meantime you can check out

2658

01:49:58,110 --> 01:49:55,490

all of our work at somewhere in the

2659

01:50:00,880 --> 01:49:58,120

skies calm including past episodes

2660

01:50:02,260 --> 01:50:00,890

contact information articles and

2661

01:50:04,870 --> 01:50:02,270

everything in between

2662

01:50:07,210 --> 01:50:04,880

we're also on twitter at somewhere skies

2663

01:50:10,270 --> 01:50:07,220

and instagram at somewhere skies pod

2664

01:50:12,310 --> 01:50:10,280

please take a few moments to rate review

2665

01:50:14,959 --> 01:50:12,320

and subscribe to some of the skies on

2666

01:50:17,209 --> 01:50:14,969

itunes or wherever you gave you about

2667

01:50:20,479 --> 01:50:17,219

guests the official someone the sky

2668

01:50:23,569 --> 01:50:20,489

store is open @t public calm

2669

01:50:25,669 --> 01:50:23,579

that's te public calm and just search

2670

01:50:27,979 --> 01:50:25,679

for the summer in the sky store we have

2671

01:50:30,169 --> 01:50:27,989

plenty of cool merchandise waiting for

2672

01:50:33,739 --> 01:50:30,179

you right now be sure to join me next

2673

01:50:36,469 --> 01:50:33,749

week for a 100th episode of some learn

2674

01:50:38,750 --> 01:50:36,479

the skies I can't wait to share that

2675

01:50:41,089 --> 01:50:38,760

would be very soon I'll see you here

2676

01:50:42,950 --> 01:50:41,099

next week and remember keep your feet on

2677

01:50:49,810 --> 01:50:42,960

the ground but never stop searching

2678

01:51:24,600 --> 01:51:22,940

[Music]

2679

01:51:27,040 --> 01:51:24,610

[Applause]

2680

01:51:28,810 --> 01:51:27,050

somewhere in the skies is produced by

2681

01:51:31,000 --> 01:51:28,820

Third Kind productions in association

2682

01:51:32,530 --> 01:51:31,010

with the entertainment one podcast